



New Jersey 2024  
**LEAGUE**  
OF MUNICIPALITIES

109<sup>th</sup>  
**Annual Conference**  
November 19 - 21 • Atlantic City



# Conference Program

#NJLeague24

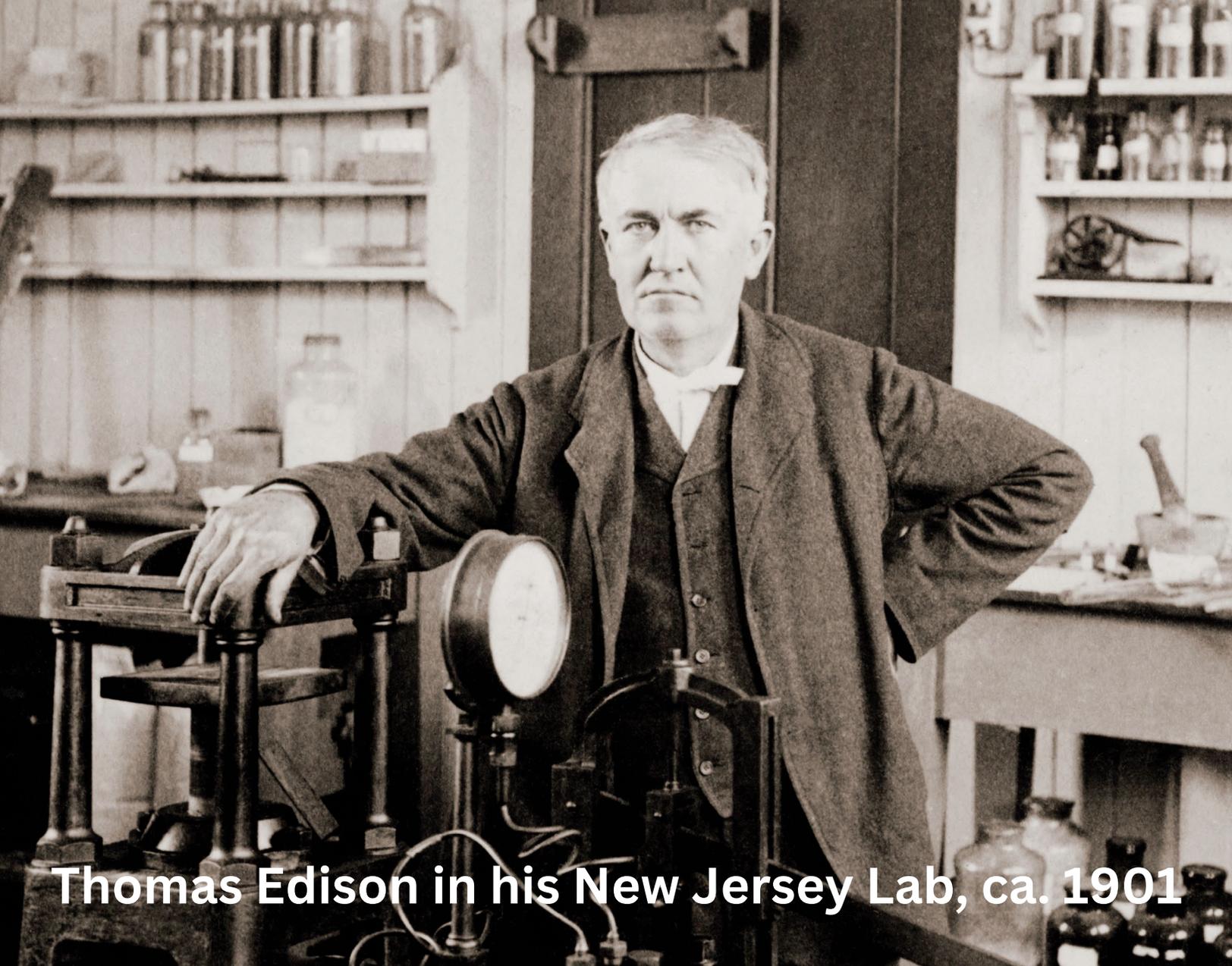


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Thomas Edison in his New Jersey Lab, ca. 1901

**Yes, we were around back then!**



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# President's Welcome



## Welcome to the 109th Annual League Conference!

The nation's largest gathering of local government officials is here. Creativity, civility, and innovation blend in the local laboratories where government officials strive to improve their residents' quality of life. The 2024 Annual New Jersey League of Municipalities Conference is a Main Street for gathered local government officials, providing opportunities to share newfound and useful knowledge while building face-to-face connections in classrooms and the aisles of the exhibit hall.

The Annual League Conference is the focal point to showcase achievements and share solutions to difficulties that may arise throughout the year. For the 109th Annual Conference, we've expanded our offerings and opportunities to learn and network. We've added a new opportunity for learning this year, Conference Roundtables. The roundtables will focus on selected topics and provide an opportunity for more informal conversations and to network with your peers with an interest in the same issues.

We are also welcoming students to attend a first-of-its-kind Pathways to Public Service: A Career Connection Fair. These young people represent the future of local government. Please take a moment to welcome student attendees and answer questions they might have.

The exhibit floor is sold out and we have many new and exciting opportunities at the 2024 Annual Conference in Atlantic City.

The League Officers, our Executive Board, the League staff, and the leadership of our affiliate organizations have worked hard to create three days of meaningful educational sessions and learning experiences with the hope of meeting and exceeding expectations for more than a century of Annual Conferences. Our hope is that 2024's Conference is a useful tool in growing your knowledge base, your peer relationships, and your pool of partners in goods and services.

Those involved in local government put in hard work throughout the year as you share your time and efforts to make your hometowns great places to work and live. We all appreciate the work you do.

On behalf of the League's Officers, Executive Board, and staff, we thank you for your work. And we thank you for joining us at the Annual Conference this week. We hope you learn as much as you can to make your hometowns the best that they can be.

*Mayor William Chegwidan, Wharton Borough;  
President, New Jersey League of Municipalities*



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# League Stands By

## Code of Conduct for 2024 Conference

**This Code of Conduct outlines our expectations for all those who participate in League meetings and events, as well as the consequences for unacceptable behavior.**

This policy applies to any “participant” at League of Municipalities (NJLM) events, including but not limited to staff, contractors, vendors, exhibitors, venue staff, members, presenters, and all attendees. We expect all participants to abide by this Code of Conduct in all venues at NJLM meetings and events, including ancillary events and official and unofficial social gatherings.

The League intends to maintain a welcoming professional atmosphere in all aspects of the Annual League Conference. To that end, conduct that violates this Code should not be tolerated by anyone who witnesses it, or is subjected to it.

Professional conduct includes using care in words that you choose. Harassment, even harassment that a person believes is a “joke,” is unacceptable behavior. Sexist, racist, and other exclusionary jokes are unacceptable and offensive to those around you. Excessive swearing and offensive jokes are not professional behavior and violate the League code of conduct. Retaliation for reporting harassment is a violation of the Code of Conduct.

### Examples of Unacceptable Behaviors and Conduct:

- Intimidating, harassing, abusive, discriminatory, derogatory, or demeaning speech or actions.
- Harmful or prejudicial comments or images related to gender, gender identity, gender expression, sexual orientation, race, ethnicity, religion, disability, age, appearance, or other personal characteristics.
- Deliberate intimidation, stalking, or following.
- Harassing photography or recording.
- Sustained disruption of talks or other events.
- Unwelcome and uninvited attention or contact, including unwelcome touching or groping.
- Assault.
- Real or implied threat of harm including physical, professional, or financial.
- Advocating for or encouraging any of the above behavior.

**Participants engaging in unacceptable behavior are subject to responses deemed appropriate by the League including but not limited to:** verbal warning, removal from NJLM events, prohibition from attending future events, notifying the offender’s employer. If you are subjected to, or witness such behavior, contact League staff. All reports are confidential to the extent permitted by law.

**To Report Unacceptable Behavior – All Reports Are Confidential:** During the Annual League Conference, contact the League at 609-695-3481. League Staff will direct you to a trained person who will assist you. Your report and any assistance provided will remain confidential to the extent permitted by law.

## In Case of Sexual Assault

**To Connect with Professionals with Relevant Expertise 24/7:**

New Jersey Coalition Against Sexual Assault (NJCASA)  
800-601-7200

**New Jersey Crime Victim’s Law Center:**  
973-729-9342

**National Sexual Violence Hotline:**  
800-656-HOPE

**Rape Crisis Center in Atlantic County:**  
Atlantic County Women’s Center 609-646-6767

**List of New Jersey Sexual Violence Service Program in Each County:**  
<https://njcasa.org/find-help/>

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# Program Notes

## Registration Information

	<b>Registration Times</b>	<b>Scan &amp; Print Hours</b>
<b>Tuesday:</b>	8:30 a.m. to 5:00 p.m.	7:30 a.m. to 5:00 p.m.
<b>Wednesday:</b>	8:30 a.m. to 5:00 p.m.	7:30 a.m. to 5:00 p.m.
<b>Thursday:</b>	8:30 a.m. to 5:00 p.m.	7:30 a.m. to 5:00 p.m.

## Registration Fees

**Government/Nonprofit:** \$75  
**Government/Nonprofit Spouse/ Partner:** \$25  
**Non-government:** \$160  
**Non-government Spouse/ Partner:** \$50  
**Students:** \$40  
 Registration is required for entry to the exhibit hall and meeting rooms.  
 To register online, visit: [www.njlm.org/ConferenceRegistration](http://www.njlm.org/ConferenceRegistration)

## League Assistance

Members of the League staff, wearing white staff ribbons on their badges, will be available at the Registration Center, at the League Booth, and at the Information Booth near the registration area on the second level. Don't hesitate to ask for assistance.

## Services

**Medical Emergency Assistance** A first aid station is located inside the Exhibit Hall in front of the 100 aisle. In an emergency, either go directly to the first aid station, or alert someone at the Registration Center or League Information Booth.

**Handicapped Access** Elevator access to each level can be found near the center and right side of the atrium. On the first level, elevators are near the entrance to the parking garage. On the second level, they are to the left of Exhibit Hall entrances "A" and "B". Elevators on the third level are near rooms 307 and 310. The fourth level elevator access is near rooms 407 and 410.



**Scooter or Wheelchair rentals:** call the Copiers Plus Business Center (Convention Center Atrium) at 609-449-2480. Quantities are limited.

For wheelchair-accessible shuttle services please contact Academy Bus Dispatch at 800-709-1339.

Hearing Impaired Headsets are available through the AC Convention Center's A/V provider. To order contact Encore at 609-449-2474.

**Mother's Rooms** Mother's Rooms are located near Hall B entrance and around the AC Convention Center.

**Food Service and Restaurants** A restaurant is conveniently located on the left side of the Exhibit Hall. It will be serving continental breakfasts, snacks, sandwiches, deli platters, and beverages. In addition, there are two small snack bars with limited menus in the front of the Exhibit Hall (aisles 100 and 1500).

**AC Convention Center Parking** Underground parking is available at the AC Convention Center for a fee. Parking is also available at nearby hotels and casinos, as well as public parking lots for a fee.

## Transportation

**Jitneys and Taxis** Jitneys and taxis serve the Convention Center all day and require cash fare.

**Shuttle Buses** Transportation from hotels booked through the League's hotel room block to the AC Convention Center will be provided by Academy Bus Company via a chartered shuttle service. There is no need to carry money or bus fare as the shuttle service is paid through a \$10 per day, per hotel room fee. Shuttle service runs Tuesday, Wednesday, and Thursday from 7:30 a.m. to 6:00 p.m. Buses will depart every 20-25 minutes on average. Detailed shuttle schedules are available at the League Information booth, the League Conference App, and will be posted in the lobby of each hotel.

## Communications

**Conference App** Download the official Conference app to access a fully searchable session schedule, interactive map of the exhibit hall, a full listing of exhibitors, and up-to-date event information. Don't miss important sessions, speakers, or exhibits; visit the Apple or Google Play store to download. The app is exclusively sponsored by AT&T; visit them in booth #1410.



**Social Media Updates** Follow NJLM on Facebook and X (formerly known as Twitter) during the Conference by using #NJLeague24. The League will provide immediate notices on its schedule changes, updates, and announcements about sold-out events. View NJLM's profiles at facebook.com/NJLeague and x.com/NJ\_League.



## Conference Consultants

Prearrange face-to-face meetings with State and Federal program officials, area experts, and grant providers by accessing the consultants list at [www.njlm.org/Consultants](http://www.njlm.org/Consultants) or the app.

## CEU Procedures & Information

We utilize an electronic scanning system for educational sessions. Attendees must scan their badges upon arrival and exit for each session to earn CEUs. Business meetings aren't included in the scanning system.

**Scanner Not Working?** Immediate assistance is available. Report scanners to a Room Monitor Table (by escalators), located near rooms 307 and 405/406, and League staff will send help to the session room.

**Post Conference** You will not receive a paper certificate after the session. You will need to print certificates post-Conference at [www.njlm.org/ConfCEU](http://www.njlm.org/ConfCEU) between December 2, 2024 and May 1, 2025. These certificates will display your scan-in and scan-out times.

## Exemption from Occupancy Tax

Municipal officials paying hotel room bills by cash or personal check are not entitled to an exemption from the State Room Tax. The exemption only applies if the room bill is paid directly by voucher from the municipality. All rooms are subject to a Room Tax, State Casino Hotel Surcharge, State Occupancy Fee, and Tourism Fee.

### League Business Proceedings

#### Resolutions Committee Meeting

Tuesday, November 19, 3:00 p.m., Room 322, Atlantic City Convention Center.

The League Resolutions Committee will consider only those resolutions, which were submitted prior to the Conference. Any interested delegate may attend. The Committee's report containing recommended resolutions will be submitted to delegates for voting at the Annual Business Meeting. A synopsis of all resolutions submitted for committee action is available at the League Information Booth, across from the registration counters.

#### Annual Business Meeting

Thursday, November 21, 3:00 p.m. – 5:00 p.m., Pearl Ballroom – Sheraton Hotel

This meeting is open to all delegates, however, pursuant to the League Constitution, only mayors or their designated representatives may cast votes. Credentials will be checked at the door and voting cards will be distributed.

# 2024 Affiliated Municipal Associations

The League's 21 Affiliate organizations are our partners in service to municipal officials throughout the Garden State. Some organizations' sessions and events are co-located or held jointly with the League at the Conference and are listed in the program's session section. For more information on individual Affiliates, please reach out to them.

## Association of Municipal Assessors of New Jersey

President: Kevin Esposito, Tax Assessor, Town of Morristown  
Website: [www.amanj.org](http://www.amanj.org)

## New Jersey Institute of Local Government Attorneys

President: Michele R. Donato, Esq., Principal, Michele R. Donato, P.A.  
Website: [www.njilga.org](http://www.njilga.org)

## New Jersey Building Officials Association

President: Jeffrey Heiss, Construction Official, Warren Township  
Website: [www.newjerseyboa.com](http://www.newjerseyboa.com)

## Municipal Clerks' Association of New Jersey, Inc.

President: Deanna Bennett, Municipal Clerk, Haddonfield Borough  
Website: [www.njclerks.org](http://www.njclerks.org)

## Municipal Court Administrators Association of NJ

President: Tracey Horan, Certified Municipal Court Administrator, Highland Park Borough  
Website: [www.mcaanj.org](http://www.mcaanj.org)

## New Jersey Municipal Electrical Inspectors Association

President: Richard Vigliotti, Electrical Subcode Official, Old Bridge Township  
Website: <http://njmeia.net>

## New Jersey Society of Municipal Engineers

President: Deanna Stockton, Municipal Engineer, Municipality of Princeton  
Website: <https://njsme.org/>

## Government Finance Officers Association of New Jersey

President: Matt Laracy, Finance Officer, Millburn Township  
Website: [www.gfoanj.org](http://www.gfoanj.org)

## New Jersey State Fire Prevention and Protection Association

President: Thomas P. Pizzano II, Fire Marshal, Millburn Fire Department  
Website: [www.njsfpfa.org](http://www.njsfpfa.org)

## Health Officers (NJACCHO)

President: Chris Merkel, Health Officer, Monmouth County Health Department  
Website: <https://njaccho.org/>

## Jersey Access Group

President: Bob Duthaler, Executive Director, WBBM-TV, Bloomfield Township  
Website: <https://jagonline.org>

## New Jersey Municipal Management Association

President: Kathryn Monzo, Administrator, Hamilton Township (Mercer)  
Website: [www.njmma.org/](http://www.njmma.org/)

## New Jersey Planning Officials

President: Thomas "T.C." McCourt, Zoning Board of Adjustment, Town of Dover  
Website: [www.njpo.org](http://www.njpo.org)

## New Jersey State Plumbing Inspectors Association, Inc.

President: Ray Keeley, Plumbing Subcode Official, Totowa Borough  
Website: [www.njpia.org](http://www.njpia.org)

## New Jersey State Municipal Prosecutors Association

President: Brian W. Mason, Municipal Prosecutor, Mount Olive Township  
Website: [www.njs-mpa.org](http://www.njs-mpa.org)

## American Public Works Association – New Jersey Chapter

President: Harry Wozunk, Superintendent of Public Works, Runnemede Borough  
Website: <http://newjersey.apwa.net/>

## Governmental Purchasing Association of New Jersey

President: Michele Bado, Purchasing Agent, Hamilton Township (Mercer)  
Website: [www.gpanj.com](http://www.gpanj.com)

## Community Recreation Society of New Jersey

Chair: Ronnie Quacquareni Jr., Program Coordinator, Marlboro Township  
Website: [www.njrpa.org/Community-Recreation-Section](http://www.njrpa.org/Community-Recreation-Section)

## Registrars Association of New Jersey

President: Lynn Minetti, Registrar, Edgewater Borough  
Website: [www.njregistrars.org](http://www.njregistrars.org)

## Tax Collectors & Treasurers Association of New Jersey

President: Effie Pressley, Tax Collector, Lakewood Township  
Website: [www.tctanj.org](http://www.tctanj.org)

## Municipal Welfare Association of New Jersey

President: Genevieve Kacmarcik, Director of Social Services, Rutherford Borough  
Email: [Gkacmarcik@rutherfordboronj.com](mailto:Gkacmarcik@rutherfordboronj.com)

# TRAINING THE NEXT GENERATION OF SKILLED CRAFT LABOR

ABC New Jersey is proud to promote, support, and train all individuals entering the construction industry. Through our **Apprenticeship Education & Training Fund**, we currently offer 26 US-DOL-approved apprenticeship programs.

Our Chapter represents tens of thousands of individuals throughout New Jersey who work on construction projects in all communities.

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# Sessions List

All sessions, Affiliates, Exhibitor Learning Sessions, and NJLM sessions are combined for easier reference. Please visit [www.njlm.org/Conference](http://www.njlm.org/Conference) or the Conference app for listing updates.

**8:30 AM - 8:45 AM**

## Registrars Business Meeting

**Affiliate Session: Registrars NJ (RANJ) - Exhibition Center, Tropicana Hotel**

Business meeting for the Registrars Association of NJ (Separate registration is required through RANJ).

**Presiding:** Lynn Minetti, President, RANJ; Registrar, Edgewater Borough

**9:00 AM - 10:15 AM**

## Climate Change Related Hazard Vulnerability Assessment

**Affiliate Session: Planning Officials (NJPO) - 420, ACCC**

Climate science is no longer just a buzzword, it's a requirement. On February 4, 2021, Governor Murphy signed into law P.L. 2021, c6, amending the MLUL. Municipalities are now required to incorporate a climate change-related hazard vulnerability assessment into any Master Plan Land Use Element. We will explore this newly required analysis of your master plan. **CM(APA)-1.25 | Planning Sec-1.25 | Land Use-1.25 | Zoning-1.25**

**Moderator:** Shawn Taylor, NJPO Director, Planning Board Member, East Brunswick

**Speakers:** Pritpal Bamhrah, Professional Planner, Center for Urban Policy Research, Rutgers

Stuart Lieberman, NJPO Associate Legal Counsel; Lieberman, Blecher and Sinkevich, P.C.

Janice Talley, Director of Planning and Community Development, Montclair Township

**9:00 AM - 10:40 AM**

## Legislative Update

**Affiliate Session: Assessors (AMANJ), Municipal Clerks (MCANJ), Purchasing Agents (GPANJ), Tax Collectors & Treasurers (TCTANJ) - 402, ACCC**

Discuss recently adopted legislation and how it affects their positions and titles within their government entities. **CMFO-2.0 Off Mgmt | CCFO-2.0 Off Mgmt | CTC-2.0- Leg | CPWM-2.0 Govt | RMC-2.0 Prof Devel | QPA-2.0 Off Admin | RPP0/RPPS-2.0 P/P | CPA-2.0 Business Law**

**Presiding:** Maureen Cosgrove, Tax Collector, Berkeley Township

**Speakers:** Keith Bonchi, TCTANJ General Counsel; Partner, Goldenberg Mackler Sayegh et al

David G. Brown II, Township Manager, Ocean Township (Monmouth)  
Effe Pressley, President, TCTANJ; Tax Collector, Lakewood Township

Marie Procacci-Blaskey, AMANJ Legislative Committee; Tax Assessor, Pennsville Township

Michele Seigfried, MCANJ Legislative Chairperson; Municipal Clerk, Robbinsville Township

**9:00 AM to 11:00 AM**

## NJLM Educational Foundation Kickoff Breakfast

**League Session - 301, ACCC**

For early arrivers, please join the League Educational Foundation for a Conference Kickoff breakfast at 9 a.m. The Keynote Speaker will discuss the State's mental health initiatives with a particular focus on our youth. The breakfast is free, but registration is required at [www.njlm.org/Kickoff\\_NJLMEF](http://www.njlm.org/Kickoff_NJLMEF).

**Presiding:** Timothy McDonough, Past President, NJLM; President, NJLMEF; Mayor, Hope

**Speaker:** Jenny Blakney, Program Manager and State Health Adolescent Health Coordinator, NJ Dept. of Health

**9:00 AM - 12:00 PM**

## Registrars Hodgepodge

**Affiliate Session: Registrars NJ (RANJ) - Exhibition Center, Tropicana Hotel**

Topics include the new CMR training site, marriage, legal updates, and important topics selected by OVSR supervisors. Amendments and policy 8.0 will be reviewed. Presenters will be available for a Q&A at the end of the session. **RMC-3.0 Lic | Registrar-3.0**

**Presiding:** Lynn Minetti, President, RANJ; Registrar, Edgewater Borough

**Speakers:** Vincent Caffarello, Outreach Manager, OVSR, NJ Department of Health

Tiffany Drennon, State Registrar, NJ Office of Vital Statistics

Matthew Meckel, Research Technician, Outreach Unit, OVSR, NJ Dept. of Health

9:00 AM – 1:30 PM

## Pathways to Public Service: A Career Connection Fair

### League Session – Hall A, ACCC

In the last several years, public sector employers have been faced with a myriad of challenges in their efforts to recruit, hire, and retain qualified job candidates, particularly those who may be recent college graduates. To meet the ongoing needs and expanded demands being placed on local, county, and municipal entities, the New Jersey League of Municipalities (NJLM), in collaboration with the New Jersey Department of Community Affairs (NJ DCA), has established a career connection fair event for New Jersey college students.

**Presiding:** Jacquelyn A. Suárez, Commissioner, NJ DCA

**Speaker:** William Chegwiddden, President, NJLM; Mayor, Wharton Borough

10:00 AM - 1:00 PM

## Elected Officials & Senior Management ICS 402 Training

### League Session - 201/202, ACCC

FEMA's ICS 402 course for Elected Officials and Senior Management explores areas in emergency management with which such officials need to be familiar. As mandated in NJ, the course covers emergency operation plans, action planning, standard operating procedures and guidelines, and delegation. **CMFO-3.5 Off Mgmt/Anc | CCFO-3.5 Off Mgmt/Anc | CPWM-3.5 Mgmt | RMC-3.5 Prof Devel | LGLP-5.0 | NJCLE-3.5 | PACLE-3.0 | SHRM-3.0 PDC**

**Presiding:** Raymond S. Heck, Mayor, Millstone Borough; Immediate Past President, NJLM

**Speakers:** Daniel Cuning, Lieutenant, NJSP

Chris DeMaise, Lt. Colonel, NJSP

10:30 AM - 11:30 PM

## NJLM Orientation: Welcome to the 109th Annual Conference

### League Session – 319, ACCC

Are you new to the League or to the Annual Conference? Join us for an informal session to learn about the League, the Conference, the Annual Business meeting, and how you can get more involved.

**Presiding:** William J. Chegwiddden, President, NJLM; Mayor, Wharton Borough

**Speakers:** Lori Buckelew, Deputy Executive Director, NJLM  
Michael Cerra, Executive Director, NJLM

Paul H. Tomasko, 1st VP, NJLM; Mayor, Alpine Borough

10:30 AM - 1:30 PM

## Sustainable Jersey Annual Luncheon - Ticketed Event

### Sustainable Jersey - Crown Ballroom, Sheraton

Sustainable Jersey's Annual Luncheon is the premier celebration for New Jersey's sustainability community. This gathering includes leaders in the sustainability movement representing state agencies, academic institutions, businesses and the 466 New Jersey municipalities participating in Sustainable Jersey Awards will be presented to municipalities achieving certification in the 2024 program cycle. For tickets, visit [www.sustainablejersey.com/events/annual-luncheon](http://www.sustainablejersey.com/events/annual-luncheon).

**Speakers:** Christine Guhl Sadovy, President, NJBPU

Randall Solomon, Executive Director, Sustainable Jersey

Gary Sondermeyer, Chair, Sustainable Jersey Brd. of Trustees

Maria Spina, Manager, PSEG Foundation and Corporate Social Responsibility

10:45 AM - 12:00 PM

## PILOTS

### Affiliate Session: Tax Collectors & Treasurers (TCTANJ)- 302, ACCC

A discussion on tax exemptions as a catalyst for redevelopment, affordable housing, and revenue generation. Answering commonly asked questions: What is a PILOT? Who shares the revenue? What is the impact on school districts? What is the role of a PILOT in a Redevelopment Area Bond? **CMFO-1.5 Fin/Debt | CCFO-1.5 Fin/Debt | CTC-1.5 Gen/Sec | CPWM-1.5 Mgmt | RMC-1.5 Fin | QPA-1.5 Off Admin | CTA-1.0 PTA**

**Presiding:** Maureen Cosgrove, Tax Collector, Berkeley Township

**Speaker:** Matthew D. Jessup, Attorney, McManimon, Scotland & Baumann, LLC

## Local Government Ethics

### League Session - 303, ACCC

A discussion of the Local Government Ethics Law and numerous cases. **CMFO-1.5 Eth | CCFO-1.5 Eth | CTC-1.5 Eth | CPWM-1.5 Eth | RMC-1.5 Eth | QPA-1.5 Eth | CPA-1.5 Eth | NJCLE-1.5 Eth | PACLE-1.0 Eth | LGLP-5.0 | CRP-1.25 Classroom | RPPO/RPPS-1.5 Eth | Planning Sec-1.25 Adm | Land Use-1.25 Adm | Zoning-1.25 Adm | Diplomat-1.5 | SHRM-1.25 PDC | CPC(Engineer)-1.25 | AHP-1.25 | CTA-1.0 PTA | WWW/TCH-1.0**

**Moderator:** Paul H. Tomasko, 1st VP, NJLM; Mayor, Alpine Borough

**Speakers:** David Grubb, Executive Director, MEL-JIF  
Matthew Marthaler, Regulatory Officer, DLGS, NJ DCA

Tuesday, November 19

# Sessions List

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**10:45 AM - 12:00 PM**

## Farmland Rollback Taxes

**Affiliate Session: Assessors (AMANJ)- 304, ACCC**

Guidance on farmland rollback taxes as well as any recent updates on farmland regulations.

**Speaker:** Kevin Boyle, Counsel to Property Administration, Div. of Taxation, NJ Dept. of Treasury

## SADC Update: Farmland Preservation, Soil Protection & More

**League Session - 308, ACCC**

Hear from the State Agriculture Development Committee (SADC) on a variety of topics including the new Statewide Farmland Preservation Formula as an alternative method for valuation of farmland to be acquired for the Farmland Preservation Program, along with an update on the proposed soil protection standards. Q&A with SADC staff to follow.

**Speakers:** Charles Roohr, Chief of Agricultural Development & Stewardship, SADC

Steven Bruder, Planning Manager, SADC

Stephanie Kreiser, Chief of Acquisition, SADC

## Addressing Procurement Disparities

**League Session - 311, ACCC**

The 2024 New Jersey Disparity Study highlighted inequities in public contracting for Minority- and Women-Owned Business Enterprises (MWBs). Panel will explore strategies to address these disparities, discussing legal frameworks and policy changes, offering effective messaging to educate MWBs about opportunities, and sharing strategies for gaining local government support. **CMFO-1.5 Off Mgmt | CCFO-1.5 Off Mgmt | CPWM-1.5 Mgmt | RMC-1.5 Prof Devel | QPA-1.5 Off Admin | LGLP-5.0 | NJCLE-1.5 DEI | PACLE-1.0 | SHRM-1.25 PDC | CPA-1.5 PD | RPP0/RPPS-1.5 P/P**

**Moderator:** Dahlia Vertreese, Mayor, City of Hillside

**Speakers:** Monique Nelson, Executive Chair, AACCNJ Disparity Study Task Force

Ferlanda Fox Nixon, Chief of Policy & External Affairs, African American Chamber of Commerce

Tammeisha Smith, Vice Chair, AACCNJ Board of Directors

## Local Spending Decisions of ARP & LFR Funds

**League Session - 401, ACCC**

With data from the NJ Division of Local Government Services, this session describes how counties and cities deployed the American Rescue Plan Act (ARP) Local Fiscal Recovery Fund (LFR) funds and presents how the use of LFR has affected the fiscal landscape of local governments in New Jersey. **CMFO-1.5 Bud | CCFO-1.5 Bud | CPWM-1.5 Mgmt | RMC-1.5 Fin | QPA-1.5 Off Admin | CPA-1.5 Fin | LGLP-5.0 | NJCLE-1.5 | PACLE-1.0 | RPP0/RPPS-1.5 M/S**

**Presiding:** James M. Davy, Mayor, Pennington

**Speakers:** Michael S. Hayes, Assoc. Prof. of Public Fin. & Policy, Rutgers University-Camden

Joseph P. Manzo, Project Specialist, Phoenix Advisors

Sandra Webb, Chief Financial Officer, Princeton & Pennington Borough

Pengju Zhang, Assoc. Prof. & Director, International Programs, Rutgers School of Public Affairs & Admin

## Recuse Me? Conflict of Interest

**Affiliate Session: Planning Officials (NJPO)- 419, ACCC**

Delving into the topic of conflicts of interest and the appropriate steps to take when faced with such situations. By exploring these issues, we can gain a better understanding of how to handle conflicts of interest ethically and responsibly. **CM(APA)-1.25 | Planning Sec-1.25 | Land Use-1.25 | Zoning-1.25**

**Presiding:** Martin Kane, NJPO Director; Planning Board Member, Borough of Mountain Lakes

**Speakers:** Michael Herbert, NJPO Associate Legal Counsel, Parker McCay, P.A.

Alyse Hubbard, Attorney-at-Law, Maraziti Falcon

Stuart Wiser, Professional Planner, ARH Associates, Hammonton

**10:45 AM-12:15 PM**

## Sexual Harassment in Municipal Courts

**Affiliate Session: Prosecutors (NJSMPA), Court Administrators (MCAANJ) - 404 ACCC**

A roundtable discussion of the law against discrimination (LAD), obligations, preventive practices/avoidance.

**Presiding:** Brian Mason, President, NJS-MPA; Municipal Prosecutor, Mount Olive Twp.

**Speakers:** Anthony Arbore, Municipal Prosecutor, NJSMPA  
Deidra Barlow, Assistant Director, Administrative Office of the Courts  
Yara Bossolt, Recording Secretary, MCAA of NJ; Court Administrator, Belleville  
Tracey Horan, President, MCAA of NJ; Court Administrator, Highland Park  
Lisa Thompson, Municipal Prosecutor, NJSMPA  
Joseph Wenzel, Trustee, NJILGA; Prosecutor, Friend & Wenzel

**12:00 PM - 12:50 PM**

## MS4-Watershed Improvement Plan (WIP)-GIS Mapping & Implementation

**Exhibitor Learning Session - 305/306, ACCC**

This session is produced by Van Cleef and is open to all conference attendees. The WIP is required for all municipalities in NJ to address stormwater quality issues. This session covers phases over the next 3 years, a case study on stormwater inventories, projects to prioritize, and funding mechanisms.

**Moderator:** Nicolas Carra, Mayor, Raritan Borough

**Speakers:** Joseph Brosnan, Senior Project Designer, Van Cleef Engineering Associates

Thomas Decker, Senior Professional Engineer, Van Cleef Engineering Associates

Mason Herrman, Geospatial Manager, Van Cleef Engineering Associates

Joseph Vuich, Senior Professional Engineer, Van Cleef Engineering Associates

## Best Practices for Managing Public Funded Construction Projects

**Exhibitor Learning Session - 403, ACCC**

This session is produced by NJ Carpenters Union and is open to all conference attendees. This session will provide municipal officials with tips, strategies, and best practices for purchasing, administrating, and closing out publicly funded construction projects. **CMFO-1.0 Fin/Debt | CCFO-1.0 Fin/Debt | CPWM-1.0 Govt | RMC-1.0 Fin | QPA-1.0 P/P**

**Speaker:** Ron Meischker, Director - Industry and Labor Compliance, NJ Carpenters Union

**12:15 PM-1:15 PM**

## Registrars Luncheon

**Affiliate Session: Registrars NJ (RANJ) - Salon 1-3, Tropicana Hotel**

**1:00 PM - 1:50 PM**

## The Future is Now: Apprenticeship in the Garden State

**Exhibitor Learning Session - 408, ACCC**

This session is produced by Associated Builders & Contractors NJ and is open to all conference attendees. This session will focus on the many positive aspects of apprenticeship and the number of opportunities available for a career in construction. Attendees will hear from industry professionals about how students can earn while they learn and receive quality education debt free.

**Speakers:** Samantha DeAlmeida Roman, President & CEO, Associated Builders and Contractors NJ

John Martinez, Apprenticeship & Training Representative, United States Department of Labor

## A Case Study: \$5M in DWSRF PF for PFAS - One SFY at a Time

**Exhibitor Learning Session - 409, ACCC**

This session is produced by Suburban Consulting Engineers, Inc., and is open to all conference attendees. This presentation shares lessons learned and gained efficiencies for DWSRF NJDEP review timelines and NJIB to secure max Principal Forgiveness funds.

**Moderator:** Eleni Giannikopoulos, Sr. Associate/Client Development Dept. Manager, Suburban Consulting Engineers

**Speakers:** Edward Davis, Mayor, Borough of Essex Fells

Joseph Lakner, Sr. Project Manager, Suburban Consulting Engineers

## Exploring & Future-Proofing Payments

**Exhibitor Learning Session - 410, ACCC**

This session is produced by Tyler Technologies and open to all conference attendees. Transitioning from paper payments or looking to future-proof payments? Join us as we explore payment processing in-person and online. We'll cover key factors for implementations, including digital wallets and cryptocurrency.

**Speakers:** Cheryl Bruder, Director of Project Management, Tyler Technologies NJ

Michael Flanagan, Director of Operations, Tyler Technologies NJ

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**1:30 PM - 3:00 PM**

## The Evolution of Municipal Courts

### Affiliate Session: Prosecutors (NJSMPA), Court Administrators (MCAANJ) - 404, ACCC

A panel discussion about the impacts of Covid-19, the forced transition to virtual courts, and the shifting sands of hybrid courts.

**Presiding:** Brian Mason, President, NJS-MPA; Municipal Prosecutor, Mount Olive Twp.

**Speakers:** Anthony Arbore, Municipal Prosecutor, NJSMPA  
Deidra Barlow, Assistant Director, Administrative Office of the Courts

Yara Bossolt, Recording Secretary, MCAA of NJ; Court Administrator, Belleville

Tracey Horan, President, MCAA of NJ; Court Administrator, Highland Park

Michael McCormick, Director, NJLFCP, New Jersey Courts  
Alicia Williams, Deputy Director, NJLFCP, New Jersey Courts

**2:00 PM - 3:15 PM**

## Review of VERI

### Affiliate Session: Registrars NJ (RANJ) - 201/202, ACCC

Topics include homebirths, regs, and VERI. There will also be dedicated time for a panel-style Q&A. **RMC-1.5 Lic | Reg-1.0**

**Presiding:** Lynn Minetti, President, RANJ; Registrar, Edgewater Borough

**Speakers:** Vincent Caffarello, Outreach Manager, OVSR, NJ Department of Health

Matthew Meckel, Research Technician, Outreach Unit OVSR, NJ Dept. of Health

Cassandra Wernock, Unit Manager, OVSR, NJ Dept. of Health

## Health Departments in Action: Best Practices for Your Community

### Affiliate Session: Health Officers (NJACCHO) - 301, ACCC

Join local health departments from around the state who will provide examples on how they responded to unique community needs. **Health CE-1.25**

**Welcome:** Christopher Hellwig, Vice President, NJACCHO; Health Officer, Hamilton Twp. (Mercer)

**Speakers:** Megan Avallone, Health Officer, Westfield Regional Health Department

Kaitlin Cartoccio, Health Educator, Bernards Township

Holly Cuccuzella, Health Officer, Burlington County

Victoria Maurizio, Director, Mental Health & Addiction Services, Salem County Dept. of Health & Human Services

Helen Mendez, Principal Registered Environmental Health Specialist, Westfield

Brett Nance, EPI/Assistant Health Officer, Freehold Township

Courtney Sartain, Health Officer, Teaneck Township

Jacklyn Treece, Senior Outreach Coordinator, Division of Mental Health & Addiction Services, Salem County

## Budget & Audit Updates

### Affiliate Session: League, Finance Officers (GFOANJ), Tax Collectors & Treasurers (TCTANJ) - 302, ACCC

Explore budget, accounting, and financial policy changes and issues that will affect municipal officials in 2025. Review levy caps and new legislation, regulations, and policies that affect municipal operations. **CMFO-1.0 Bud, 5 Acct | CCFO-1.0 Bud, 5 Acct | CTC-1.5 Gen/Sec | CPWM-1.5 Mgmt | RMC-1.5 Fin | QPA-1.5 Off Admin/Gen Duties | CPA-1.5 Fin | NJCLE-1.5 | PACLE-1.0 | LGLP-5.0 | CRP-1.25 Classroom | RPPO/RPPS-1.5 P/P | Diplomate-1.5 | SHRM-1.25 PDC | WWW/TCH-1.0**

**Presiding:** Charles Daniel, Mayor, Califon Borough

**Speakers:** Jorge Carmona, Chief, Bureau of Authority & Financial Regulation & Assistance, DLGS, NJ DCA

Matthew Gallelo, Administrative Analyst, DLGS, NJ DCA

Douglas Petix, Fiscal Monitor, Bureau of Authority & Financial Regulation & Assistance, DLGS, NJ DCA

## Review of CTC Statutes

### Affiliate Session: Tax Collectors & Treasurers (TCTANJ) - 303, ACCC

Property Tax payment enforcement through tax sales and the statutes behind the most used enforcement and other tax office procedures. **CMFO-1.5 Acct | CCFO-1.5 Acct | CTC-1.5 R/B/C**

**Presiding:** Maureen Cosgrove, Tax Collector, Berkeley Township

**Speakers:** Fran Iliadis, Property Tax Collection, DLGS, NJ DCA  
Margaret Saharic, Interim Executive Director, TCTA of NJ

## Navigating Mobility & Accessibility Challenges

### League Session - 305/306, ACCC

A panel of experts will discuss the complex landscape of mobility and accessibility and discuss innovative strategies to help pave the way for enhanced mobility and accessibility.

**CMFO-1.5 Off Mgmt | CCFO-1.5 Off Mgmt | CPWM-1.5 Mgmt | RMC-1.5 Prof Devel | LGLP-5.0 | SHRM-1.25 PDC | CPC (Engineer)-1.25 | Planning Board-1.5 Tech | Land Use-1.25 Tech | Zoning-1.25 Tech**

**Speakers:** Dan Benson, County Executive, Mercer County  
Ben Haygood, Director of Policy & Partnerships, ISLES, Inc.  
Veronica Murphy, Director, Div. of Community Development, NJDOT  
Krishna Murthy, President & Chief Executive Officer, EZ Ride  
Kyle Skala, Manager, Division of Local Aid & Economic Development, NJDOT

## What Does Clean Transportation Mean for My Community?

### League Session - 308, ACCC

Clean Transportation is not just about converting government fleets to zero emission vehicles. Clean Transportation options can include providing charging stations for residents, engaging E-Mobility options, creating safe bike and walk paths, and working with local businesses to encourage zero emissions options. Learn about how to think creatively about Clean Transportation options. **CMFO-1.5 Off Mgmt | CCFO-1.5 Off Mgmt | CPWM-1.5 Mgmt | RMC-1.5 Prof Devel | QPA-1.5 Green Purchasing | CPA-1.5 PD | LGLP-5.0 | CRP-1.25 Classroom | RPPO/RPPS-1.5 M/S | AHP-1.25**

**Presiding:** Brian Andrews, Mayor, Cranford Township  
**Speakers:** Peg Hanna, Director Climate Mitigation, NJDEP  
Cathleen Lewis, E-Mobility Program Manager, NJBPU

## New Jersey Division of Fire Safety Update

### League Session - 316, ACCC

A broad base overview of the responsibilities of the Division of Fire Safety; the recently adopted 2018 New Jersey Edition of the Uniformed Fire Code; the Division's transition to the new registration and inspection management system; and a presentation on the required and minimum recommended qualifications and certifications for the fire service.

**Speakers:** Anthony Doyley, Supervisor, Local Assistance Unit, Division of Fire Safety, NJ DCA  
Louis B. Kilmer, Chief Bureau of Fire Code Enforcement, Division of Fire Safety, NJ DCA  
Greg Kirkham, Supervisor, Training & Certificate Unit, Division of Fire Safety, NJ DCA  
Robert F. Lenox III, Supervisor, Compliance Unit, Division of Fire Safety, NJ DCA

Richard Mikutsky, Director, Division of Fire Safety, NJ DCA  
Bruce Tynan, Chief, Bureau of Fire Department Services, Division of Fire Safety, NJ DCA

## The Importance of Site Security for Parks

### Affiliate Session: Community Recreation Society of NJ - 320, ACCC

Parks and facilities secured improperly can result in a variety of challenges including theft and/or vandalism. By understanding that parks provide great opportunities for visitors to learn about the outdoors, the primary focus should be safety, protection, and security of our parks. The goal of this session is to introduce attendees to the planning, implementation, and evaluation of these facilities. **Rec-125**

**Presiding:** Ronnie Quacquareni Jr., Chair, Community Recreation Society of NJ; Program Coordinator, Marlboro Recreation

**Speakers:** Rob Lewis, Asst. Superintendent of Parks, Monmouth County Park System

Ryan Rochelle, Assistant Superintendent of Parks, Monmouth County Park System

## Trash Talk: Strategies for Effective Litter Campaigns

### League Session - 401, ACCC

Attendees will leave the seminar with a strong understanding of the mission, direction, and goals of the New Jersey Clean Communities Council, while also learning best practices for fighting litter in their own communities with the support of annual Clean Communities funding. Also discussing how State funding is directed from the litter tax to local government. 2.0 CCCC are available. **CMFO-1.5 Off Mgmt | CCFO-1.5 Off Mgmt | CPWM-1.5 Mgmt | RMC-1.5 Prof Devel | QPA-1.5 Green Purchasing | CPA-1.5 PD | LGLP-5.0 | RPPO/RPPS-1.5 M/S**

**Presiding:** André Sayegh, Mayor, Paterson City

**Speakers:** Helmin Caba, Mayor, City of Perth Amboy  
Victor Carstarphen, Mayor, City of Camden  
Michael Melham, Mayor, Belleville Twp.

Rebecca Turygan, Clean Communities Coordinator, Atlantic County Utilities Authority



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**2:00 PM - 3:15 PM**

## Lessons in Leadership & Laughter

### League Session - 411, ACCC

Former President Dwight D. Eisenhower said, "A sense of humor is part of the art of leadership, of getting along with people, of getting things done." This dynamic, engaging program combines the principles of effective leadership with the power of laughter to inspire and empower New Jersey elected officials to become influential leaders while promoting positive and enjoyable work environments. **CMFO-1.5 Off Mgmt | CCFO-1.5 Off Mgmt | CTC-1.5 Gen/Sec | CPWM-1.5 Mgmt | RMC-1.5 Prof Devel | QPA-1.5 Off Admin | CPA-1.5 PD | LGLP-5.0 | RPPO/RPPS-1.5 M/S | Planning Sec-1.25 Adm | Land Use-1.25 Adm | Zoning-1.25 Adm | Diplomat-1.5 | SHRM-1.25 PDC | AHP-1.25**

**Presiding:** Guy Piserchia, Executive Board Member, NJLM; Mayor, Long Hill Township

**Speakers:** Jon Bramnick, Senator, District 21

Joseph Novick, Comedian Actor, Comedy Works Ent.; Former Councilman, Borough of Flemington

## The Real Impact of DEI&B

### League Session - 412, ACCC

The 2024 New Jersey Disparity Study highlighted significant inequities in public contracting for Minority- and Women-Owned Business Enterprises (MWBs). This panel will explore strategies to address these disparities. **CMFO-1.5 Eth | CCFO-1.5 Eth | CTC-1.5 Eth | CPWM-1.5 Eth | RMC-1.5 Eth | QPA-1.5 Eth | CPA-1.5 Eth | LGLP-5.0 | NJCLE-1.5 DEI | PACLE-1.0 Eth | SHRM-1.25 PDC | RPPO/RPPS-1.5 M/S | Planning Board Sec-1.0 Admin | Land Use-1.0 Admin | Zoning-1.0 Admin | Diplomat-1.5 | AHP-1.25**

**Presiding:** Dahlia Vertreese, Mayor, City of Hillside

**Speakers:** Christopher Awe, Councilman, East Orange

Patricia Hendricks Farmer, Township of Lawrence (Mercer)

Jason Holt, Partner, Chiesa, Shahinian & Giantomasi, PC (CSG Law)

Kaleem Shabazz, Councilman, Atlantic City

## Resolutions, Decisions, & Compliance

### Affiliate Session: Planning Officials (NJPO) - 413, ACCC

You had multiple hearings on an application. The development is constructed but not to what you remember approving. Did you miss something during the multiple hearings, or was the resolution of approval not detailed enough? This panel will discuss the importance of the resolution in the planning process. **CM(APA)-1.25 | Planning Sec-1.25 | Land Use-1.25 | Zoning-1.25**

**Moderator:** Kenneth Yankowski, NJPO Director, Ship Bottom, LBI Consulting Group

**Speakers:** Andrew Brewer, Attorney at Law, Maraziti Falcon, Cedar Knolls

Paul Ricci, Professional Planner, Atlantic Highlands, Ricci Planning LLC

Christina Schwartz, Executive Director, NJAPZA

## Improving Community Health with the Mayors Wellness Campaign

### League Session - 414, ACCC

Learn innovative strategies from Mayors Wellness Campaign (MWC) mayors. The panel will share their experiences, give tips on starting a program in your community, and share the benefits of bringing health and wellness to your towns. A must for any community members looking to begin or enhance their MWC. **CMFO-1.5 Off Mgmt | CCFO-1.5 Off Mgmt | RMC-1.5 Prof Devel | LGLP-5.0 | AHP-1.25**

**Presiding:** Larry Fox, Mayor, Bradley Beach Borough

**Speakers:** Arvin Amatorio, Mayor, Bergenfield Borough

Julie DeSimone, Program Officer, MWC, New Jersey Health Care Quality Institute

Neena Singh, Mayor, Montgomery Township

## OEM & Building Department Staff Roles & Responsibilities During Emergencies

### Affiliate Session: Building Officials (NJBOA) - 415, ACCC

Emergency Management and Building Department staff rules and responsibilities.

**Presiding:** Jeffrey Heiss, President, NJBOA; Construction Official, Warren Township

**Moderator:** Robert LaCosta, First Vice President, NJBOA; Construction Official, Scotch Plains

**Speakers:** John Fiedler, Immediate Past President, NJBOA; Construction Official, Hillsborough Twp.

## Arts as a Catalyst: Partnering Across Sectors for Economic Growth

### League Session - 416, ACCC

Join ArtPride New Jersey for a conversation on cross-sector collaboration. Leaders in the public, private, and arts sectors will come together to discuss how partnerships between the arts, private business, and government are the future of economic

vitality, community resilience, and collective sustainability. Panelists will share stories and practical insights about their innovative work with art. **CMFO-1.5 Off Mgmt | CCFO-1.5 Off Mgmt | CPA-1.5 Fin | RMC-1.5 Prof Devel | LGLP-5.0**

**Presiding:** Andrew Nowick, Mayor, City of Lambertville

**Speakers:** Barbara Bickart, Sr. Advisor Arts & Culture, NJ EDA  
Paul Kanitra, Assemblyman, District 10

Anthony Smith, Executive Director, Lincoln Park Coast Cultural District

Dan Swern, Co-Founder and Producing Director, coLAB Arts

Adam Zengel, Managing Partner, MAP 3 Partners, LLC

## Technology for Assessors

**Affiliate Session: Assessors (AMANJ)- 418, ACCC**

Explores the use of GIS for assessors' everyday tasks. **CTA-1.0 PTA**

**Moderator:** Sarah Holbig, Tax Assessor, Westwood Borough

**Speakers:** Richard Caprio, GIS Manager, Neglia Group

Michael Tomlinovich, GIS Specialist, Neglia Group

Gary A. Veenstra, Director, Surveying/Geospatial, Neglia Group

## Get Ready for America's 250th Birthday!

**League Session - 419, ACCC**

In 2026 New Jersey will join the rest of the nation in commemorating the 250th anniversary of the founding of the United States of America through programs, celebrations, and events. Learn how your municipality should start planning now to highlight New Jersey's significant role in the revolution and celebrate this once-in-a-generation event.

## Food Waste Ripe for Change

**Sustainable Jersey - 421, ACCC**

Food waste is a major contributor to GHG emissions. The session will review existing and potential regulations, explain current options for collecting and processing municipal food waste, and highlight lessons learned from municipal and school food waste initiatives. **CMFO-1.5 Off Mgmt | CCFO-1.5 Off Mgmt | CPWM-1.5 Mgmt | RMC-1.5 PD | QPA-1.5 Green Purchasing | CPA-1.5 PD | LGLP-5.0 | CRP-1.25 Classroom | RPPO/RPPS-1.5 M/S | WWW/TCH-1.0**

**Presiding:** Debbie Mans, Mayor, Glen Ridge Borough

**Speakers:** Erik DeLine, Deputy Administrator, Dir. of Planning & Dev., Glen Ridge Borough

Thomas C. Flynn, Environmental Specialist, Division of Engineering, Township of Woodbridge

Veronique Lambert, Schools Program Manager, Sustainable Jersey

Gary Sondermeyer, VP of Operations, Bayshore Recycling

**3:00 PM - 4:00 PM**

## Resolutions Committee Meeting

**League Session - 322, ACCC**

The Resolutions Committee meeting is open to all delegates. Municipal officials are encouraged to attend and comment upon proposed resolutions. Only members of the Committee may vote at the Committee Meeting.

**Presiding:** Paul H. Tomasko, 1st Vice President, NJLM; Mayor, Alpine Borough

**Parliamentarian:** Trishka W. Cecil, Deputy General Counsel, NJLM; Past President, NJILGA

**3:30 PM - 4:45 PM**

## Essentials in Organizing, Storing, & Protecting Your Records

**Affiliate Session: Registrars (RANJ)- 201/202, ACCC**

The basis of good records management is in how records are handled to provide ease of access, protection while in use & ease of disposal when the life cycle has ended. Learn the best practices in organization & storage of records; conversion to other formats & what to look for when making the most of an electronic storage system. Disposal & information on disaster mitigation & planning. **RMC-1.5 Rec | Registrar-1.0**

**Presiding:** Lynn Minetti, President, RANJ; Registrar, Edgewater Borough

**Speakers:** Lenora Miko, Statewide Sales Mgr., Records Mgmt. Svcs., Accses NJ

Joanne McKinley, Consultant, Records Mgmt. Svcs., Accses NJ

**3:45 PM - 5:00 PM**

## Newly Elected Officials Primer: Budget

**League Session - 304, ACCC**

A review of the municipal budgeting process. **LGLP-5.0**

**Presiding:** Charles Daniel, Mayor, Califon Borough

**Speakers:** Jorge Carmona, Chief, Bureau of Authority & Financial Regulation & Assistance, DLGS, NJ DCA

Douglas Petix, Fiscal Monitor, Bureau of Authority & Financial Regulation & Assistance, DLGS, NJ DCA

## NJLM Roundtable: Roadmap to EV

**League Session - 307, ACCC**

Please join the League for a roundtable discussion on electric vehicles in municipalities

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**3:45 PM - 5:00 PM**

## Erect-a-Sector: Municipal Innovations for Community Building

**League Session - 312, ACCC**

Engage with fellow municipal managers on practical approaches to community building. Panelists will cover merging talent and technology, economic development, family-friendly policies, and inclusive workforces. Learn tools and innovative strategies for proactive community-building efforts. Exchange ideas and drive positive change. **CMFO-1.5 Off Mgmt/Anc | CCFO-1.5 Off Mgmt/Anc | CPWM-1.5 Mgmt | RMC-1.5 Prof Devel | QPA-1.5 Off Admin/Gen Duties | CPA-1.5 PD | LGLP-5.0 | NJCLE-1.5 | PACLE-1.0 | RPPO/RPPS-1.5 M/S | Planning Board Sec-1.0 Admin | Land Use-1.0 Admin | Zoning-1.0 Admin | AHP 1.25**

**Presiding:** Kevin Kane, Mayor, Freehold Borough

**Speakers:** Susan Danson, Municipal Manager, Maple Shade Township

Patrick Donnelly, Municipal Manager, Township of Lakewood

Cassandra (Cass) Duffey, Borough Administrator, Collingswood Borough

Angie McGuire, Director, Center for Executive Leadership in Government (CLEG), Rutgers University

Michael Theokas, Administrator, Township of Bordentown

Alan Zalkind, Director, Rutgers Center for Government Services

## The State Plan

**Affiliate Session: Planning Officials (NJPO)-313, ACCC**

New Jersey has developed a new Master Plan for 2025. Come join our specialists as they explore the proposed adjustments and their potential impact to your municipality. **CM(APA)-1.25 | Planning Sec-1.25 | Land Use-1.25 | Zoning-1.25**

**Moderator:** William Harrison, NJPO Director, Montclair Township

**Welcome:** Donna Rendeiro, Executive Director, Office of Planning Advocacy

**Speakers:** Jessica Caldwell, Professional Planner, J. Caldwell & Associates LLC, Newton

Angela Knowles, Professional Planner, ASK Community Planners, LLC

## Sustainability Through Green Procurement

**Affiliate Session: Purchasing Agents (GPANJ)-315, ACCC**

Advancing waste reduction and recycling through green procurement. **CMFO-1.5 Off Mgmt | CCFO-1.5 Off Mgmt | CTC-1.5 Gen/Sec | CPWM-1.5 Mgmt | RMC-1.5 Fin | QPA-1.5 Green Purchasing | RPPO/RPPS-1.5 P/P**

**Presiding:** Isabel Garcia, Vice President, GPANJ; Purchasing Agent, City of Trenton

**Speakers:** Gary Smalley, Municipal Services Manager, Republic Services

Gary Sondermeyer, VP of Operations, Bayshore Recycling

## Resources to Support Your Downtown

**League Session - 318, ACCC**

New Jersey offers a wide range of technical and financial resources designed to help municipalities bolster their business districts. Attendees will gain valuable information about programs from agencies like the New Jersey Department of Community Affairs, Business Action Center, Economic Development Authority, Redevelopment Authority, and more. Learn how to better leverage available resources to enhance economic vitality and support the growth and development of your community's business district. This session is presented in collaboration with Downtown New Jersey. **CMFO-1.5 Off Mgmt | CCFO-1.5 Off Mgmt | CPWM-1.5 Mgmt | RMC-1.5 Prof Devel | CPA-1.5 PD | LGLP-5.0 | Planning Board-1.5 Tech | Land Use-1.5 Tech | Zoning-1.5 Tech**

**Presiding:** Nancy Adams, Mayor, Maplewood

**Speakers:** Jef Buehler, Manager, Office of Municipal & District Business Advocacy, Business Action Center, NJ Department of State

Gina Fischetti, Chief Counsel, Office of Local Planning Services, NJ DCA

Stuart Koperweis, President, Economic Development Strategists

Maggie Peters, Program Manager, Small Business Services, NJ EDA

## Expert Insights on Liquor License Transfer Regulations

**Joint Session: League, Municipal Clerks (MCANJ)-402, ACCC**

A panel of experts will discuss the new regulations by the Division of Alcoholic Beverage Control on the transfer of liquor licenses to municipalities. **RMC-1.5 Lic | NJCLE-1.5 | PACLE-1.0 | LGLP-5.0 | RPPO/RPPS-1.5 M/S | Diplomat-1.5**

**Presiding:** Shelley Brindle, Mayor, Westfield Town; 3rd Vice President, NJLM

**Speaker:** Skip Reale, Associate Counsel, NJLM; Helmer, Conley, & Kasselman

## Maximizing Available Federal Grants

### League Session- 403, ACCC

Several federal spending laws provide opportunities for municipalities to apply for federal funding to repair roads and bridges, expand broadband, & replace lead pipes. Best practices to identify, apply for, & use funds. **CMFO-1.5 Fin/Debt | CCFO-1.5 Fin/Debt | CPWM-1.5 Mgmt | RMC-1.5 Fin | QPA-1.5 Off Admin | CPA-1.5 Fin | LGLP-5.0 | NJCLE-1.5 | PACLE-1.0 | CRP-1.25 classroom | RPPO/RPPS-1.5 P/P | CPC(Engineer)-1.25**

**Presiding:** Brian C. Wahler, Mayor, Piscataway Township; Past President, NJLM

**Speakers:** Dave Gatton, Director, Council on Metro Economies & the New American City, US Conference of Mayors

Matt Montekio, District Director, US Rep. Frank Pallone

Alanna Suda, Senior Vice President, MikeWorldWide

## Stay NJ: Property Tax Reform Overview & Update

### Joint Session: League, Tax Collectors & Treasurers (TCTANJ) - 405/406, ACCC

P.L. 2023, c.75 made changes to the Senior Freeze (PTR) & ANCHOR, establishing the Stay NJ Property Tax Credit program and creating a task force. The task force reviewed the three programs and made recommendations on how to restructure and consolidate them into one streamlined benefit system. A review of task force recommendations and update on more recent developments.

**Presiding:** John McCormac, Mayor, Woodbridge Township

**Speakers:** Craig J. Coughlin, Assemblyman, District 19

Adrian O. Mapp, Mayor, Plainfield City

David Ridolfino, Executive Director, Stay NJ Task Force

Marita Sciarrotta, Acting Director, Division of Taxation

## Lead-Based Paint: Resources & Requirements for Owners & Towns

### League Session - 409, ACCC

There are over 1 million homes in NJ that were built before 1978; many of these units still have lead-based paint. Learn about State resources that are available to help low and moderate-income households remediate and/or abate their homes, updates to the Lead-Based Paint Inspection Law and the recently created Inspection Portal to better support municipalities in meeting their statutory obligations.

**Presiding:** Richard Turner, Mayor, Weehawken Township

**Speakers:** Marie Daniels, Program Specialist 3, Div. of Codes & Standards, NJ DCA

Sheri Malnak, Asst. Dir., Div. of Housing & Comm. Res., NJ DCA

## When Hollywood Comes Knocking: Tips for Your Town

### League Session - 417, ACCC

Towns across the Garden State are providing the backdrop for

film and television projects and are reaping the economic benefits that come with hosting these productions. Local officials and executives from the New Jersey Motion Picture and Television Commission will explore how small businesses in New Jersey's urban centers, vibrant downtowns, and rural areas can become stars. **CMFO-1.5 Off Mgmt | CCFO-1.5 Off Mgmt | RMC-1.5 Prof Devel | CPA-1.5 Fin | LGLP-5.0 | NJCLE-1.5 | PACLE-1.0**

**Presiding:** Janice Kovach, Past President, NJLM; Mayor, Clinton Town

**Speakers:** Jon Crowley, Vice President, Office of Film/Television

Joseph Marra, Motion Picture/Television Officer, Office of Film/Television

Elizabeth Parchment, Team Lead, Film Marketing/Strategies Initiative, Office of Film/Television

David Schoner, Assoc. Director, Office of Film/Television

## Building Better Streets: Local Perspectives to Enhance Mobility

### Sustainable Jersey - 420, ACCC

Appointed and elected officials share insights and lessons learned from their efforts to identify and support active transportation improvements for walking and biking. Learn about practical strategies, opportunities, and resources to support safe mobility options for all users. **CMFO-1.5 Off Mgmt | CCFO-1.5 Off Mgmt | CTC-1.5 Gen/Sec | CPWM-1.5 Mgmt | RMC-1.5 Prof Devel | QPA-1.5 Off Admin | CPA-1.5 PD | LGLP-5.0 | RPPO/RPPS-1.5 M/S | Planning Sec-1.25 Tech | Land Use-1.25 Tech | Zoning-1.25 Tech | CPC(Engineer)-1.25**

**Presiding:** Anthony Talerico, Mayor, Eatontown Borough

**Speakers:** Gabrielle Bennett-Meany, Green Team Chair, Bellville Township

Candace Faust, Council Member, Eatontown Borough

Sean Meehan, Research Project Manager, Alan M. Voorhees Transportation Center

Krista Weaver, Council President, Borough of Hopewell

## If You Build It...An Analysis of New Twp. of Hamilton-BOE Building

### Affiliate Session: Tax Collectors & Treasurers (TCTANJ) - Hall A, ACCC

In 2024 Hamilton Township (Mercer) will break ground on a new \$60 million municipal/BOE facility. Mayor Martin will discuss how the township formulated its plan for a new joint municipal services facility. Phoenix will discuss the financing options that were available to the township. **CMFO-1.5 Fin/Debt | CCFO-1.5 Fin/Debt | CTC-1.5 Gen/Sec | CPWM-1.5 Mgmt | RMC-1.5 Fin | QPA-1.5 Off Admin/Gen Duties**

**Presiding:** Eugenia Poulos, CFO/Director of Finance, Hamilton Township (Mercer)

**Speakers:** Anthony Inverso, Sr. Managing Dir./Chief Compliance Officer, Phoenix Advisors

Jeffrey Martin, Executive Board Member, NJLM; Mayor, Hamilton (Mercer)

Joseph P. Monzo, Project Specialist, Phoenix Advisors

# Sessions List

All sessions, Affiliates, Exhibitor Learning Sessions, and NJLM sessions are combined for easier reference. Please visit [www.njlm.org/Conference](http://www.njlm.org/Conference) or the Conference app for listing updates.

## 8:00 AM-9:45 PM

### AOC Updates

**Affiliate Session: Court Administrators (MCAANJ) - Central Conference Center Rooms A & B, Borgata**

Updates to Laws and PCSAM. Additional fee for this session, please contact the affiliate group hosting this event.

**Welcome:** Tracey Horan, President, MCAA of NJ; Court Administrator, Highland Park

**Presiding:** Deidra Barlow, Assistant Director, Administrative Office of the Courts

**Speakers:** Kevin Byrne, Admin. Supervisor 3A, Training, NJ Administrative Office of the Courts

Rhonda Crimi, Chief Policy & Procedures, NJ Administrative Office of the Courts

Anne Dreps, Admin. Supervisor, Training, NJ Administrative Office of the Courts

Julie Higgs, Chief, Judicial Services, NJ Administrative Office of the Courts

Bolko Rokicki, Program Manager, Municipal ATCSU, NJ Administrative Office of the Courts

Sandra Wright, Assistant Chief, New Development, NJ Administrative Office of the Courts

## 8:30 AM - 9:45 AM

### TCTANJ Annual Meeting & Installation of 2025 Officers

**Affiliate Session: Tax Collectors & Treasurers (TCTANJ) - Hall A, ACCC**

**Presiding:** Effie Pressley, President, TCTANJ; Tax Collector, Lakewood Township

**Speaker:** J. Christian Bollwage, Past President, NJLM; Mayor, Elizabeth City,

## 9:00 AM - 9:45 AM

### NJFPPA Regular Business Meeting

**Affiliate Session: NJ State Fire Prevention and Protection Association (NJFPPA) - 318, ACCC**

Regular Business Meeting of the NJ Fire Prevention and Protection Association.

**Presiding:** Thomas Pizzano, President, NJ Fire Prevention & Protection Association

## 9:00 AM - 10:00 AM

### NJSME Past Presidents Breakfast

**Affiliate Session: Municipal Engineers (NJSME) - Pearl Ballroom 1, Sheraton Hotel**

New Jersey Society of Municipal Engineers will host an invite-only breakfast for all NJSME Past Presidents.

**Presiding:** Matthew S. Halpin, Executive Director, NJSME

## 9:00 AM - 10:15 AM

### NJEDA: Innovative Strategies for Economic Growth

**League Session - 301, ACCC**

New Jersey's communities are as diverse as its people, and each city and municipality has its own specific requirements to help drive its growth. The NJEDA is committed to providing unique resources that fit the needs of New Jersey's residents and business owners, and it continues to build on the economic momentum by adding to its suite of resources designed to foster thriving communities. **CMFO-1.5 Off Mgmt | CCFO-1.5 Off Mgmt | CPWM-1.5 Mgmt | RMC-1.5 Prof Devel | QPA-1.5 Off Admin/Gen | CPA-1.5 PD | LGLP-5.0 | NJCLE-1.5 | PACLE-1.0 | RPPO/RPPS-1.5 M/S | AHP-1.25**

**Presiding:** Brad Cohen, Executive Board Member, NJLM; Mayor, East Brunswick Township

**Speakers:** Michelle Bodden, Chief Diversity & Inclusion Officer, NJEDA

Tai Cooper, Chief Community Development Officer, NJEDA

Kathleen Coviello, Chief Transformation Officer, NJEDA

Mary Maples, Chief Strategy & Infrastructure Officer, NJEDA

Tim Sullivan, Executive Director, NJEDA

### Affordable Housing Update: Navigating the 4th Round

**Joint Session: League, Planning Officials (NJPO) - 303, ACCC**

Hear from the State agencies that will provide the guidance for municipalities as they navigate the Fourth Round housing cycle. **CMFO-1.5 Off Mgmt | CCFO-1.5 Off Mgmt | CPWM-1.5 Govt | RMC-1.5 Prof Devel | QPA-1.5 Off Admin | CPA-1.5 Fin | LGLP-5.0 | NJCLE-1.5 | PACLE-1.0 | AHP-1.25 | Planning Board-1.25 | Land Use-1.25 | Zoning-1.25 | Diplomate-1.5**

**Presiding:** Janice S. Mironov, Past President, NJLM; Mayor, East Windsor

**Speakers:** Keith Henderson, Director, Local Planning Services, NJ DCA

Jacquelyn A. Suárez, Commissioner, NJ DCA

Melanie Walter, Executive Director, NJ Housing Mortgage Finance Agency

Christopher Wheeler, Chief Data Officer, NJ DCA

## NJLM Roundtable

### League Session – 307, ACCC

Join us for a discussion of hot topics for local government officials.

## What's New in Cannabis?

### League Session – 311, ACCC

Hear from New Jersey Cannabis Regulatory Commission officials about what is new in the state's cannabis market. They will provide an update on the growth of the industry since 2021 and on new developments like consumption areas, intoxicating hemp products, and what municipalities that opt in can expect as they welcome cannabis businesses into their community.

**Presiding:** Janice Kovach, Past President, NJLM; Mayor, Clinton Town

**Speakers:** Dianna Houenou, Chair, NJ Cannabis Regulatory Commission

Christopher Riggs, Acting Executive Director, NJ Cannabis Regulatory Commission

## Newly Elected Officials Primer: Ethics

### League Session – 401, ACCC

An overview of the ethical principles and laws governing elected and appointed officials, illustrated by real-life examples of common scenarios and pitfalls. **LGLP-5.0**

**Presiding:** Elsie Foster, Mayor, Borough of Highland Park

**Speakers:** Trishka W. Cecil, Deputy General Counsel, NJLM; Past President, NJILGA

Jean Kephart Cipriani, Trustee, NJILGA; Rothstein Mandel Strohm Halm & Cipriani

## EMS Session

### League Session – 405/406, ACCC

EMS needs are growing and towns need a creative plan on how they are going to recruit and retain EMS, regardless if it is a volunteer or paid service.

**Presiding:** Sean Elwell, 2nd VP, NJLM; Mayor, Elsinboro Twp.

**Speaker:** James P. Smith, Retired Fire Chief, Ocean City

## Budgeting for Equity

### League Session - 410, ACCC

Many municipalities across the U.S. are using their budgets to advance equity. This panel will discuss how municipalities across the country use their budgets to advance equity. We will give examples of budget proposal templates and

platforms that have been adopted to encourage agencies to include an equity dimension in their budget proposals.

**Presiding:** Ras Baraka, Executive Board Member, NJLM; Mayor, City of Newark

**Speakers:** April DeSimone, Practice of Democracy

Marsha Guthrie, Government Alliance on Race & Equity (GARE)

Nicole Rodriguez, New Jersey Policy Perspective

Marilyn Rubin, Rutgers School of Public Affairs & Administration (SPAA)

Nisha Thompson, Advocacy Manager, Participatory Budgeting Project

## Cybersecurity

### League Session - 411, ACCC

A cyberattack could be waiting just around the corner. Do you know how to respond if it happens in your municipality? Learn best practices and arm yourself with tools so that you are able to make quick, quality decisions and protect your assets. **CMFO-1.5 IT | CCFO-1.5 IT | CTC-1.5 IT | CPWM-1.5 IT | RMC-1.5 IT | QPA-1.5 IT | CPA-1.5 Tech | NJCLE-1.5 | PACLE-1.0 | LGLP-5.0 | CRP-1.25 Classroom | RPPO/RPPS-1.5 M/S | Planning Sec-1.25 Adm | Land Use-1.25 Adm | Zoning-1.25 Adm | Diplomate-1.5 | SHRM-1.25 PDC | WWW/TCH-1.0**

**Presiding:** M. James Maley Jr., Mayor, Borough of Collingswood

**Speakers:** Edward Cooney, Underwriting Manager, NJ Cyber Risk, Management Fund, Conner Strong

Michael Geraghty, Director, NJCCIC; CISO, State of NJ, Office of Homeland Security & Preparedness

Jim Pacanowski III, Network Administrator, Ventnor City

## A Roadmap to Preserving Your Historic Buildings

### Affiliate Session: Purchasing Agents (GPANJ) – 415, ACCC

Discuss State requirements and financial incentives related to municipally owned historic properties. **CMFO-1.5 Bud | CCFO-1.5 Bud | CTC-1.5 Gen/Sec | CPWM-1.5 Tech | RMC-1.5 Fin | QPA-1.5 P/P | RPPO/RPPS-1.5 P/P**

**Presiding:** Isabel Garcia, Vice President, GPANJ; Purchasing Agent, City of Trenton

**Speakers:** Meghan MacWilliams Baratta, Program Specialist, NJDEP

Shannon Bremer, Historic Preservation Specialist, NJ DCA

Glenn Ceponis, Executive Director, NJ Historic Trust, NJ DCA

Andrea Tingey, Program Specialist 3, NJDEP

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**9:00 AM-10:15 AM**

## Sustainable Jersey New Actions & Initiatives

### Sustainable Jersey - 421, ACCC

Highlighting new Sustainable Jersey resources, technical assistance and grant opportunities and general program updates.  
**CMFO-1.5 Off Mgmt | CCFO-1.5 Off Mgmt | CPWM-1.5 Mgmt | RMC-1.5 Prof Devel | QPA-1.5 Green Purchasing | CPA-1.5 Fin | NJCLE-1.5 | PACLE-1.0 | LGLP-5.0 | CRP-1.25 Classroom | RPPO/RPPS-1.5 P/P | Planning Secretaries-1.25 Tech | Land Use-1.25 Tech | Zoning-1.25 Tech | AHP-1.25 | WWW/TCH-1.0**

**Presiding:** Timothy C. McDonough, Past President, NJLM; Mayor, Hope Township

**Speakers:** Anne Heasley, Program Manager for Policy & Planning, Sustainable Jersey

Samantha McGraw, Senior Program Manager, Sustainable Jersey

Randall Solomon, Executive Director, Sustainable Jersey

Tracey Woods, Project & Research Specialist, Sustainable Jersey

**9:30 AM- 3:30 PM**

## Mandatory Certification Class for New Board Members (5 Hours)

### Affiliate Session: Planning Officials (NJPO)-414, ACCC

The New Jersey Planning Officials presents the courses legally necessary for Planning & Zoning Board members to retain appointment. This 2-part (five-hour) session is structured within the guidelines of the NJ DCA mandatory training criteria. Attendance will be monitored to ensure compliance with the training standards. CEUs are free to NJPO members; non-members all-inclusive conference fee is \$55. Courses require NJPO and League Conference registrations. **CM(APA)-5.0**

**Moderator:** Rosiland McLean, Land Use Administrator, Teaneck Township

**Speakers:** Alexander Dougherty, Professional Planner, Dougherty Planning & Development LLC

Carolyn Feigin, Professional Engineer, ARH Associates

William Horner, NJPO Associate Legal Counsel, Horner & Horner LLC

Michelle Taylor, Professional Planner, Taylor Design Group, Inc.

Amanda Wolfe, Attorney at Law, Post Polak

**9:45 AM- 12:00 PM**

## Survival Tactics in Management

### Affiliate Session: Municipal Welfare Assoc. of NJ - 313, ACCC

Did you know that about 60% of managers are fired or quit after only two years on the job? Did you know that many managers have more stress, anxiety, and health issues than their entire team combined? This program will share the 20 essential strategies managers, supervisors, and team leaders need to thrive and survive in this demanding role, enhancing effectiveness.

**Presiding:** John Jacobsen, Owner, Jacobsen Seminars

**Welcome:** Genevieve Kacmarcik, President, MWANJ; Director of Social Services, Rutherford Borough

**10:00 AM- 12:00 PM**

## NJBOA General Meeting & Election of 2024 Officers

### Affiliate Session: Building Officials (NJBOA)-Berkshire Tivoli, Bally's

New Jersey Building Officials Association General Meeting and Election of 2024 Officers.

**Presiding:** Jeffrey Heiss, President, NJBOA; Construction Official, Warren Township

**Moderator:** Robert LaCosta, 1st Vice President, NJBOA; Construction Official, Scotch Plains

## AMANJ General Business Meeting

### Affiliate Session: Assessors (AMANJ)- Brighton Ballroom I & II, Hard Rock Hotel & Casino

Annual General Membership meeting including legislative updates, committee reports, and installation of officers. **CTA-2.0 PTA**

**Presiding:** Kevin Esposito, President, AMANJ; Tax Assessor, Morristown

**Speakers:** Levi Kool, Co-Counsel, AMANJ, Cleary, Giacobbe, Alfieri, Jacobs, LLC

John Lloyd, Tax Counsel, AMANJ & NJLM, Chiesa Shahinian & Giantomasi

David Smith, Partner, Princeton Public Affairs Group

Peter Zipp, AMANJ Co-Counsel, Zipp & Tannenbaum LLC

## NJ State Fire Commission Meeting

**Affiliate Session: NJ State Fire Prevention and Protection Association (NJFPPA) - Hall A, ACCC**

Regular Meeting of the New Jersey Fire Safety Commission. All fire service personnel and all Conference attendees with an interest in fire safety should attend this meeting. Topics include firefighter training, incident command, homeland security, the Uniform Fire Code, and public fire education.

**Presiding:** Thomas Pizzano, President, NJ Fire Prevention & Protection Association

**10:15 AM - 10:45 AM**

## NJILGA Welcome & Introduction

**Joint Session: League, Municipal Attorneys (NJILGA) - 417, ACCC**

An update on legislative issues in the State of New Jersey. Co-Sponsored with NJLM.

**Speaker:** Michele Donato, President, NJILGA; NJPO General Counsel

**10:45 AM - 12:00 PM**

## NJ's Past Governors Focus on 2025: Governing in a Time of Change

**League Session - 201/202, ACCC**

New Jersey's past governors focus on 2025 and the future for New Jersey **LGLP-5.0**

**Presiding:** Paul H. Tomasko, 1st Vice President, NJLM; Mayor, Alpine Borough

**Moderator:** Benjamin Dworkin, Founding Director, RIPPAC

**Speakers:** John Bennett, Former Governor, State of New Jersey

Donald DiFrancesco, Former Governor, State of New Jersey; DiFrancesco, Bateman, Coley, Yospin, Kunzman, Davis, Lehr

Jim McGreevey, Former Governor, State of New Jersey

## Local Govt. Ethics Law: Learned by Marcella Riccio & Her Dad

**Affiliate Session: Finance Officers (GFOANJ)-304, ACCC**

This presentation will focus on Local Government Ethics Law. **CMFO-1.5 Eth | CCFO-1.5 Eth | CTC-1.5 Eth | CPWM-1.5 Eth | RMC-1.5 Eth | QPA-1.5 Eth | RPPO/RPPS-1.5 Eth | NJCLE-1.5 Eth**

**Presiding:** Armando Riccio, Attorney-at-Law, Armando Riccio LLC

## NJSME Business Meeting

**Affiliate Session: Municipal Engineers (NJSME)-305/306, ACCC**

**Presiding:** Deanna Stockton, President, NJSME; Engineer, Municipality of Princeton

## NJLM Roundtable on Drone Technology

**League Session - 307, ACCC**

East Orange Mayor Ted Green will lead a discussion on the latest trends in drone technology and how it's used in the city.

## Foreclosure/Other Legal Issues

**Affiliate Session: Tax Collectors & Treasurers (TCTANJ) - 312, ACCC**

Possible solutions for property tax lien foreclosures, title problems, and other related legal issues. Panelists will also review recommendations and practical tips for helping local residents obtain the legal help they need. **CMFO-1.5 Acct | CCFO-1.5 Acct | CTC-1.5 Enf**

**Presiding:** Angel Albanese, Director of Finance, East Brunswick Township

**Speakers:** Robert Casagrande, Staff Attorney, Legal Services of NJ

Maryann Flanigan Sutherland, VP & Supervising Attorney, Legal Services of NJ

Jeremy I. Silberman, Staff Attorney, Foreclosure Defense Project, Legal Services of NJ

## Creating a Motivating Work Environment

**Affiliate Session: Community Recreation Society of NJ - 315, ACCC**

Motivated employees are often more productive and better performers. This engaging session will equip professionals with the knowledge and tools to foster a positive and productive workplace. Attendees will explore key motivation theories, learn practical strategies tailored to parks and recreation settings, enhance job satisfaction, boost productivity, and improve employee retention. **Rec-.125**

**Presiding:** Ronnie Quacquareni Jr., Chair, Community Recreation Society of NJ; Program Coordinator, Marlboro Recreation

**Speakers:** Janet E. Dellett, Recreation Director, Middletown Township

Daniel Salvante, Superintendent of Recreation, East Hanover Township

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**10:45 AM - 12:00 PM**

## In-Building Emergency Responder Communication Systems

### Electrical Inspectors (NJMEIA)- 320, ACCC

In-building emergency responder communications systems are a critical component of the safety of not only firefighters, but police officers and emergency medical responders. Being able to communicate effectively is crucial. Those involved with first responder safety are encouraged to attend.

**Presiding:** Richard Vigliotti, President, MEIA of NJ; Electrical Subcode Official, Old Bridge

**Moderator:** Anthony Neibert, Vice President, MEIA of NJ; Construction Official, Red Bank Borough

**Speaker:** John Drucker, Education Chair, MEIA of NJ

## State of Health

### Joint Session: League, Health Officers (NJACCHO)- 402, ACCC

An update on the state of health in NJ. Highlights priorities for the year ahead. **CMFO-1.5 Off Mgmt | CCFO-1.5 Off Mgmt | RMC-1.5 Prof Devel | QPA-1.5 Off Admin/Gen Duties | LGLP-5.0 | Health-CE 1.25**

**Presiding:** Doug Cabana, Township Administrator, Boonton Township

**Speakers:** Kaitlan Baston, Commissioner of Health, NJ Department of Health

Christopher Merkel, President, NJACCHO; Health Officer, Monmouth County Health Dept.

Paul Roman, President, NJ Local Boards of Health Association

## Numbers Are Out, Now How to Create Life Cycle Housing in Towns

### League Session - 403, ACCC

The 4th round is starting next year, & the statutory numbers are calculated. NJ DCA will debut tools, training, & technical assistance that will help towns understand the wide variety of housing options available, assess their needs, identify funding sources & partners, and develop a plan to transform into a community of opportunity for everyone.

**Presiding:** Albert E. Kelly, Past President, NJLM; Mayor, City of Bridgeton

**Speakers:** Kate McDonnell, Deputy Commissioner, NJ DCA

Jacquelyn A. Suárez, Commissioner, NJ DCA

Janel Winter, Assistant Commissioner, NJ DCA

## Planning Gremlins

### Planning Officials (NJPO)- 409, ACCC

We all have to deal with the gremlins that plague planning and zoning boards of adjustment: Chickens as pets, digital display systems, or Donation Drop Boxes. The panel of experts will discuss how to deal with these unique land uses through zoning and how to protect your municipality. **CM(APA)-1.25 | Planning Sec-1.25 | Land Use-1.25 | Zoning-1.25**

**Moderator:** James Farro, NJPO Director; South Harrison Township

**Speakers:** Leah Furey-Bruder, Professional Planner; LFB Land Planning

Donna Holmqvist, Professional Planner, Montvale; Preferred Planning Group, LLC

Stuart Platt, NJPO Associate Legal Counsel; The Platt Law Group P.C.

## AI & Local Government

### League Session - 411, ACCC

Artificial intelligence, or AI, has dominated the news cycles in recent months. The innovation and advancement associated with AI comes with some caveats and concerns. This session will explore how the public and private sectors can use AI and discuss what boundaries are needed to protect the public.

**Presiding:** Michael Stanzilis, Mayor, Mount Arlington

**Speakers:** Marc Pfeiffer, Assistant Director, Local Government Research Center, Bloustein School, Rutgers University

Robert Stoy, Vice President, Business Development, New Jersey American Water

## CSC Update & Reestablishing Stakeholder Trust within Government

### League Session - 412, ACCC

The Civil Service Commission will provide updates on recent initiatives that have been established to be more responsive to the needs of local jurisdictions. NJ DCA will join the discussion with CSC on how government entities can establish trust amongst their local partners, constituents, and community stakeholders. **CMFO-1.5 Off Mgmt | CCFO-1.5 Off Mgmt | CTC-1.5 Gen/Sec | CPWM-1.5 Mgmt | RMC-1.5 Prof Devel | QPA-1.5 Off Admin/Gen | CPA-1.5PD | LGLP-5.0 | NJCLE-1.5 | PACLE-1.0 | RPPO/RPPS-1.5 M/S | Planning Board Sec-1.0 Tech | Land Use-1.0 Tech | Zoning-1.0 Tech**

**Presiding:** William Pikolycky, Past President, NJLM; Mayor, Woodbine Borough,

**Speakers:** Kia A. King, Chief of Staff, Office of the

Commissioner, NJ DCA

Pamela Lacina, Deputy Director, HR Information Services, NJ Civil Service Commission

Allison Chris Myers, Chair/CEO, NJ Civil Service Commission

Scott Nance, Director, Division of Agency Services, NJ Civil Service Commission

Ryan Reinert, Director, Division of Test Development, Analytics, & Administration, NJ Civil Service Commission

## How Your Town Can Access Federal Broadband Improvement Funds

**Joint Session: League, Jersey Access Group (JAG) - 416, ACCC**

Federal Broadband improvement money is now being distributed to municipalities. In order to apply, towns must supply maps of underserved or unserved areas. Once these are established, your town may apply for the funds needed to bring broadband to all. This panel will address the mapping process to identify needy areas and how to apply for the funds. **CMFO-1.5 Off Mgmt/Anc | CCFO-1.5 Off Mgmt/Anc | RMC-1.5 Prof Devel | QPA-1.5 Off Admin/Gen Duties | CPA-1.5 Fin | LGLP-5.0 | NJCLE-1.5 | PACLE-1.0 | RPPO/RPPS-1.5M/S | Planing Board Sec-1.0 Tech | Land Use-1.0 Tech | Zoning-1.0 Tech**

**Presiding:** Bob Duthaler, President, JAG; Station Manager, Bloomfield Township

**Welcome:** Brian C. Wahler, Past President, NJLM; Mayor, Piscataway Township,

**Speakers:** Robert Boyle, President & CEO, Planet Networks  
Valarry Bullard, Director, Broadband Office, NJ BPU  
Gerard Lederer, Attorney-at-Law, Best, Best & Krieger, LLP  
Joseph Rivera, Manager, Broadband Access, NJ Board of Public Utilities

## Emerging Issues in Municipal Use of Social Media

**Joint Session: League, Municipal Attorneys (NJILGA) - 417, ACCC**

The continually developing topics of local government employees, governing bodies, departments, boards and commissions will get input to better understand the emerging issues in municipal use of social media. Co-Sponsored with NJLM. **NJCLE-1.5 | PACLE-1.0**

**Speakers:** Steven Kleinman, Trustee, NJILGA; Cleary Giacobbe Alferi Jacobs LLC

Janice Kovach, Past President, NJLM; Mayor, Clinton Town  
Tara St. Angelo, Trustee, NJILGA; Gebhardt & Kiefer P.C.

## Human Resources for the Public Manager: Creating Inclusivity

**Affiliate Session: Managers (NJMMA) - 418, ACCC**

This panel discussion will focus on innovative HR strategies for creating inclusive workplaces that attract skilled professionals

and reflect the diversity of the communities they serve. Join our panel of HR experts and municipal leaders as they share practical advice, success stories, and actionable strategies to overcome labor shortages through inclusive HR practices.

**Presiding:** Angie McGuire, Director, Center for Executive Leadership in Government (CLEG), Rutgers University

**Moderator:** Kathryn Monzo, President, NJMMA; Administrator, Hamilton Twp. (Mercer)

**Speakers:** Tonya Horton, Professor, CELG, Rutgers University  
Linda J. Niedweske, Attorney at Law, Niedweske Law Firm, LLC  
Tricia Nolfi, Professor, CELG, Rutgers University

## Using Stranded Assets for Innovative Affordable Housing Solutions

**League Session - 419, ACCC**

Revitalizing Brownfields provides a unique opportunity to transform industrial and commercial parks, often stranded assets and perhaps hazardous properties, into vibrant, productive spaces. Panelists will explore successful strategies and innovative solutions, focusing on overcoming challenges, engaging community stakeholders, and leveraging federal, state and local resources for sustainable urban growth. **CMFO-1.5 Off Mgmt | CCFO-1.5 Off Mgmt | CPWM-1.5 Mgmt | RMC-1.5 Prof Devel | QPA-1.5 Off Admin/Gen | CPA-1.5 Fin | LGLP-5.0 | NJCLE-1.5 | PACLE-1.0 | Planning Board Sec-1.0 Tech | Land Use-1.0 Tech | Zoning-1.0 Tech | AHP-1.25**

**Presiding:** Adrian O. Mapp, Mayor, Plainfield City

**Speakers:** Hector C. Lora, Mayor, City of Passaic  
Schenine Mitchell, Brownsfield Coordinator, US Environmental Protection Agency, EPA Region 2

Alex Rivera, Director, Center for Economic & Workforce Development, John S. Watson Institute for Urban Policy & Research

Jody Veler, Mayor, Salem City

Melanie Walter, Executive Director, NJHMFA

## Strategies for Reducing Waste & Building Sustainable Communities

**Sustainable Jersey Session - 420, ACCC**

Waste reduction is the top priority in EPA's National Materials Management Hierarchy and must play an important role in combating climate change by decreasing greenhouse gas emissions associated with the production, transportation, and disposal of goods. **CMFO-1.5 Off Mgmt | CCFO-1.5 Off Mgmt | CPWM-1.5 Mgmt | CPWM-1.5 Mgmt | RMC-1.5 Prof Devel | QPA-1.5 Green Purchasing | CPA-1.5 PD | LGLP-5.0 | CRP-1.25 Classroom | RPPO/RPPS-1.5 M/S | AHP-1.25**

**Presiding:** John Coiro, Mayor, Borough of Totowa

**Speakers:** Nancy Facey-Blackwood, Councilwoman, Red Bank  
Samantha McGraw, Sr. Program Manager, Sustainable Jersey  
Gary Sondermeyer, VP of Operations, Bayshore Recycling  
Christopher Waldron, Director of Sustainability, Camden Co.

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**10:45 AM - 12:00 PM**

## Integrating Electric Vehicles into Municipal Fleets

### Sustainable Jersey Session - 421, ACCC

Electric vehicles (EVs) are available in multiple vehicle classes to serve numerous municipal needs. Highlights municipal efforts to adopt electric vehicles in the medium and heavy-duty (MHD) class to provide insights into the options available and considerations of charging infrastructure.

**CMFO-1.5 Off Mgmt | CCFO-1.5 Off Mgmt | CPWM-1.5 Mgmt | RMC-1.5 Prof Devel | QPA-1.5 Green Purchasing | CPA-1.5 PD | NJCLE-1.5 | PACLE-1.0 | LGLP-5.0 | CRP-1.25 Classroom | RPPO/RPPS-1.5 M/S**

**Presiding:** Sam Joshi, Mayor, Edison Township

**Speakers:** George Brew, Director Public Works & Parks, Woodbridge Township

Cathleen Lewis, E-Mobility Program Manager, NJBPU

Ari Messinger, Operations Manager, Cherry Hill Township

Nancy Quirk, Sr. Energy Program Mgr., Sustainable Jersey

**12:00 PM - 12:50 PM**

## Cybersecurity Law & Legal Compliance: Municipal Recommendations

### Exhibitor Learning Session - 310, ACCC

This session is produced by TeliApp and is open to all conference attendees. Cybersecurity law establishes a legal framework to comply with criminal and civil data protection laws. This session reviews municipal cybersecurity legal requirements to fulfill its duty of care and its duty to provide reasonable security. **RPPO/RPPS-1.0 M/S**

**Speaker:** Joshua Weiss, CEO, TeliApp

## Recycling & Solid Waste Industry Update

### Exhibitor Learning Session - 311, ACCC

This session is produced by Republic Services and is open to all conference attendees. We invite you to join us for an interactive discussion as we provide an update on the Environmental Services, Recycling, and Solid Waste Industry. **CMFO-1.0 Fin/Debt | CCFO-1.0 Fin/Debt | CPWM-1.0 Mgmt | RMC-1.0 Fin | QPA-1.0 P/P or 1.0 Green Purchasing | CRP-1.0**

**Speakers:** Angela Celeste, Municipal Services Manager, Republic Services

Dominic Fulginiti, Municipal Services Manager, Republic Services

## LSVs: Redefining Mobility for People, Industry, & Government

### Exhibitor Learning Session - 314, ACCC

This session is produced by Eastern Vehicle Solutions and is open to all conference attendees. Join us as we provide an introduction of the Low-Speed Vehicle class of motor vehicles and examples of government use cases.

**Moderator:** Joe Cruz, Director, Eastern Lift Truck

**Speaker:** Paul Vitrano, SVP, Waev Inc.

**12:00 PM - 1:30 PM**

## AMANJ Luncheon

**Affiliate Session: Assessors (AMANJ) - Hollywood Ballroom, Hard Rock Hotel & Casino**

**12:00 PM - 2:00 PM**

## NJACCHO Business Meeting & Lunch

**Affiliate Session: Health Officers (NJACCHO) - 404, ACCC**

Join NJACCHO leadership for the Annual Association Meeting. Organizational updates, annual accomplishments, awards, and changing leadership will be included. Additional fees to attend, visit Affiliate website for information. **Health CE-2.0.**

**Moderator:** Linda Brown, Executive Director, NJACCHO

**Welcome:** Christopher Merkel, President, NJACCHO; Health Officer, Monmouth Co. Health Dept.

**Speaker:** Stephanie Gorman, President-Elect, NJACCHO; Morris County Div. of Public Health

## NJMMA Awards Luncheon

**Affiliate Session: Managers (NJMMA) - Ballroom 1, 2 - Sheraton Hotel**

Annual awards recognizing significant contributions to the profession of municipal management. Additional fees to attend, visit Affiliate website for information.

**Moderator:** Kathryn Monzo, President, NJMMA; Administrator, Hamilton Twp. (Mercer)



## Mayors' Lunch Briefing

**Wednesday, November 20**  
**12:15-1:45 p.m.**  
**Crown Ballroom, Sheraton**

This event is specific to Mayors: On Wednesday afternoon join mayors from around the state. Honor your peers for their achievements in the League's Hall of Fame and the Innovation in Governance awards, and build a dialogue with the directors of State agencies. Lively discussions during the event provide information not only from the speakers but also from the audience.

**Presiding:** Mayor William Chegwiddden, NJLM President

**Speakers:** Commissioner Jacquelyn Suárez, NJ DCA  
Commissioner Shawn M. LaTourette, NJDEP  
Colonel Patrick J. Callahan, NJSP

*Tickets are \$30 and may be purchased at the end of the Registration Desk, located on the 2nd floor of the Atlantic City Convention Center.*



**Sponsored by:**  
**Associated Builders and Contractors NJ**  
**MPS- Municipal Parking Services**

## NJAPZA Luncheon

**Affiliate Session: Planning Officials (NJPO)-  
Boulevards Cafe - 2nd Floor, Sheraton Hotel**

Luncheon 12:00 PM followed by an educational program until 2:00 PM. Prior registration for the event is required at NJAPZA.org.

## NJBOA Luncheon, Swearing In Of Officers, & Awards Presentation

**Affiliate Session: Building Officials (NJBOA)-  
Traymore A, Bally's**

Annual Luncheon 2024

**12:00 PM - 2:30 PM**

## NJSME Awards Luncheon

**Affiliate Session: Municipal Engineers (NJSME)-  
302, ACCC**

New Jersey Society of Municipal Engineer's Annual Award Luncheon. Additional fees to attend, visit Affiliate website for information

**Moderator:** Timothy Kernan, Awards Chair, NJSME, Colliers

Engineering & Design

**Presiding:** Deanna Stockton, President; NJSME; Engineer, Municipality of Princeton

**1:00 PM - 1:50 PM**

## Fire Apparatus Purchasing In Today's Market

**Exhibitor Learning Session - 405/406, ACCC**

This session is produced by Absolute Fire Protection and is open to all conference attendees. Join us for a deep dive into how to combat the current challenges of today's fire apparatus business with long lead times and escalating prices. Let us show you how to plan, execute, save, and stabilize spending on necessary lifesaving equipment with the use of co-operative contracts, municipal lease.

**Moderator:** Tony Amoroso, President, Absolute Fire Protection

**Speaker:** Chris DuBois, Sales Manager, Absolute Fire Protection

## NJ Renewable & Energy Efficiency Programs for Municipalities

**Exhibitor Learning Session - 408, ACCC**

This session is produced by New Jersey's Clean Energy Program and is open to all conference attendees. Learn how municipalities can receive a free energy audit and use energy efficiency incentive programs to improve their facilities in new construction and major renovation projects. Discover how to implement renewable energy technologies and enhance building resiliency. **CMFO-1.0 Bud | CCFO-1.0 Bud | CPWM-1.0 Mgmt | RMC-1.0 Fin | QPA-1.0 Green Purchasing**

**Speakers:** Greg Reinert, Project Manager II, NJ's Clean Energy Program

Nathalie Roccatti, Outreach Account Manager, NJ's Clean Energy Program

Michelle Rossi, ESIP Coordinator, NJBPU

Wednesday, November 20

# Sessions List

All sessions, Affiliates, Exhibitor Learning Sessions, and NJLM sessions are combined for easier reference. Please visit [www.njlm.org/Conference](http://www.njlm.org/Conference) or the Conference app for listing updates.

**1:00 PM - 1:50 PM**

## Supporting Local Government Through Policy Research

**Exhibitor Learning Session - 409, ACCC**

This session is produced by the New Jersey State Policy Lab and is open to all conference attendees. NJSPL researchers will discuss their findings on using ARPA funding locally, engaging youth in education, improving STEM outcomes, & revising State performance assessments. Snacks will be provided.

**Moderator:** Elizabeth Cooner, Executive Director, New Jersey State Policy Lab

**Speakers:** Vandeen Campbell, Assistant Research Professor & Associate Director, Rutgers University - Newark

Michael Hayes, Associate Professor, Rutgers University - Newark

Robyn Ince, Executive Director, Newark City of Learning Collaborative

Marilyn Rubin, Professor, Rutgers School of Public Affairs & Administration (SPAA)

Pengju Zhang, Associate Professor & Director of International Programs, Rutgers University - Newark

Anne Dreps, Admin. Supervisor, Training, NJ Administrative Office of the Courts

Julie Higgs, Chief, Judicial Services, NJ Administrative Office of the Courts

Bolko Rokicki, Program Manager, Municipal ATCSU, NJ Administrative Office of the Courts

Sandra Wright, Assistant Chief, New Development, NJ Administrative Office of the Courts

**2:00 PM - 3:15 PM**

## Legislative Leaders: Looking Ahead to 2025

### League Session - 201/202, ACCC

This annual session will provide insight into the priorities of the Legislature as we approach the 2025 Gubernatorial election.

**Presiding:** Paul Tomasko, 1st Vice President, NJLM; Mayor, Alpine Borough

**Speakers:** Anthony Bucco, NJ Senate Republican Leader, Senator, District 25

John DiMaio, NJ Assembly Republican Leader, Assemblyman, District 23

Louis D. Greenwald, NJ Assembly Majority Leader, Assemblyman, District 6

Nicholas P. Scutari, NJ Senate President, Senator, District 22 (invited)

**1:00 PM - 3:00 PM**

## NJFPPA Fire Service Education

### Affiliate Session: NJ State Fire Prevention and Protection Association (NJFPPA) - 415, ACCC

Fire safety code compliance for buildings under construction.

**Presiding:** Thomas Pizzano, President, NJ Fire Prevention & Protection Association

**1:30 PM - 2:45 PM**

## Hot Topics in the Judiciary

### Affiliate Session: Court Administrators (MCAANJ) - 311, ACCC

Latest updates to Law & System.

**Presiding:** Deidra Barlow, Assistant Director, Administrative Office of the Courts

**Speakers:** Kevin Byrne, Admin. Supervisor 3A, Training, NJ Administrative Office of the Courts

Rhonda Crimi, Chief Policy & Procedures, NJ Administrative Office of the Courts

## How Markets & Demand Are Driving Community: Impacts on UEZ

### League Session - 301, ACCC

Urban Enterprise Zones provide access to quality local goods and services at a reduced sales tax as well as the creation of opportunities for growth. Explore how Urban Enterprise Zones continue to adapt to market changes, while creating jobs, improving neighborhoods, and enhancing the quality of life within their municipalities. This session is open to all.

**Presiding:** J. Christian Bollwage, Past President, NJLM; Mayor, Elizabeth City

**Welcome:** Jacquelyn A. Suárez, Commissioner, NJ DCA

**Speakers:** Jacob Jones, Director, Office of Comm. & Economic Development, Long Branch City

James Slaughter, Executive Director, UEZ Authority, NJ DCA

Michael Testa, Senator, District 1

## Annual Risk Management Seminar

### League Session - 303, ACCC

Property Casualty Insurance costs New Jersey government \$1 billion each year and could increase by 10% or more in 2024. Discussing these issues and specific actions local governments can take to control these costs. By completing this session, elected officials from communities that are Municipal Excess Liability Joint Insurance Fund (MEL) members will be eligible for credit. **CMFO-1.5 Off Mgmt | CCFO-1.5 Off Mgmt | CTC-1.5 Gen/Sec | CPWM-1.5 Mgmt | RMC-1.5 Prof Devel | QPA-1.5 Off Admin | CPA-1.5 PD | NJCLE-1.5 | PACLE-1.0 | LGLP-5.0 | RPPO/RPPS-1.5 M/S | SHRM-1.25 PDC | WWW/TCH-1.0**

**Presiding:** M. James Maley Jr., Mayor, Borough of Collingswood

**Speakers:** David Grubb, Executive Director, MEL-JIF

Joseph Hrubash, Senior Partner, PERMA Risk Management Services

Fred Semrau, Fund Attorney, MEL-JIF

Paul Shives, MEL Safety Director, MEL-JIF

## Tax Incentives: Do They Work?

### League Session - 304, ACCC

Tax incentives are a major economic development tool used by many local governments. In recent years, these incentives have come under increased public and political scrutiny. This panel will look at both sides of the argument, focusing on incentives offered by the State of New Jersey and several NJ municipalities.

**Presiding:** Ras Baraka, Executive Board Member, NJLM; Mayor, City of Newark

**Speakers:** Peter Chen, Senior Policy Analyst, NJ Policy Perspective  
Maura Collinsgru, Director of Policy & Advocacy, NJ Citizen Action

## Governing in a Social Media Fishbowl

### League Session - 305/306, ACCC

Social media can provide an excellent way to reach your residents, but how can you do this effectively in an age when everything is recorded, even your personal activities outside of working hours? Municipalities need to decide how they are going to engage with the public online, if they are going to address criticism, and how. Also discussing social media archiving. **CMFO-1.5 Off Mgmt | CCFO-1.5 Off Mgmt | CTC-1.5 Gen/Sec | CPWM-1.5 Mgmt | RMC-1.0 Rec, .5 Prof Devel | QPA-1.5 Off Admin | CPA-1.5 PD | NJCLE-1.5 | PACLE-1.0 | LGLP-5.0 | RPPO/RPPS-1.5 M/S | Planning Sec-1.25 Adm | Land Use-1.25 Adm | Zoning-1.25 Adm | SHRM-1.25 PDC | AHP-1.25**

**Presiding:** Janice Kovach, Past President, NJLM; Mayor, Clinton Town

**Speakers:** Andrew Casais, Business Administrator, Roselle Park Borough

Keith Kazmark, Village Manager, Ridgewood Village

Robert McQueen, Chief Information Officer, Franklin Township (Somerset)

Tara St. Angelo, Trustee, NJILGA; Gebhardt & Kiefer P.C.

## Roundtable: Fireside Chat with the State DOT

### League Session - 307, ACCC

Join us for an engaging conversation with Commissioner O'Connor and his team as they discuss strategies, initiatives, and challenges ahead. This wide-ranging conversation will explore a variety of topics and provide insights into the vision and priorities for the Department of Transportation. **CMFO-1.5 Off Mgmt | CCFO-1.5 Off Mgmt | CPWM-1.5 Govt | RMC-1.5 Prof Devel | QPA-1.5 Off Admin/Gen Duties | LGLP-5.0 | NJCLE-1.5 | PACLE-1.0 | CPC(Engineer)-1.25**

**Speakers:** Francis K. O'Connor, Commissioner, NJDOT

Jamie Oplinger, Director, Bureau of Traffic Engineering, NJDOT

Eric Powers, Asst. Commissioner, Statewide Planning, Safety, and Capital Investment, NJDOT

Laine Rankin, Asst. Commissioner, Local Resources and Community Development, NJDOT

## NJ Interagency Council on Climate Resilience Listening Session

### League Session - 308, ACCC

The New Jersey Interagency Council on Climate Resilience works to develop short- and long-term action plans that will promote the mitigation, adaptation, and resilience of New Jersey's economy, communities, infrastructure, and natural resources. Join this interactive learning session to better understand the Interagency Council's activities to-date and learn about what's on the horizon. **CMFO-1.5 Off Mgmt/Anc | CCFO-1.5 Off Mgmt/Anc | CTC-1.5 Gen/Sec | CPWM-1.5 Mgmt | RMC-1.5 Prof Devel | QPA-1.5 Off Admin/Gen | CPA-1.5 PD | LGLP-5.0 | NJCLE-1.5 | PACLE-1.0 | CRP-1.25 Classroom | RPPO/RPPS-1.5 M/S | Planning Board Sec-1.0 Tech | Land Use-1.0 Tech | Zoning-1.0 Tech**

**Speakers:** Nathaly Agosto Filión, Deputy Chief Climate Resilience Officer, NJDEP

Sarah Friend, Environmental Specialist, NJ Highlands Council

Pamela Garrett, Director, Division of Environmental Resources, NJDOT

Donna Rendiero, Executive Dir., Office of Planning Advocacy

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**2:00 PM - 3:15 PM**

## Interaction Between the Tax Collectors & CFO

**Affiliate Session: Tax Collectors & Treasurers (TCTANJ) - 312, ACCC**

How we work together. Exchange of information. What's necessary to balance the books? How do taxes impact Budget Projections? The Monthly Collector's Report, what's in it? Enforcement efforts impact the Collection % to the benefit of the Budget, we all win! **CMFO-1.5 Acct | CCFO-1.5 Acct | CTC-1.0 R/B/C, .5 Gen/Sec | RMC-1.5 Fin**

**Presiding:** Angel Albanese, Director of Finance, East Brunswick Township

**Speakers:** Carl M. DiLeo, Tax Collector, Toms River Township  
Gerry Seneski, Chief Financial Officer, City of Camden

## Affordable Housing

**Joint Session: League, Municipal Attorneys (NJILGA) - 313, ACCC**

Insights on the new affordable housing law from the experts who litigated the last one. Co-Sponsored with NJLM. **NJCLE-1.5 | PACLE 1.0**

**Speakers:** Edward Buzak, Asst. Counsel, NJLM & NJPO; Past President, NJILGA; Surenian, Edwards, Buzak & Nolan LLC

Jeffrey Surenian, Attorney at Law, Surenian, Edwards, Buzak & Nolan LLC

## Are Your Customers Smiling?

**Affiliate Session: Community Recreation Society of NJ - 315, ACCC**

Are you delivering exceptional customer service? It's much easier to keep a customer than to find a new one. A loyal customer will bring you a new one and good customer service is one of the best marketing tools. This session will provide actionable steps to consider for your department and provide sample case studies for review. **Rec-.125**

**Presiding:** Ronnie Quacquareni Jr., Chair, Community Recreation Soc. of NJ; Program Coord., Marlboro Recreation

**Speaker:** Denise Lanza, Asst. Dep. Dir., Morris Co. Park Com

## 2023 MS4 Stormwater Permit Changes

**Affiliate Session: Public Works (APWANJ) - 316, ACCC**

Helping public works departments understand and comply with the 2023 MS4 Stormwater Permit changes. **CPWM-1.0 Mgmt**

**Presiding:** Harry Wozunk, President, APWA-NJ Chapter; Supt. of Public Works, Runnemede Borough

**Moderator:** Kevin Bucceroni, 1st Vice President, APWA-NJ Chapter; Public Works Supervisor, Gloucester Twp.

**Speaker:** Richard Brevogel, Project Manager, Remington & Vernick Engineers

## 2024 National Standard Plumbing Code/NJ Uniform Construction Code

**Affiliate Session: NJ State Plumbing Inspectors Association - 318, ACCC**

A discussion of the soon-to-be-adopted 2024 National Standard Plumbing Code with a question and answer segment.

**Presiding:** Ray Keeley, President, NJPIA; Plumbing Subcode Official, Millburn

**Welcome:** William Olinger, Plumbing Subcode Official, City of Summit

**Speaker:** Thomas Pitcherello, Code Specialist (Retired), NJ DCA

## Attorneys & Engineers: Perfect Together

**Affiliate Session: Municipal Attorneys (NJILGA), Municipal Engineers (NJSME) - 321, ACCC**

A joint presentation with NJILGA. Topics will include responsibilities regarding stormwater management, contract law, breach of contract, liability, ethics, day-to-day issues with contractors, elected officials, administration, and residents. Co-Sponsored with NJLM. **NJCLE-1.5 | PACLE-1.0**

**Speakers:** Thomas Collins, Trustee, NJILGA; Vogel, Chait, Collins & Schneider

Ronald Cucchiaro, Past President, NJILGA; Weiner Law Group  
Olga Y. Garcia, City Engineer, Hoboken City; Past President, NJSME  
Farah Gilani, Vice President, NJSME; President, Fastech Consulting Engineers

Joseph Pomante, Immediate Past President, NJSME; Boswell Engineering

Robert T. Regan, Trustee, NJILGA

## Newly Elected Officials: Purchasing League Session - 401, ACCC

A review of the municipal purchasing process. **LGLP-5.0**

**Presiding:** Barry Conaway, Mayor, City of Burlington

**Speakers:** Aniyah Maney, Procurement Specialist, DLGS, NJ DCA  
Michele Meade, Deputy Director, DLGS, NJ DCA

## Update on the Open Public Records Act

**Joint Session: League, Municipal Clerks (MCANJ) - 402, ACCC**

The Open Public Records Act (OPRA) was recently amended and modernized. This session will review the changes and new updates. This is a must-attend session for all records custodians. **CTA-1.0 PTA**

**Presiding:** Paul Medany, Mayor, Deptford

**Speakers:** Frank Caruso, Executive Director, Government Records Council

Frank Marshall, Associate General Counsel, NJLM  
Carl Woodward, Associate Counsel, NJLM; Carella, Byrne, Cecchi, et al., P.A.

## How to Modernize Public Health in New Jersey

**Affiliate Session: Health Officers (NJACCHO) - 410, ACCC**

Provides a framework to modernize what governmental public health looks like in New Jersey. **Health CE-1.25**

**Welcome:** Christopher Hellwig, Vice President, NJACCHO; Health Officer, Hamilton Twp. (Mercer)

**Moderator:** Linda Brown, Executive Director, NJACCHO

**Speakers:** Stephanie Carey, At-Large Representative, NJACCHO; Retired Health Officer, Montgomery

Holly Cuccuzella, Health Officer, Burlington County

## Hot Topics in Public Finance

**League Session - 411, ACCC**

A discussion of recent and trending issues in public finance from the perspectives of bond counsel, municipal advisors, underwriters and rating agencies, including a discussion of various arbitrage issues applicable to tax-exempt municipal bonds and recent and notable SEC Enforcement cases.

**Presiding:** Richard Turner, Mayor, Weehawken Township

**Speakers:** Amanda Del Bene, Managing Director, Raymond James & Associates

Jennifer G. Edwards, Managing Director, Acacia Financial Group  
Matthew D. Jessup, Attorney, McManimon, Scotland & Baumann, LLC  
Dan Seymour, Vice President, Moody's Investor Services

## Legislation Update

**Affiliate Session: Managers (NJMMA) - 413, ACCC**

A quick review of hot topics and issues in labor/employment law.

**Speaker:** Armando Riccio, Attorney-at-Law, Armando Riccio LLC

## Real-Time Video Updates During Critical Situations

**Joint Session: League, Jersey Access Group (JAG) - 416, ACCC**

Learn how faster, more informed, tactical decisions can be made when municipalities share real-time video, cellular information, and drone footage with OEMs, police, fire, other first responders, and local PEG channels. We'll also assess the impact of federal legislation on drone purchases for government agencies. **CMFO-1.5 Off Mgmt | CCFO-1.5 Off Mgmt | CPWM-1.5 Mgmt | RMC-1.5 Prof Devel | QPA-1.5 Off Admin/Gen Duties | LGLP-5.0 | NJCLE-1.5 | PACLE-1.0 | RPPO/RPPS-1.5 M/S**

**Presiding:** Bob Duthaler, President, JAG; Station Manager, Bloomfield Township

**Speakers:** Luis Figueiredo, Detective, Elizabeth Police Department  
Alex Joyce, Vice President, Solutions, LiveU

Yervant Keshishian, Vice President, Varto Technologies

Louis Venezia, Fire Chief, Bloomfield Township

Iain Waldrum, OEM Fire Representative, East Hanover

Mario Zamojski, OEM Police Representative, East Hanover

## Accessory Dwelling Units (ADUs)

**Affiliate Session: Planning Officials (NJPO) - 417, ACCC**

They promise to bring in much-needed affordable housing to a municipality. Opponents indicate they will bring parking problems, change the appearance of neighborhoods, and generate more noise and garbage. Come hear a lively discussion on how to better utilize these land uses with minimal impact. **CM(APA)-1.25 | Planning Sec-1.25 | Land Use-1.25 | Zoning-1.25**

**Moderator:** Kenneth Kauker, NJPO Director; Planning Board Member, Edgewater Park Township

**Speakers:** Eric Bernstein, NJPO Associate Legal Counsel; Eric Martin Bernstein & Associates LLC

Andrew Janiw, Professional Planner; Beacon Planning & Consulting Services, LLC

Tiffany Morrissey, Professional Planner, Tiffany A. Cuvillo, PP, LLC

## Community Solar: Make Your Town Solar Friendly

**Sustainable Jersey Session - 420, ACCC**

Updates to the Community Solar Program, including the municipal role in the automatic enrollment process, and an overview of what's new in solar. **CMFO-1.5 Off Mgmt | CCFO-1.5 Off Mgmt | CPWM-1.5 Mgmt | RMC-1.5 Prof Devel | QPA-1.5 Green Purchasing | CPA-1.5 Fin | LGLP-5.0 | CRP-1.25 Classroom | RPPO/RPPS-1.5 M/S**

**Presiding:** Robert H. Conley, Mayor, Borough of Madison

**Speakers:** Stephen Dalina, Mayor, Township of Monroe (Middlesex)

Marty Levin, Member, Mount Laurel Green Team

Sawyer Morgan, Research Scientist, Division of Clean Energy, NJBPU

Tracey Woods, Project and Research Specialist, Sustainable Jersey



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**2:00 PM - 4:00 PM**

## GIS & the Assessor

**Assessors (AMANJ) - Brighton Ballroom III & IV, Hard Rock Hotel & Casino**

Provides assessors with technology, tools, and opportunities to expedite and enhance workflow as well as assist with valuation. **CTA-1.0 PTA, 1.0 App**

**Moderator:** Gregory Hutchinson, IAAO Director, Region 2; Tax Assessor, Howell Township

**Speakers:** Diane Hesley, Tax Administrator, Camden County Board of Taxation

David Kunz, VP of Geospatial Services, ARH Associates

Richard Rehmann, President/CEO, ARH Associates

Don Smith, Associate-Geospatial Services, ARH Associates

**2:45 PM - 3:30 PM**

## Seaside Chat with AOC

**Affiliate Session: Court Administrators (MCAANJ) - 311, ACCC**

Q&A with the AOC.

**Presiding:** Deidra Barlow, Assistant Director, Administrative Office of the Courts

**Speakers:** Kevin Byrne, Admin. Supervisor 3A, Training, NJ Administrative Office of the Courts

Rhonda Crimi, Chief Policy & Procedures, NJ Administrative Office of the Courts

Anne Dreps, Admin. Supervisor, Training, NJ Administrative Office of the Courts

Julie Higgs, Chief, Judicial Services NJ Administrative Office of the Courts

Bolko Rokicki, Program Manager, Municipal ATCSU, NJ Administrative Office of the Courts

Sandra Wright, Assistant Chief, New Development, NJ Administrative Office of the Courts

**3:45 PM - 5:00 PM**

## Holland Ethics: AI, the New Frontier

**League Session - 302, ACCC**

Discussing the State's AI policy process, including the AI Task Force, how State government is using AI, and how it is approaching regulating AI use, including key concerns and how to address them.

**Presiding:** Reed Gusciora, Mayor, Trenton City

**Speaker:** Walker Gosrich, Professor & Eagleton Science & Politics Fellow, Eagleton Institute of Politics, Rutgers Uni.

## Affordable Housing Q&A League Session - 304, ACCC

Following up on an earlier session and providing an opportunity to ask questions and gain insights from state experts on the upcoming housing round.

**Speakers:** Keith Henderson, Director, Local Planning Services, NJ DCA

Christopher Wheeler, Chief Data Officer, NJ DCA

## NJLM Roundtable on Dealing with Pop-Up Events

**League Session - 307, ACCC**

Seaside Heights Mayor Anthony Vaz will lead a roundtable discussion on how his and other communities deal with pop-up events that occur without notice.

## NJ Transportation Bank: A Princeton Case Study

**League Session - 304, ACCC**

A case study and discussion on how New Jersey's Transportation Bank works, using the Witherspoon Street development in Princeton as the example.

**Presiding:** Mark Freda, Mayor, Princeton

**Speakers:** James Purcell, Asst. Muni. Engineer, Princeton

Brian Wirtz, Local Aid Program, NJ Dept. of Transportation

David Zimmer, Executive Director, NJ Infrastructure Bank

## OPRA & Right to Know - Recent Development and Strategies

**Joint Session: League, Municipal Attorneys (NJILGA) - 314, ACCC**

An update of recent developments and strategies on OPRA matters coming from Supreme Court, Appellate Division, Trial Courts, or the GRC. Co-Sponsored with NJLM. **NJCLE-1.5 | PACLE-1.0**

**Speakers:** Jolanta Maziarz, Trustee, NJILGA; Law Offices of Jolanta Maziarz

George Morris, Trustee, NJILGA; Parker McCay P.A.

Tara St. Angelo, Trustee, NJILGA; Gebhardt & Kiefer P.C.

## Stormwater Regulations' Impact on Daily Public Works Operations Affiliate Session: Public Works (APWANJ) - 316, ACCC

Aiding municipal public works departments with the

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management of their day-to-day activities as they relate to stormwater regulation compliance. How public works functions play a role in stormwater management. **CPWM-1.0 Mgmt**

**Presiding:** Harry Wozunk, President, APWA-NJ Chapter; Superintendent of Public Works, Runnemede Borough

**Moderator:** Kevin Bucceroni, 1st Vice President, APWA-NJ Chapter; Public Works Supervisor, Gloucester Twp.

**Speaker:** Richard Brevogel, Project Manager, Remington & Vernick Engineers

## New Jersey Public Sector Law Update

**Joint Session: League, Municipal Attorneys (NJILGA) - 320, ACCC**

Management in the public sector with a focus on labor and employment law for municipalities and government entities. Employee discipline, employee termination, and union activities will be addressed. Co-Sponsored with NJLM. **NJCLE-1.5 | PACLE-1.0**

**Speakers:** Matthew Giacobbe, Trustee, NJILGA; Municipal Attorney, Madison Borough

Leslie Parikh, Trustee, NJILGA; Gebhardt & Kiefer P.C.

## NJPACT Resilient Environments & Landscapes (REAL)

**League Session - 322, ACCC**

Learn how REAL's amendments to existing land resource protection rules will bolster our resilience to impacts of climate change and address sea-level rise, coastal storm surge, flooding, and stormwater management concerns while improving water quality, protecting natural resources, and streamlining the permit process. **CMFO-1.5 Off Mgmt | CCFO-1.5 Off Mgmt | CTC-1.5 Gen/Sec | CPWM-1.5 Mgmt | RMC-1.5 Prof Devel | QPA-1.5 Off Admin | CPA-1.5 PD | LGLP-5.0 | NJCLE-1.5 | PACLE-1.0 | CRP-1.25 Classroom | RPPO/RPPS-1.5 M/S | Planning Board Sec-1.0 Tech | Land Use-1.0 Tech | Zoning-1.0 Tech**

**Presiding:** M. James Maley, Mayor, Collingswood Borough

**Speakers:** Shawn LaTourette, Commissioner, NJDEP  
Vincent Mazzei, State Floodplain Administrator, NJDEP

## Ask the GRC

**Affiliate Session: Municipal Clerks (MCANJ)-402, ACCC**

Attendees will have the opportunity to ask any and all questions regarding the new provisions to the Open Public Records Act (OPRA). Submit your questions in advance at [www.njlm.org/AskGRC](http://www.njlm.org/AskGRC)

**Speakers:** Frank Caruso, Executive Director, Government Records Council

Frank Marshall, Associate General Counsel, NJLM

Carl Woodward, Associate Counsel, NJLM; Carella, Byrne, Cecchi, et al., P.A.

## DLGS Yellow Book of Standard LPCL Specifications, Version 2.0

**Joint Session: League, Purchasing Agents (GPANJ) - 403, ACCC**

The DLGS is working with the Rutgers Center for Government Services to update key resources that assist purchasing agents in their work. They will release the new version of the Guide to Goods and Services Bid Specifications (Yellow Book).

**Speakers:** Michele Meade, Deputy Director, DLGS, NJ DCA

Marc Pfeiffer, Assistant Director, Bloustein Local Government Research Center, Bloustein School, Rutgers University

## Taking a Seat at the Table: Women at the Meeting

**League Session - 405/406, ACCC**

Attend this Women in Municipal Government committee session for insights and ideas for women to thrive in local government.

**Presiding:** Janice Kovach, Past President, NJLM; Mayor, Clinton Town

**Speakers:** Trishka W. Cecil, Deputy General Counsel, NJLM

Karen J. Kominski, Councilwoman, City of Lambertville

Jeannine LaRue, Senior Vice President, Kaufman Zita Group

## State of the State Health Benefits Program & Options

**League Session - 412, ACCC**

The state of the SHBP and what options local governments have to provide health benefits to employees.

**Presiding:** Robert H. Conley, Mayor, Madison Borough

**Speakers:** Kevin Lyons, Legal Protection Plan Adm. & Health Benefits, NJPBA

Matthew U. Watkins, Labor Cons., NJLM; NJ Comm. Solutions

## Variances: Proofs & Case Law

**Planning Officials (NJPO) - 418, ACCC**

C1 vs C2 Variance? What is a "Use" Variance? D1, D2, D3, D4, D5, or D6? Is there an A or B variance? A cacophony of letters, we are here to help you sort them out. Our Attorneys and Planners will discuss the different proof standards for a C1 and a C2 variance as well as the specific standards for all variances listed under D in the MLUL as specified by case law. **CM(APA)-1.25 | Planning Sec-1.25 | Land Use-1.25 | Zoning-1.25**

**Moderator:** Jonathan Papietro, Treasurer, NJPO

**Speakers:** Melanie Appleby, NJPO Associate Legal Counsel; Rothstein, Mandell, Strohm, et. al.

Christopher Costa, NJPO Associate Legal Counsel; Stevens & Lee P.C.

Stan Slachetka, NJPO Board of Planning Advisors; Pennoni Assoc.



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**3:45 PM - 5:00 PM**

## Connecting Infrastructure, Transportation & Housing Redevelopment

**League Session - 419, ACCC**

As urban areas grow sustainability, the quality of roads, bridges, and public transportation is crucial in ensuring citizens can access affordable housing near workplaces, religious spaces, and essential services. This panel will explore strategies and innovative solutions for integrating infrastructure and transportation improvements with housing development. **CMFO-1.5 Off Mgmt | CCFO-1.5 Off Mgmt | CTC-1.5 Gen/Sec | CPWM-1.5 Mgmt | RMC-1.5 Prof Devel | QPA-1.5 Office Admin | CPA-1.5 PD | LGLP-5.0 | NJCLE-1.5 | PACLE-1.0 | CRP-1.25 Classroom | Planning Board Sec-1.0 Tech | Land Use-1.0 Tech | Zoning-1.0 Tech | CPC(Engineer)-1.25 | AHP-1.25 | CTA-1.0 PTA**

**Presiding:** Hector C. Lora, Mayor, City of Passaic

**Speakers:** Ras Baraka, Executive Board Member, NJLM; Mayor, City of Newark

Linda Carter, Secretary, Legislative Black Caucus; Assemblywoman, District 22

Jody Veler, Mayor, Salem

## Boosting the Benefits of Your Municipal Tree Canopy Sustainable Jersey Session - 420, ACCC

Your community's trees are among its chief assets. With proper investment, they will provide sustainable economic, environmental, health and other life-enhancing benefits. Guidance and resources for municipalities on how to enhance and sustain the benefits of trees in your community. **CMFO-1.5 Off Mgmt | CCFO-1.5 Off Mgmt | CTC-1.5 Gen/Sec | CPWM-1.5 Mgmt | RMC-1.5 Prof Devel | QPA-1.5 Off Admin | CPA-1.5 PD | LGLP-5.0 | CRP-1.25 Classroom | RPPO/RPPS-1.5 M/S**

**Presiding:** Ravinder Bhalla, Mayor, City of Hoboken

**Speakers:** Melanie McDermott, Sr. Researcher, Sustainable Jersey

Brian McDonald, Forester, NJ Forest Service, NJDEP

Liz Stewart, Arborist, NJ LTE Consulting

Pam Zipse, Executive Director, NJ Tree Foundation

## Records & Information Management

**Affiliate Session: Tax Collectors & Treasurers (TCTANJ) - Hall A, ACCC**

Public Records Laws-PL 1953,c.410; Public Record Defined; Litigation Hold Orders; Records Retention and Disposition-Artemis; RIM Alternatives-Imaging; Electronic Records; Cyber Security; Disaster Prevention and Recovery. **CMFO-1.5 Off**

**Mgmt | CCFO-1.5 Off Mgmt | CTC-1.5 Gen/Sec | CPWM-1.5 Mgmt | RMC-1.5 Rec | QPA-1.5 Off Admin/Gen Duties**

**Presiding:** Eugenia Poulos, CFO/Director of Finance, Hamilton Township (Mercer)

**Speaker:** Karen A. Perry, Records Analyst I, Div. of Revenue & Enterprise Services, NJ Dept. of Treasury

**5:00 PM - 6:00 PM**

## NJPO Annual Board Meeting

**Affiliate Session: Planning Officials (NJPO) - 404, ACCC**

Annual Board of Directors Meeting



## Women in Municipal Government Networking & Awards Event

**Wednesday, November 20**

**5:15 p.m. - 7:00 p.m.**

**Crown Ballroom, 2nd Floor, Sheraton Hotel**

On Wednesday evening, after Annual Conference sessions have concluded, gather with other elected officials and local government enthusiasts to celebrate the accomplishments of outstanding women in New Jersey government.

This year's event will honor women who have contributed to the building of the state through local governing. Honorees are:

**BettyAnn Cowling-Carson**, Mayor, Magnolia

**Janet Hoven**, Mayor, Chester Borough

**Jacquelyn Suárez**, Commissioner, NJ DCA

**Della McCall-Fischer**, Director of Community Engagement & Filming Coordinator, City of Paterson

**Kim Marie White**, Manager & Municipal Clerk Eastampton

Tickets are \$35 and may be purchased at the end of the Registration Desk, located on ACCC 2nd floor. Contact: Marie Kizer.



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# Sessions List

All sessions, Affiliates, Exhibitor Learning Sessions, and NJLM sessions are combined for easier reference. Please visit [www.njlm.org/Conference](http://www.njlm.org/Conference) or the Conference app for listing updates.

**8:00 AM - 9:00 AM**

## MCAANJ Meeting & Breakfast

**Court Administrators (MCAANJ) - Central Conf. Center Rooms A & B, Borgata**

MCAA of NJ November Business Meeting.

**Presiding:** Tracey Horan, President, MCAA of NJ; Court Administrator, Highland Park

## NJPO Attorney's Breakfast

**Affiliate Session: Planning Officials (NJPO) - Pre-Function 413 (Treehouse), ACCC**

Invitation Only Event.

**9:00 AM - 10:15 AM**

## Update on Elections

**Affiliate Session: Municipal Clerks (MCANJ) - 301, ACCC**

An update on elections, a recap of the Presidential Election, and looking forward to the Governor's Election.

**Presiding:** Deanna Bennett, President, MCANJ; Borough Clerk, Haddonfield Borough

**Speakers:** Mary Melfi, County Clerk, Hunterdon County  
Steve Peter, County Clerk, Somerset County

## Labor Relations: Interest Arbitration

**League Session - 302, ACCC**

Focusing on the interest arbitration process for law enforcement and firefighting personnel. Recent decisions and issues related to the interest arbitration process will be discussed. This seminar will also discuss the recently enacted police licensing law and regulations that went into effect January 1, 2024. **CMFO-1.5 Off Mgmt | CCFO-1.5 Off Mgmt | CPWM-1.5 Mgmt | RMC-1.5 Prof Devel | QPA-1.5 Off Admin | CPA-1.5 Fin | NJCLE-1.5 | PACLE-1.0 | LGLP-5.0 | SHRM-1.25PDC**

**Presiding:** Jaclyn Veasy, Mayor, Evesham Township

**Speakers:** Joseph Hannon, Labor Counsel, NJLM; Partner, Genova Burns

James Mets, Partner, Mets, Schiro & McGovern, LLP

## NJLM Roundtable: Empowering Communities Through Environmental Justice

**League Session - 307, ACCC**

An introduction to the National Forum for Black Public Administrators Environmental Justice Thriving Communities Technical Assistance Program. Designed to empower Black, Indigenous, and People of Color (BIPOC) communities to address environmental justice and health issues.

**Speakers:** David G. Brown II, Manager, Ocean Twp. (Monmouth)

Marc Dasheild, NFBPA Treasurer & Membership Chair  
Deandrah Cameron, Policy Manager, NJ Future

## Ready for the DOJ Website Accessibility Ruling?

**League Session - 308, ACCC**

The Department of Justice (DOJ) has placed a timeline for municipalities to implement WCAG 2.1 AA compliance. Confused about what this means and how it effects your website? This panel will discuss what you can start doing now to get ready, and provide an overview of what the guidelines are, the penalties for noncompliance, and the challenges and rewards. **CMFO-1.5 IT | CCFO-1.5 IT | CTC-1.5 IT | CPWM-1.5 IT | RMC-1.5 IT | QPA-1.5 IT | CPA-1.5 Tech | NJCLE-1.5 | PACLE-1.0 | LGLP-5.0 | SHRM-1.25 PDC**

**Presiding:** Dina Grilo, Mayor, East Newark Borough

**Speakers:** Michael Herbert, NJPO Associate Legal Counsel, Parker McCay, P.A.

Jesse Kurtz, Digital Accessibility Consultant, Propositos

Joe Zesski, Program Manager, Northeast ADA Center

## OPMA: Slippery Slopes & Tricky Issues

**Joint Session: League, Municipal Attorneys (NJILGA) - 311, ACCC**

Discussion of the Open Public Meetings Act, including regulation of public comment timing, requests for presentations, executive sessions, and civility issues. **CMFO-1.5 Off Admin | CCFO-1.5 Off Admin | CPWM-1.5 Mgmt | RMC-1.5 Prof Devel | QPA-1.5 Off Admin | CPA-1.5 PD | NJCLE-1.5 | PACLE-1.0 | LGLP-5.0 | CRP-1.25 Classroom | RPPO/RPPS-1.5 M/S | Planning Sec-1.25 Tech | Land Use 1.25 Tech | Zoning-1.25 Tech | Diplomate-1.5 | SHRM-1.25PDC**

**Presiding:** William Curtis, Executive Board Member, NJLM;

Mayor, Bay Head Borough

**Speakers:** Trishka W. Cecil, Deputy General Counsel, NJLM; Past President, NJILGA

Jean Kephart Cipriani, Trustee, NJILGA; Rothstein Mandel Strohm Halm & Cipriani

Steven Goodell, 1st Vice President, NJILGA; Municipal Attorney, Cranbury Township

## FIFA World Cup 26 New York New Jersey: The Current State of Play

### League Session - 312, ACCC

The New York New Jersey Host Committee will share a deep dive into our planning with FIFA, governmental, business, and community stakeholders, as we look ahead to the biggest event to ever come to our region, the FIFA World Cup 2026. This includes how your town can begin programming on the road to 2026 and be a part of the celebration! **CMFO-1.5 Off Mgmt | CCFO-1.5 Off Mgmt | CPWM-1.5 Mgmt | RMC-1.5 Prof Devel | QPA-1.5 Off Admin/Gen Duties | CPA-1.5 PD | LGLP-5.0 | NJCLE-1.5 | PACLE-1.0 | RPPO/RPPS-1.5 M/S**

## Where Should Development & Conservation Projects Be Located?

### League Session - 417, ACCC

Learn about a new tool developed by the OPA and Rowan University. This new, beta version of NJ's Smart Growth Explorer provides data from agencies across the state in one place to help counties, municipalities, and developers make decisions on where to locate development and conservation projects. The Explorer will help users understand indicators that will inform better decision-making. **CMFO-1.5 Off Mgmt | CCFO-1.5 Off Mgmt | CTC-1.5 Gen/Sec | CPWM-1.5 Mgmt | RMC-1.5 Prof Devel | QPA-1.5 Off Admin/Gen Duties | LGLP-5.0 | CPA-1.5 PD | NJCLE-1.5 | PACLE-1.0 | RPPO/RPPS-1.5 M/S | Planning Board-1.5 Tech | Land Use-1.5 Tech | Zoning-1.5 Tech**

**Speakers:** Lisa Avichal, Senior Planner, Office of Planning Advocacy

John Hasse, Professor, Department of Geography, Planning, Rowan University

Katrina McCarthy, Director, NJ Map, Rowan University

Donna Rendeiro, Executive Director, Office of Planning Advocacy

## Power of a Plan: Navigating Community Energy Planning Initiatives

### Sustainable Jersey Session - 421, ACCC

Reviewing initiatives of the Community Energy Planning Grant, highlighting strategies in transportation, renewables, energy efficiency, energy equity, and more. Attendees will learn best practices on translating community energy priorities and objectives into a comprehensive plan that outlines specific actions, timelines, and responsibilities. **CMFO-1.5 Off Mgmt | CCFO-1.5 Off Mgmt | CPWM-1.5 Mgmt | RMC-1.5**

**Prof Devel | QPA-1.5 Green Purchasing | CPA-1.5 Fin | NJCLE-1.5 | PACLE-1.0 | CRP-1.25 Classroom | RPPO/RPPS-1.5 M/S | Planning Sec-1/25 Tech | Land Use-1.5 Tech | Zoning-1.5 Tech | Diplomate-1.5**

**Presiding:** David Fleisher, Mayor, Cherry Hill Township

**Speakers:** Nancy Adams, Mayor, Maplewood Township  
Tori Bearden, Project & Research Specialist, Sustainable Jersey

Nanette Galloway, Councilmember, Egg Harbor City

Chris Mobley, Deputy Director, Dept. of Planning & Development, Orange City

### 9:00 AM-10:30 AM

## NJ PBS's Chat Box with David Cruz: Gubernatorial Candidates Discussion

NJ PBS, New Jersey's public media network, and the NJ League of Municipalities are partnering to present a unique forum for the declared candidates for New Jersey's 2025 Gubernatorial election. As part of the League's 109th Annual Conference, NJ Spotlight News Sr. Political Correspondent David Cruz will moderate discussions with the 2025 gubernatorial candidates record in the exhibit hall on the morning of Thursday, November 21. The discussion will be recorded for an upcoming episode of Cruz's NJ PBS public affairs series, "Chat Box." To date, all the declared candidates for the 2025 election are expected to participate.

Conference badge required.

This event is made possible by the NJLM Signature Sponsor, Associated Builders and Contractors NJ.

### 9:00 AM-11:00 AM

## Cybersecurity Concerns

### Affiliate Session: Tax Collectors & Treasurers (TCTANJ) - 304, ACCC

In 2023, America experienced an unprecedented increase in cyberattacks and malicious cyber activity. We will discuss the top cyber threats, how local governments in the US are being impacted, what steps can be taken to gain better cybersecurity, and best practices to follow. **CMFO-2.0 IT | CCFO-2.0 IT | CTC-2.0 IT | CPWM-2.0 IT | RMC-2.0 IT | QPA-2.0 IT**

**Presiding:** Eugenia Poulos, CFO/Director of Finance, Hamilton Township (Mercer)

**Speakers:** Alberto Carranza, Computer Scientist, Federal Bureau of Investigation

Edward Cooney, Underwriting Mgr., NJ Cyber Risk, Management Fund, Conner Strong

Gregory Dittrich, SVP/Director of Government Services, First Bank

Joseph Hrubash, Sr. Partner, PERMA Risk Management Svcs

Casi Tiernan, SVP/Director of Treasury Management, First Bank

Joy Tozzi, Chair, Cyber JIF-NJ Cyber Risk Management Fund; Township Manager, East Windsor

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**9:00 AM - 12:00 PM**

## William M. Cox Symposium

**Affiliate Session: Planning Officials (NJPO)- 411, ACCC**

A lively, must-attend session for all board members, attorneys, municipal officials, and other decision-makers who struggle with the complexities of the Municipal Land Use Law and local ordinances. A rare opportunity to hear interpretations from highly recognized NJPO attorneys who accept and answer audience questions. **CM(APA)-3L | Planning-3.0 | Land Use-3.0 | Zoning-3.0**

**Speakers:** Victoria Britton, NJPO Associate Legal Counsel; Price, Meese, Shulman & D'Arminio, PC

Edward Buzak, Asst. Counsel, NJLM & NJPO; Past President, NJILGA; Surenian, Edwards, Buzak & Nolan LLC

Michele Donato, NJPO General Counsel; President, NJILGA

Jonathan Drill, NJPO Assistant Legal Counsel; Stickel, Koenig, Sullivan & Drill LLC

Dennis Galvin, NJPO Assistant Legal Counsel; Davison Eastman Muñoz et. al.

F. Clifford Gibbons, NJPO Assistant Legal Counsel; Dolan & Dolan, P.A.

John Gillespie, Associate Counsel, NJLM; Parker McCay P.A.

Alyse Hubbard, NJPO Associate Legal Counsel; Maraziti Falcon, LLP

## The Assessors & Non-Residential Development Fee

**Joint Session: League, Assessors (AMANJ)- 412, ACCC**

Providing Tax Assessors with background and updates on Affordable Housing, Non-Residential Development Fee calculation and exemptions, as well as published court opinions. **CTA-1.5 PTA, 1.5 App**

**Speakers:** Nylema Nabbie, Partner, McManimon Scotland & Baumann

Patrick Wilkins, Tax Assessor, City of Englewood

**9:30 AM - 10:30 AM**

## Navigating New DWI Laws

**Affiliate Session: Court Administrators (MCAANJ) - Central Conf. Center Rooms A & B, Borgata**

The latest on the new DWI laws.

**Presiding:** Tracey Horan, President, MCAA of NJ; Court Administrator, Highland Park

**Speaker:** Robert Ramsey, Director of Curriculum Dev., Garden State CLE

**10:00 AM-12:00 PM**

## Understanding the Requirements of N.J.A.C. 5:23-4.16.

**Building Officials (NJBOA)- 415, ACCC**

Understanding the requirements of N.J.A.C. 5:23-4.16 Supplemental private on-site inspection agencies.

**Presiding:** Jeffrey Heiss, 1st Vice President, NJBOA; Construction Official, Warren Township

**10:30 AM - 12:30 PM**

## NJMVC Updates

**Affiliate Session: Court Administrators (MCAANJ) - Central Conference Center Rooms A & B, Borgata**

Updates on all things NJMVC.

**Presiding:** Tracey Horan, President, MCAA of NJ; Court Administrator, Highland Park

**Speaker:** Dennis Maddalena, Manager, Driver Records Management, NJMVC

## MWANJ Annual Meeting

**Affiliate Session: Municipal Welfare Assoc. of NJ - Makai Restaurant, Ocean Resort**

**Presiding:** Genevieve Kacmarcik, President, MWANJ; Director of Social Services, Rutherford Borough

**10:45 AM - 12:00 PM**

## What Is Just Cause & How to Prove It League Session - 201/202, ACCC

A review of the legal standard of "Just Cause" as determined by New Jersey Courts and procedures for hearings before hearing officers. Also, a discussion of alternative procedures for hearings before arbitrators and appeal hearings before administrative law judges. **CMFO-1.5 Off Mgmt | CCFO-1.5 Off Mgmt | CTC-1.5 Gen/Sec | CPWM-1.5 Mgmt | RMC-1.5 Prof Devel | QPA-1.5 Off Admin | CPA-1.5 PD | LGLP-5.0 | NJCLE-1.5 | PACLE-1.0 | SHRM-1.25 PDC | Diplomate-1.5**

**Presiding:** Jason Cilento, Mayor, Borough of Dunellen

**Speakers:** Joseph Hannon, Labor Counsel, NJLM; Partner, Genova Burns

Fredric Knapp, Senior Counsel, Laddey, Clark, and Ryan, LLP

## Public Contract Law Update

**Joint Session: League, Finance Officers (GFOANJ), Purchasing Agents (GPANJ), Tax Collectors & Treasurers (TCTANJ)- 303, ACCC**

Focusing on the ever-expanding law and regulations dealing with the local procurement process, this expert panel will address the updates to the Local Public Contracts Law, Pay-to-Play law, and relevant regulations. **CMFO-1.5 Fin/Debt | CCFO-1.5 Fin/Debt | CPWM-1.5 Govt | RMC-1.5 Fin | QPA-1.5 P/P | CPA-1.5 Fin | LGLP-5.0 | NJCLE-1.5 | PACLE-1.0 | CRP-1.25 Classroom | SHRM-1.25 PDC | RPPO/RPPS-1.5 P/P | Planning Board Sec-1.0 Tech | Land Use-1.0 Tech | Zoning-1.0 Tech | Diplomate-1.5**

**Speakers:** Barbara Geary, Director, Procurement Division, NJ Office of the State Comptroller

Aniyah Maney, Procurement Specialist, DLGS, NJ DCA

Michele Meade, Deputy Director, DLGS, NJ DCA

Alysia Walsh, Deputy Director of Procurement, NJ Office of the State Comptroller

## NJLM Roundtable

**League Session – 307, ACCC**

Please join the League for a roundtable discussion of a topic of municipal interest.

## Understanding Cable Franchising & What to Know When Renegotiating

**Affiliate Session: Jersey Access Group (JAG)- 315, ACCC**

What are the differences between a State Franchise and a negotiated one? Which one is a better choice, and can a municipality negotiate for the one they prefer? Nationally, municipalities are trying to get streamers to pay their fair share. What does that mean for the local access station?

**Presiding:** Bob Duthaler, President, JAG; Station Manager, Bloomfield Township

**Moderator:** Geoff Belinfante, External Relations Chair, JAG; TV Commissioner, WM-77, West Milford

**Speaker:** Gerard Lederer, Partner, BBK Law

## Propelling DCA Shared Services Into the 21st Century

**League Session-401, ACCC**

DCA Commissioner Suárez and team discuss LEAP grants and County Shared Service Coordinator with a focus on EMS. Discussion with Monmouth County Sheriff Golden to address the challenges of providing & sustaining reliable & effective EMS faced by many towns. Success stories and setbacks in one county's efforts effective for all residents will be shared.

**Speakers:** Jordan Glatt, Shared Services Czar, NJ DCA

Nicolas Platt, Shared Services Czar, NJ DCA

Richard Richardella, Local Assistance Bureau Chief, DLGS, NJ DCA

Jacquelyn A. Suárez, Commissioner, NJ DCA

## The Powers & Duties of the Governing Body

**League Session - 404, ACCC**

Explore the authority (and limitations on authority) of the legislative and executive branches under New Jersey's various forms of municipal government. Otherwise known as "what elected officials can do, what elected officials may do, and what elected officials cannot do." **LGLP-5.0**

**Presiding:** Courtney Peters-Manning, Mayor, Hopewell Township (Mercer)

**Speakers:** Trishka W. Cecil, Deputy General Counsel, NJLM; Past President, NJILGA

Jean Kephart Cipriani, Trustee, NJILGA; Rothstein Mandel Strohm Halm & Cipriani

## Activating Your Municipality During Large-Scale Tourism Events

**League Session - 408, ACCC**

Come learn how you can engage your community during upcoming major events like the 2026 World Cup and hear about the economic benefits to your municipality when doing so. **CMFO-1.5 Off Mgmt | CCFO-1.5 Off Mgmt | CTC-1.5 Gen/Sec | CPWM-1.5 Mgmt | RMC-1.5 Prof Devel | QPA-1.5 Off Admin | CPA-1.5PD | LGLP-5.0 | NJCLE-1.5 | PACLE-1.0 | CRP-1.25 Classroom | RPPO/RPPS-1.5 M/S**

**Presiding:** David Fleisher, Mayor, Cherry Hill Township

**Speakers:** Ashley Abruzzo, Heritage Tourism Program Manager, Crossroads of the American Revolution

Alexis Bailey, Associate, Public Strategies Impact

Judy Ross, Senior Director of Operations, Meadowlands Chamber & Convention & Visitors Bureau

Michael Snyder, Director of Operations, Visit South Jersey

## The Municipal Cannabis Matrix Update

**Joint Session: League, Municipal Attorneys (NJILGA) - 414, ACCC**

Discussion of Municipal Cannabis 101 and proposed Psilocybin Behavioral Health Access & Services Act. Municipal officials discuss cannabis in their towns, and when sued by disgruntled cannabis businesses and how judges rule. Law enforcement official will discuss police enforcement and smoke-free laws. Co-Sponsored with NJLM. **NJCLE-1.5 | PACLE 1.0**

**Speakers:** Daniel Dominguez, Dir., Planning & Economic Development, City of New Brunswick

Michael Kelly, Sergeant, Jackson Township Police/DICE

Ronald Mondello, Trustee, NJILGA; Municipal Cannabis Attorney

Denise Ridley, Councilwoman, City of Jersey City

Joseph Shapiro, Attorney, Middlebrooks Shapiro

Karl Timbers, Assistant City Solicitor, City of Atlantic City

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**10:45 AM - 12:00 PM**

## Open Space, Farmland Preservation & Right to Farm

**Joint Session: League, Municipal Attorneys (NJILGA) - 418, ACCC**

An update involving Green Acres, Farmland Preservation issues and Right to Farm protections and disputes. Co-Sponsored with NJLM. **NJCLE-1.5 | PACLE-1.0**

**Speakers:** Sharon Dragan, Treasurer, NJILGA; Municipal Attorney, Readington Twp.

Douglas Heinold, Treasurer, NJILGA; Municipal Attorney, Medford Lakes

Judeth Piccinini Yeany, Asst. Director, Office of Transactions & Public Land Administration, NJDEP

Brian Smith, Chief of Legal Affairs, SADC

Martha Sullivan Sapp, Director, Green Acres, NJDEP

## Stormwater Management: The New MS4 Frontier

**Sustainable Jersey Session - 420, ACCC**

Guidance on components of the 2023 Municipal Separate Storm Sewer System (MS4) permit requirements, including review of current timelines for ordinances and mapping, as well as enhanced approaches. **CMFO-1.5 Off Mgmt | CCFO-1.5 Off Mgmt | CPWM-1.5 Govt | RMC-1.5 Prof Devel | QPA-1.5 Off Admin | CPA-1.5 PD | NJCLE-1.5 | PACLE-1.0 | LGLP-5.0 | CRP-1.25 Classroom | CPC (Engineer)-1.25 | WWW/TCH-1.0**

**Presiding:** Andrew Nowick, Mayor, City of Lambertville

**Speakers:** Dan Kuti, Sr. Environmental Specialist, NJDEP

Mike Pisauo, Policy Director, Watershed Institute

Chris Sotiro, Policy & Program Coordinator, New Jersey Future

Lauren Wasilauski, Stewardship Director, Montgomery Township



## League Delegates Luncheon

**12:15 PM - 1:45 PM**

**Crown Ballroom, 2<sup>nd</sup> Floor, Sheraton Hotel**

On Thursday afternoon delegates gather for this sit-down lunch that puts you in the room with League and State leadership and creates a learning opportunity to start 2025 on the right foot. The League Delegates Luncheon is a gathering of local government officials and those who support their work. Opens with honor guard, Town Crier Rich LaLena, national anthem, and an invocation by Rev. Gary Holden. Whether a longtime member or newly elected, it is an inspiring way to wrap up your Conference week.

**Speakers:** Mayor William Chegwidden, Wharton Borough; President, NJLM

Governor Phil Murphy, State of New Jersey

**Public Sector Career Recognition Award:** Posthumously Recognizing U.S. Representatives William Pascrell and Donald Payne Jr.

**Distinguished Public Service Award:** William J. Kearns Jr., General Counsel, NJLM; Helmer, Conley, & Kasselmann.

Tickets are \$45 and may be purchased at the end of the Registration Desk located on ACCC 2<sup>nd</sup> floor.



**1:00 PM - 2:30 PM**

## Multifamily Valuation

**Affiliate Session: Assessors (AMANJ) - 412, ACCC**

An overview on the valuation of multifamily dwellings, methods, and challenges that may occur. **CTA-1.5 App**

**Moderator:** Sarah Holbig, Tax Assessor, Westwood Borough

**Speaker:** Matthew Krauser, Senior Managing Director - Appraisal, Newmark Valuations & Advisory

**2:00 PM - 3:15 PM**

## Avoiding & Defending Claims Against Local Government

**Joint Session: League, Municipal Attorneys (NJILGA) - 417, ACCC**

Discussing the perils and pitfalls of municipal government that may result in civil rights, employment, or tort liability claims and how to avoid and defend against those claims. Co-Sponsored with NJLM. **NJCLE-1.5 | PACLE 1.0**

**Speakers:** Richard Cushing, Past President, NJILGA  
Leslie Parikh, Trustee, NJILGA; Gebhardt & Kiefer P.C.  
Robert Renaud, Past President, NJILGA; Municipal Attorney, Winfield Township  
Robert Varady, Member, NJILGA; LaCorte, Bundy, Varady & Kinsella

**3:00 PM - 5:00 PM**

## League Business Meeting

**League Session - Pearl Ballroom, 2nd Floor, Sheraton Hotel**

Open to all delegates. However, pursuant to the League Constitution, only Mayors or their designated representatives may cast a vote. Credentials will be checked at the door and voting cards will be distributed.

**Presiding:** William J. Chegwiddden, President, NJLM; Mayor, Wharton Borough

**Parliamentarian:** Trishka W. Cecil, Deputy General Counsel, NJLM; Past President, NJILGA

**3:45 PM - 5:00 PM**

## Municipal Law Update

**Joint Session: League, Municipal Attorneys (NJILGA) - 418, ACCC**

The yearly update of decisions affecting municipalities. An indispensable program for municipal law practitioners. Co-Sponsored with NJLM. **NJCLE-1.5 | PACLE-1.0**

**Speakers:** Steven Goodell, First Vice President, NJILGA; Municipal Attorney, Cranbury Township  
Edward Purcell, Trustee, NJILGA; Price Meese Shulman and D'Arminio

**5:00 PM-5:30 PM**

## NJILGA Annual Meeting

**Affiliate Session: Municipal Attorneys (NJILGA)- 416, ACCC**

Annual Meeting of the NJILGA.

Thursday, November 21

Located in Ocean County, Lakewood is a historic yet progressive and diverse community of over 165,000 residents. We are experiencing rapid population growth resulting in a housing and commercial boom. We pack a lot into our 25 square mile municipality including two universities, a minor league baseball stadium, an industrial and corporate park and a municipal airport. Our vibrant town has a budget of \$125M (2024) and is operated day-to-day by over 500 employees. If you are seeking to expand your career opportunities and challenge your skills, Lakewood could be a fit. We are seeking to engage with interested candidates for positions such to DPW, Administration, Deputy Registrar, Deputy Municipal Clerk, Engineering, Economic Development and more. Visit our booth to discuss all that Lakewood Township has to offer.



SCAN ME!



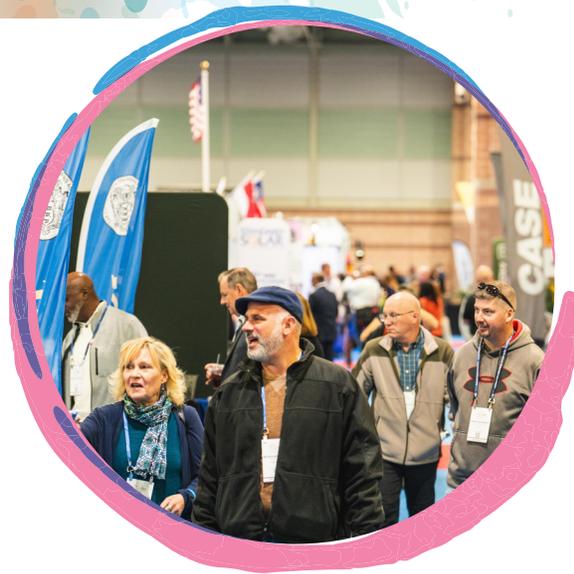
<https://www.lakewoodnj.gov>



Visit Us at Booth 1117

# Exhibit Hall

**G**row your success in local government with a visit to the Exhibit Hall for face-to-face connections and first-hand looks at the solutions, products, and services from more than 650 companies.



## EXHIBIT HALL HOURS:

**Tuesday, November 19: 9:00 a.m.-5:00 p.m.**

**Wednesday, November 20: 8:30 a.m.-5:00 p.m.**

**Thursday, November 21: 8:30 a.m.-1:00 p.m.**

## EXHIBIT HALL EVENTS

This year, the Exhibit Hall will host media tapings and more, including health screenings at the Walmart wellness booth. Don't miss your chance to improve your community while boosting your good health with a visit to the exhibit hall.

Also enjoy a variety of dining options, charging stations, water stations, the Smart Cities/AI Pavilion and the Heavy Equipment area...there's always something new to see at the League Conference Exhibit Hall!

## VISIT BETWEEN SESSIONS:

The session schedule has been arranged to provide time for strategic visits to the exhibit floor.

The power hours to visit will be:

**10:15 a.m.-10:45 a.m.**

**12:00 noon-1:50 p.m.**

**(Don't miss the Exhibitor Learning Sessions on Tuesday & Wednesday)**

**3:15 p.m.-3:45 p.m.**

## Must-See TV: Special Taping

Watch a live taping of NJPBS's Chat Box during the League's Annual Conference 9-10:30 a.m. near the Mayors' Information Center on the exhibit floor, as the declared candidates for the Gubernatorial election participate onstage in an open forum. Conference badge required.

This event is made possible by the NJLM Signature Sponsor, Associated Builders and Contractors NJ.



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## Registration Kiosk Sponsor

Associated Builders and Contractors NJ

## Mayors Lunch Briefing

Associated Builders and Contractors NJ

MPS - Municipal Parking Services

## Mayors Information Center Coffee & Refreshments

Associated Builders and Contractors NJ

airbnb

## NJ PBS - "Chat Box" taping

*This event is made possible by the NJLM Signature Sponsor, Associated Builders and Contractors NJ.*

## Women in Municipal Government Networking & Awards Event

BFI Furniture

Dresdner Robin

NJ I-Bank

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Atlantic, Tomorrows Office

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Lakewood Township

NJ - Dept of the Treasury - DPP

Valley Bank

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All American Ford of Paramus

Lakewood Township

Montage Enterprises, Inc.

## Conference Website Sponsors

American Athletic Track and Turf

Associated Builders and Contractors NJ

Lakewood Township

Municipal Parking Services

Najarian Associates

State of NJ Grants Management Office

## Exhibitor Learning Sessions

Conference exhibitors share their expertise and insights with free, informative sessions open to all conference delegates on **Tuesday, November 19** and **Wednesday, November 20**.

### TUESDAY, NOVEMBER 19

12:00-12:50 p.m.

Room 403

Best Practices for Managing Public Funded Construction Projects

NJ Carpenters Union

Room 305/306

MS4-Watershed Improvement Plan (WIP)-GIS

Mapping & Implementation

Van Cleef Engineering Associates

1:00-1:50 p.m.

Room 409

A Case Study: \$5M in DWSRF PF for PFAS - One SFY at a Time

Suburban Consulting Engineers, Inc.

Room 410

Exploring and Future-Proofing Payments

Tyler Technologies New Jersey

Room 408

The Future is Now: Apprenticeship in the Garden State

Associated Builders & Contractors NJ

### WEDNESDAY, NOVEMBER 20

12:00-12:50 p.m.

Room 410

Recycling and Solid Waste Industry Update

Republic Services

Room 314

LSVs: Redefining Mobility for People, Industry and Government

Eastern Vehicle Solutions

Room 310

Cybersecurity Law & Legal Compliance;

Municipal Recommendations

TeliApp Corporation

1:00-1:50 p.m.

Room 405/406

Fire Apparatus Purchasing in Today's Market

Absolute Fire Protection

Room 409

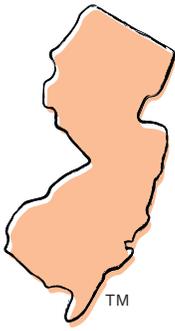
Supporting Local Government Through Policy Research

New Jersey State Policy Lab

Room 408

NJ Renewable and Energy Efficiency Programs for Municipalities

New Jersey's Clean Energy Program



# New Jersey 2024 LEAGUE OF MUNICIPALITIES

## 109th Annual Conference

November 19 - 21 • Atlantic City

**Legend:**

- Hydration Stations are located throughout the exhibit hall
- Charge your devices at the sponsored Charging Stations located in the Smart Cities/AI Lounge and the Cafe Lounge.
- WiFi: Attendees enjoy complimentary Wi-Fi in the Restaurant and Lounge Areas
- First Aid is located at the front of the 100 aisle.

Exhibitor Service De

Volunteers of America Delaware Valley	NJ Dept of Labor
1453	135
Hunter Track	Dejuna Truck & Utility Equipment Co.
1445	134

**Smart Cities/AI Pavilion & Lounge**

**HEAVY EQUIPMENT**

National Highway Products, Inc.	All American Ford of Paramus	American Hoist & Hydraulic	Team One Network	Lawn and Golf Supply	Golden Equipment Co., Inc.
2437	2436 2337	2341	2340 2241	2237	2037

Atlantic County Government	Midwest Solutions	Vibrata	Proven Solutions of America	Approxac LLC	John W. Kennedy	Legacy Benefits Group	TPD Company	James Centre Power & Light (JCP&L)	Rainington & Vennek Engineers	LEW Environmental Services	ASBIC Power Systems	Masca Design, Inc.	M&M World Auction and East
2040 1941	1941	1940 1841	1841	1840 1741	1741	1740 1641	1641	1640	1539	1540 1441	1441	1440 1341	1341

Jeffarm Productions	Maria Productions	Classic Turf Company	Time Company	SpotCare	SpotCare
1737	1736 1637	1637	1639	1637	1637

Commercial Recreation Specialists	Schneider Steam	Binarac LLC	Construction Systems, LLC	VCS Software
1733	1731	1732 1633	1633	1529

Arish Architects + Engineers	Geissle Architects, LLC	Pars Architects
1433	1432	1433

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1433	1432	1433

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1433	1432	1433

Arish Architects + Engineers	Geissle Architects, LLC	Pars Architects
1433	1432	1433

**Restaurant & Lounge**

VCS	Labors Local 172	NeuGen Orthopedic Health and Wellness	Vormer North Atlantic	The Eagle Companies	Route 23 Automall
2532 2433	2433	2329	2233	2233	2129

LEAD.	Flat Choice Automotive Equipment	Dot Designing	County of Bergen	Christmas Decor of NJ	Kean University
2323	2223	2123	2023	1923	1823

Easton Controls	Traffic Safety LLC	Prior & Nami Business Systems	Milroy	Donnelly Energy	Sensas a Ryan Grand
2518	2417	2319	2317	2412 2313	2410 2311

ParkMobile	Crossing Guard Systems	Trex	Wipro	Patrol Vehicle Inspections	Tenant Company
2506 2407	2407	2406 2307	2307	2206	2103

**Stage Comcast/ NJ PBS**

Pro-Gut	MegaBite Events	Carly Technologies	Site Specific Design	NJ Civil Service Commission	City of MD	Solar Landscapes	William Paterson University
2546	2614 2715	2715	2814	2814	2914 3015	3015	3111

**Mayor's Info Center**

Walmart	NJ Fun Services	VAC Technologies, Inc.	New Jersey YMCA State Alliance	Etashah Company	Debut Technology	Yale Electric Supply	Road Runner LLC
2604	2702	2806	2806	2906	3007	3107	3107

SMS Building Systems, Inc.	NU GMS	Commercial Recreation Specialists	Schneider Steam	Binarac LLC	Construction Systems, LLC
1932 1833	1833	1733	1731	1732 1633	1633

Arish Architects + Engineers	Geissle Architects, LLC	Pars Architects
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Arish Architects + Engineers	Geissle Architects, LLC	Pars Architects
1433	1432	1433

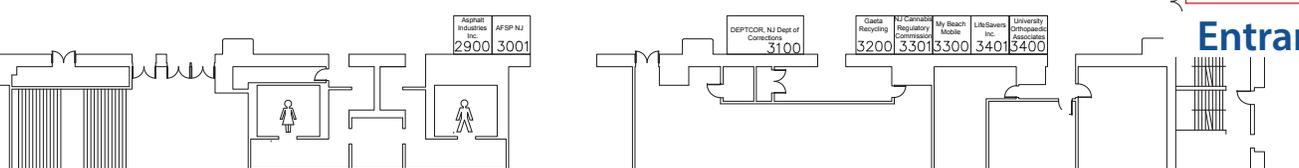
Arish Architects + Engineers	Geissle Architects, LLC	Pars Architects
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Arish Architects + Engineers	Geissle Architects, LLC	Pars Architects
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Arish Architects + Engineers	Geissle Architects, LLC	Pars Architects
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Arish Architects + Engineers	Geissle Architects, LLC	Pars Architects
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Arish Architects + Engineers	Geissle Architects, LLC	Pars Architects
1433	1432	1433



**Entrance D**

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City of AC (EnC1)





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Booth 123 to  
discover  
more!

A

**123 Recycling**

**Booth:** 2612  
<http://www.123repairshop.com>  
**Category:** Office Equipment

**A & K Equipment Co., Inc.**

**Booth:** 423  
<http://www.akequipment.net>  
**Category:** Equipment/Truck

**Absolute Fire Protection Co., Inc.**

**Booth:** 1011  
<http://www.absolutefire.com>  
**Category:** Emergency Vehicles

**AC Power LLC**

**Booth:** 2542  
<https://www.acpowerllc.com>  
**Category:** Solar

**Accelerated Information Systems**

**Booth:** 1936  
<https://aisww.com>  
**Category:** Document/Records | Management Technology

**AccessRec**

**Booth:** 714  
<http://www.accessrec.com>  
**Category:** Access Mats/Beach

**ACCSES New Jersey, Inc.**

**Booth:** 124  
<http://www.accsesnj.org>  
**Category:** Co-operative Purchasing

**AccuScan**

**Booth:** 1506  
<http://www.GetAccuScan.com>  
**Category:** Document/Records Management

**Acme/Lingo Flagpoles**

**Booth:** 1244  
<http://acmelingo.net>  
**Category:** Decorations/Banners

**ACS ParkVANTAGE**

**Booth:** 1837  
<http://www.ParkVANTAGE.com>  
**Category:** Parking Systems/Management

**ACT Engineers, Inc.**

**Booth:** 1132  
<http://www.actengineers.com>  
**Category:** Engineers/Civil

**ADP**

**Booth:** 3302  
<https://adp.com>  
**Category:** Payroll Services | Software

**Advanced Air Duct Cleaning**

**Booth:** 419  
<http://www.advancedairductcleaning.com>  
**Category:** Maintenance

**Advanced Infrastructure Design, Inc.**

**Booth:** 830  
<http://aidpe.com>  
**Category:** Engineers/Civil

**Aetna**

**Booth:** 1928  
<http://www.aetnastatenj.com>  
**Category:** Insurance/Health

**Affinity Federal Credit Union**

**Booth:** 146  
<https://www.affinityfcu.com>  
**Category:** Banking/Financial Services

**African American Chamber of Commerce-NJ**

**Booth:** 2551  
<http://www.aaccnj.com>  
**Category:** Nonprofit

**AFSP NJ**

**Booth:** 3001  
<https://afsp.org/chapter/new-jersey>  
**Category:** Nonprofit

**Air Purifiers Inc.**

**Booth:** 549  
<https://www.airpurifiersinc.com>  
**Category:** Environmental Services | Health/Safety

**Airbnb**

**Booth:** 1532  
<https://www.airbnb.com/cityportal>  
**Category:** Housing Development

**AKRF, Inc.**

**Booth:** 1729  
<http://www.akrf.com>  
**Category:** Engineers/Planners | Consultant/Environmental

**All American Ford of Paramus**

**Booth:** 2436  
<https://www.allamericanfordinparamus.com>  
**Category:** Truck Sales

**Allegiance Trucks**

**Booth:** 1312  
<http://allegiancetrucks.com>  
**Category:** Truck Sales

**Allen Associates Insurance Services**

**Booth:** 541  
<http://www.allenassoc.com>  
**Category:** Insurance

**Allstate Office Interiors**

**Booth:** 523  
<http://allstateofficeint.com>  
**Category:** Office Furniture

**Almetek Industries**

**Booth:** 1824  
<https://almetek.com>  
**Category:** Stormwater

**AlphaDog Solutions**

**Booth:** 3110  
<https://www.alphadogsolutions.com>  
**Category:** Web/Mobile | Website Design

**Altec Industries, Inc.**

**Booth:** 909  
<http://www.altec.com>  
**Category:** Trucks/Bucket

**Altitude Unlimited, Inc.**

**Booth:** 2804  
<http://www.altitudeunltd.com>  
**Category:** IT Services

**Amazon Business**

**Booth:** 3403  
<https://business.amazon.com>  
**Category:** Office Equipment

**Ameresco**

**Booth:** 1149  
<http://www.ameresco.com>  
**Category:** Energy Services

**American Athletic Track and Turf**

**Booth:** 3505  
<http://www.trackandturf.com>  
**Category:** Athletic Courts/Fields

**American Hose & Hydraulics****Booth:** 2341<http://americanhose.net>**Category:** Hydraulics**American Recycling Resources****Booth:** 745<http://www.americanrecyclingresources.com>**Category:** Recycling/Waste Services**American Red Cross Training Services****Booth:** 161<https://www.redcross.org>**Category:** Health**AmeriHealth****Booth:** 1623<http://www.amerhealth.com>**Category:** Insurance/Health**Amramp Accessibility****Booth:** 659<https://amramp.com>**Category:** Construction**Apex Air Duct, Dryer Vent & Chimney Cleaning****Booth:** 3404**Category:** Maintenance**Approved Fire Protection Co.****Booth:** 1147<https://afpnj.com>**Category:** Fire Services/Protection**Aptimized LLC****Booth:** 1840<https://www.aptimized.com>**Category:** IT Services**Aqua New Jersey****Booth:** 3513<https://www.aquawater.com>**Category:** Utility/Water**Aquaphalt****Booth:** 2119<http://www.aquaphalt.com>**Category:** Pavement Maintenance | Asphalt**Aquatech-USA.com****Booth:** 1250<http://www.aquatech-usa.com>**Category:** Equipment**ARH Associates****Booth:** 1723<http://www.arh-us.com>**Category:** Engineers/Civil**ArtPride New Jersey Foundation****Booth:** 2553<http://www.artpridenj.org>**Category:** Cultural Resources**Ascendance Trucks****Booth:** 1055<https://www.ascendancetrucks.com>**Category:** Electric Vehicles/Equipment | Truck Sales**Asphalt Industries Inc.****Booth:** 2900<https://asphaltindustriesinc.com>**Category:** Pavement Maintenance**Asphalt Paving Systems****Booth:** 2204<http://www.asphaltpavingsystems.com>**Category:** Pavement Maintenance**Asplundh Tree Expert, LLC.****Booth:** 210<https://www.asplundh.com>**Category:** Landscape Services/Products**Associated Builders and Contractors NJ****Booth:** 813<https://www.abcnj.org>**Category:** Association | Construction**Association of Municipal Assessors NJ****Booth:** 236<http://www.amanj.org>**Category:** Association**Athletic Fields of America****Booth:** 1710<http://www.foa.us>**Category:** Athletic Courts/Fields**Atlantic City Electric****Booth:** 2116<http://atlanticcityelectric.com/Business>**Category:** Energy Services**Atlantic Coast Recycling****Booth:** 530<http://www.AtlanticCoastRecycling.com>**Category:** Recycling/Waste Services**Atlantic County Government****Booth:** 2040<https://www.atlantic-county.org>**Category:** County Agency**Atlantic Detroit Diesel-Allison****Booth:** 1441<https://atlanticdda.com>**Category:** Equipment/Heavy**Atlantic Health System****Booth:** 2526<https://ahs.atlantichealth.org>**Category:** Health/Wellness**Atlantic InfraRed, Inc.****Booth:** 1624<http://www.atlanticinfra.com>**Category:** Pavement Maintenance | Asphalt**Atlantic, Tomorrow's Office****Booth:** 1519<http://www.tomorrowsoffice.com>**Category:** Technology**Atlas Flasher & Supply Co. Inc.****Booth:** 1528<http://www.atlasflasher.com>**Category:** Traffic Safety/Supplies**Axis Communications****Booth:** 1724<https://www.axis.com>**Category:** Security Services | Manufacturer**Bad Boy Mowers Inc.****B****Booth:** 1156<https://badboycountry.com>**Category:** Landscape Equipment**Barber Beach Cleaners****Booth:** 1037<http://www.hbarber.com>**Category:** Beach Cleaners**Bay Hill Environmental****Booth:** 517<http://www.bayhillenvironmental.com>**Category:** Environmental Services**Bayshore Family of Companies****Booth:** 704<http://www.bayshorerecycling.com>**Category:** Recycling/Containers

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**Chambers Architecture, Inc.****Booth:** 540<https://www.chambersai.com>**Category:** Architect**Chameleon Ways, Inc.****Booth:** 1325<https://www.chameleonways.com>**Category:** Construction | Landscape Services/Products**Chemung Supply Corporation****Booth:** 1711<http://www.chemungsupply.com>**Category:** Equipment | Maintenance**Cherry Valley Tractor Sales, Inc.****Booth:** 1302<http://www.cherryvalleytractor.com>**Category:** Equipment**Choose New Jersey****Booth:** 152<https://www.choosenj.com>**Category:** Economic Development**Christmas Decor of New Jersey****Booth:** 1917<https://christmasdecorofnj.com>**Category:** Decorations/Banners**Cintas Corporation****Booth:** 1728<http://www.cintas.com>**Category:** Uniforms/Footwear | Co-operative Purchasing**City MD****Booth:** 2914<https://www.citymd.com>**Category:** Health**City of Atlantic City Government****Booth:** EnC1<http://acnj.gov>**Category:** Government/Local**City of Long Branch****Booth:** 240<http://www.visitlongbranch.org>**Category:** Government/Local**Civil Solutions, a Division of ARH****Booth:** 1725<http://www.civilsolutions.biz>**Category:** GIS/Mapping**Claims Resolution Corporation****Booth:** 1102<https://www.crctpa.com>**Category:** Claims Administration**Classic Turf Company****Booth:** 1738<http://www.classicturf.org>**Category:** Athletic Courts/Fields**Clean Harbors Environmental Services****Booth:** 2012<https://www.cleanharbors.com>**Category:** Environmental Services**Clean Ocean Action****Booth:** 139<http://www.CleanOceanAction.org>**Category:** Nonprofit**Cliffside Body Corp****Booth:** 903<http://www.cliffsidebody.com>**Category:** Equipment/Truck**CMC Energy Services****Booth:** 2218<http://cmcenergy.com>**Category:** Energy Services**CME Associates****Booth:** 1106<http://www.cmeusa1.com>**Category:** Engineers/Consulting**ColeZar Flood Protection, LLC****Booth:** 2425<http://www.Floodguardian.us>**Category:** Flood Control**Colliers Engineering & Design****Booth:** 736<https://www.colliers.com/en/services/engineering>**Category:** Engineers/Consulting**Cologna Productions Inc / NJGOVTV****Booth:** 1305<http://www.njgovtv.com>**Category:** Multimedia/Television**Combined Insurance, a Chubb Company****Booth:** 760**Category:** Insurance**Comcast Newsmakers****Booth:** Stage<http://comcastnewsmakers.com>**Category:** Multimedia/Television**Commercial Recreation Specialists****Booth:** 1830<http://www.crs4rec.com>**Category:** Recreation Equipment/Products**Concept Print****Booth:** 3314<https://www.conceptprint.com>**Category:** Printing/Promotions**Conner Strong & Buckelew****Booth:** 1140<http://www.connerstrong.com>**Category:** Insurance**Consolidated Fence Company, Inc.****Booth:** 519<http://www.consolidatedfencecompany.com>**Category:** Fence Products**Continuity Operations Group, LLC.****Booth:** 1222<https://cog-llc.com>**Category:** Grants/Consultant**Cooper Lighting Solutions****Booth:** 724<http://cooperlighting.com>**Category:** Lighting**Coro Medical LLC****Booth:** 2811**Category:** Emergency Services | Equipment/Emergency**County of Bergen****Booth:** 2023<https://www.co.bergen.nj.us>**Category:** County Agency**County of Union****Booth:** 248<https://ucnj.org>**Category:** County Agency**Creston Hydraulics, Inc.****Booth:** 837<http://www.crestoninc.net>**Category:** Equipment/Truck

### Crossing Guard Services

**Booth:** 2407

<https://www.CrossingGuardServices.com>

**Category:** Law Enforcement Traffic Safety/Supplies

### Crossroads of the American Revolution Assoc. Inc.

**Booth:** 2602

<https://revnj.org>

**Category:** Nonprofit

### D & W Diesel, Inc.

**D**

**Booth:** 1317

<https://dwdiesel.com>

**Category:** Hydraulics | Truck Sales

### Data Network Solutions

**Booth:** 3112

<http://dnetworksolution.com>

**Category:** Telecommunications

### Dave Murphy & Associates, LLC

**Booth:** 637

<http://www.davemurphy.com>

**Category:** Lighting

### Davey Resource Group, Inc.

**Booth:** 710

<https://www.davey.com>

**Category:** Consultant/Environmental

### DCO Energy

**Booth:** 628

<https://www.dcoenergy.com>

**Category:** Energy Services

### DCW

**Booth:** 660

<https://datacenterwarehouse.com>

**Category:** Software Technology

### De Block Environmental Services, LLC

**Booth:** 1256

**Category:** Utility Products/Services

### Deckard Technologies

**Booth:** 3007

<https://www.deckard.com>

**Category:** Technology

### Dejana Truck & Utility Equipment Co.

**Booth:** 1345

<http://www.dejana.com>

**Category:** Equipment/Truck

### Deloitte Consulting LLP

**Booth:** 2504

<https://www2.deloitte.com/us/en.html>

**Category:** Consultant/Management

### Delta Dental of New Jersey

**Booth:** 3406

<http://www.deltadentalnj.com>

**Category:** Insurance/Health

### Deschamps Mat Systems

**Booth:** 1425

<http://www.mobi-mat.com>

**Category:** Access Mats/Beach

### DEVO & Associates, LLC

**Booth:** 1538

**Category:** Parking Systems/Management

### Digital Team Six, Inc.

**Booth:** 2102

<https://www.digitalteamsix.com>

**Category:** IT Services

### Direct Flooring, Inc.

**Booth:** 1303

<http://www.directflooringmetro.com>

**Category:** Flooring

### DiVal Safety Equipment

**Booth:** 439

<https://www.divalsafety.com>

**Category:** Equipment/Emergency | Utility Products/Services

### Diversified Technology Corp.

**Booth:** 647

<https://diversifiedtechnology.com>

**Category:** Software Utility | Products/Services

### DMR Architects

**Booth:** 1523

<http://www.dmrarchitects.com>

**Category:** Architect/Planners

### DocuVault

**Booth:** 3405

<https://docuvaultdv.com>

**Category:** Document/Records Management | Equipment/Waste

### Dot Designing

**Booth:** 2123

<http://www.dotdesigning.com>

**Category:** Signage

### Dover Fueling Solutions

**Booth:** 750

<https://www.doverfuelingsolutions.com>

**Category:** Fuel/Fleet Management

### Downes Forest Products

**Booth:** 1424

<https://www.downesforestproducts.com>

**Category:** Landscape Services/Products

### Downtown New Jersey

**Booth:** 611

<http://www.downtownnj.com>

**Category:** Nonprofit

### Dresdner Robin

**Booth:** 2502

<https://www.dresdnerrobin.com>

**Category:** Engineers/Civil | Environmental Services

### Eagle Wireless

**E**

**Booth:** 731

<http://www.eaglewireless.us>

**Category:** Software | Technology

### Earl Jackson Architecture Workshop, LLC

**Booth:** 1730

<http://www.earljacksonworkshop.com>

**Category:** Architect

### EASI-SET Bldgs. - M&W Precast

**Booth:** 547

<https://mwprecastsupply.com>

**Category:** Buildings/Pre-Assembled

### East Coast Jumbotron Rentals

**Booth:** 2326

<http://summitsoundz.com>

**Category:** Attractions/Entertainment

### Eastern Controls Inc.

**Booth:** 2518

<https://www.easterncontrols.com>

**Category:** Utility Products/Services

### Eastern Vehicle Solutions

**Booth:** 1236

<http://www.EasternVehicleSolutions.com>

**Category:** Electric Vehicles/Equipment

### Eaton Corporation

**Booth:** 654

<https://www.eaton.com/us/en-us.html>

**EAW Security****Booth:** 2904<https://eawsecurity.net>**Category:** Security Services | Facilities Technology**Edmunds GovTech****Booth:** 737<http://www.edmundsgovtech.com>**Category:** Software**Education & Health Centers of America****Booth:** 160**Category:** Health**Elizabeth Development Company****Booth:** 2906<http://www.edcnj.org>**Category:** Economic Development**Elizabeth Truck Center****Booth:** 232<http://www.elizabethtruckcenter.com>**Category:** Collision Services**eMazzanti Technologies****Booth:** 719<https://www.emazzanti.net/industries/municipality>**Category:** IT Services**Emergency Equipment Sales, LLC****Booth:** 2402<http://www.eessllc.com>**Category:** Emergency Vehicles**Emergency Preparedness Solutions, LLC (EPS)****Booth:** 122<https://www.epsllc.biz>**Category:** Consultant/Management | Emergency Services**Emergent BioSolutions****Booth:** 2007<https://narcan.com>**Category:** Health/Safety**Encore Fire Protection****Booth:** 537<https://www.encorefireprotection.com>**Category:** Fire Services/Protection | Maintenance**Enterprise Fleet Management****Booth:** 1152**Category:** Fuel/Fleet Management**Environmental Resolutions, Inc.****Booth:** 713<http://www.erinj.com>**Category:** Engineers/Consulting | Engineers/Surveyors**ePlus Technology, Inc.****Booth:** 2550<https://eplus.com>**Category:** Technology | Telecommunications**Equitable Advisors, LLC****Booth:** 522<http://equitable.com>**Category:** Retirement Plans**ESCNJ****Booth:** 630<http://www.escnj.us>**Category:** Co-operative Purchasing**ESI Environmental Consulting & Remediation****Booth:** 1122<https://www.esienv.com>**Category:** Consultant/Environmental | Environmental Services**ESSCO Truck & Equipment****Booth:** 2227<http://www.esscoequipment.com>**Category:** Equipment**Everon****Booth:** 3511<https://www.everonsolutions.com>**Category:** Facilities Technology | Fire Services/Protection**Excel Environmental Resources****Booth:** 1718<http://www.excelenv.com>**Category:** Consultant/Environmental**Explore Hunterdon - Other Side of Jersey****Booth:** 252<https://www.explorehunterdonnj.com>**Category:** Government/Local**Express Scripts by Evernorth****Booth:** 1145<https://www.evernorth.com/who-we-serve/public-sector>**Category:** Insurance/Health**Extra Duty Solutions****Booth:** 1104<http://www.extradutysolutions.com>**Category:** Law Enforcement**Eyemetric Security Systems****Booth:** 648<http://www.eyemetric.com>**Category:** Security Services**EZ Docks Marine Construction****Booth:** 823<http://www.ez-docks.com>**Category:** Docks/Recreational**EZ Ride****Booth:** 2413<https://ezride.org>**Category:** Transportation**F****Facility Solutions Group****Booth:** 3205<http://www.fsg.com>**Category:** Energy Services**Fairleigh Dickinson University****Booth:** 1517<http://www.fdu.edu>**Category:** Education**FastSigns of Maple Shade****Booth:** 1631<https://www.fastsigns.com/maple-shade-nj>**Category:** Signage**Federal Appraisal LLC****Booth:** 2130**Category:** Banking/Financial Services**Field Lining and Painting Services LLC****Booth:** 1811<https://fieldlining.us>**Category:** Athletic Courts/Fields | Landscape Services/Products**FieldTurf****Booth:** 3503<http://Fieldturf.com>**Category:** Athletic Courts/Fields

**File Bank Inc.**

**Booth:** 1804  
<https://filebankinc.com>  
**Category:** Document/Records Management

**Fincredit - Property Tax Rewards Program**

**Booth:** 2029  
<https://www.propertytaxcard.com/aboutus>  
**Category:** Banking/Financial Services

**Fire & Safety Services, LTD.**

**Booth:** 802  
<http://www.f-ss.com>  
**Category:** Emergency Vehicles

**Firefighter One**

**Booth:** 1905  
<http://FF1.com>  
**Category:** Emergency Vehicles

**First Choice Automotive Equipment**

**Booth:** 2223  
<http://www.fclift.com>  
**Category:** Vehicle/Lifts

**FLO EV Charging**

**Booth:** 1039  
<https://www.flo.com>  
**Category:** Electric Vehicles/Equipment

**Foley, Inc.**

**Booth:** 1223  
<http://foleyinc.com>  
**Category:** Equipment

**FORCE America, Inc.**

**Booth:** 417  
<http://www.forceamerica.com>  
**Category:** Manufacturer

**Forerunner**

**Booth:** 850  
<https://withforerunner.com>  
**Category:** Software

**Foveonics Document Solutions**

**Booth:** 529  
<http://www.foveonics.com>  
**Category:** Document/Records Management

**Frank Mazza and Son Inc.**

**Booth:** 619  
<https://www.mazzasflooringamerica.com>  
**Category:** Flooring

**French & Parrello Associates, PA**

**Booth:** 1615  
<http://www.fpaengineers.com>  
**Category:** Engineers/Civil

**Frost Solutions**

**Booth:** 915  
<https://www.frostsolutions.io>  
**Category:** Technology | Weather Service

**FuelForce Multiforce Systems**

**Booth:** 810  
<http://www.fuelforce.com>  
**Category:** Fuel/Fleet Management

**Gabrielli Truck Sales**

**Booth:** 455  
<https://www.gabriellitruck.com>  
**Category:** Truck Sales

**Gaeta Recycling**

**Booth:** 3200  
<http://gaetarecycling.com>  
**Category:** Recycling/Waste Services

**GameTime Park & Playground Equipment/MRC**

**Booth:** 403  
<http://www.mrcrec.com>  
**Category:** Playground/Park Recreation | Equipment/Products

**Garden State Laboratories, Inc.**

**Booth:** 511  
<http://www.gslabs.com>  
**Category:** Environmental Services

**Garden State Municipal JIF**

**Booth:** 1103  
<https://www.gsmjif.com>  
**Category:** Insurance/Municipal

**Gasboy**

**Booth:** 1230  
<http://www.gasboy.com>  
**Category:** Fuel/Fleet Management

**Gates Flag and Banner Co., Inc.**

**Booth:** 437  
<https://gatesflag.com>  
**Category:** Decorations/Banners

**Geese Chasers, LLC**

**Booth:** 1432  
<http://www.geesechasers.com>  
**Category:** Pest Control

**General Recreation, Inc.**

**Booth:** 1337  
<http://www.generalrecreationinc.com>  
**Category:** Playground/Park | Recreation Equipment/Products

**Genlyte Solutions**

**Booth:** 641  
<http://www.signify.com/en-us>  
**Category:** Lighting

**Geo Sport Lighting**

**Booth:** 3304  
<https://geosportlighting.com>  
**Category:** Athletic Courts/Fields Lighting

**George Ely Associates**

**Booth:** 1405  
<http://www.georgeelyassociates.com>  
**Category:** Playground/Park | Recreation Equipment/Products

**GIR USA Inc.**

**Booth:** 2106  
<http://www.gir-na.com>  
**Category:** Fuel/Fleet Management

**Global Industrial**

**Booth:** 655  
<https://www.globalindustrial.com>  
**Category:** Industrial Supplies/MRO

**Goal Taxi**

**Booth:** 2128  
<https://www.goaltaxi.com>  
**Category:** Recreation Equipment/Products

**GOGov**

**Booth:** 1716  
<http://gogovapps.com>  
**Category:** Software

**Golden Equipment Co., Inc.**

**Booth:** 2037  
<https://www.goldenequipmentcompany.com>  
**Category:** Equipment

**GovDeals**

**Booth:** 707  
<http://www.govdeals.com>  
**Category:** Auctions

**GovPilot****Booth:** 1803<https://www.govpilot.com>**Category:** Software/Public Admin**Graco Inc.****Booth:** 1252<https://graco.com>**Category:** Equipment/Construction | Pavement Maintenance**Graco Inc. - Smith Manufacturing****Booth:** 1254<http://smithmfg.com>**Category:** Equipment**Granicus****Booth:** 524<http://www.granicus.com>**Category:** Technology**Granturk Equipment Co., Inc.****Booth:** 803<http://granturk.com>**Category:** Equipment/Heavy**Greenchip E-Waste & ITAD Solutions****Booth:** 1537<http://www.greenchiprecycling.com>**Category:** Recycling/Waste Services**Greenfields Outdoor Fitness****Booth:** 1423<http://www.greenfieldsfitness.com>**Category:** Playground/Park**Greenman-Pedersen, Inc.****Booth:** 622<http://www.gpinet.com>**Category:** Engineers/Surveyors | GIS/Mapping**Grotto Engineering Associates LLC****Booth:** 1319<http://www.grottoengineering.com>**Category:** Engineers/Consulting**GT Mid Atlantic****Booth:** 327<http://www.GTMidAtlantic.com>**Category:** Equipment/Construction**GZA GeoEnvironmental, Inc.****Booth:** 748<https://www.gza.com>**Category:** Consultant/Environmental**H.A. DeHart & Son, Inc.****Booth:** 945<https://hadehart.com>**Category:** Equipment/Heavy**H2M architects + engineers****Booth:** 1433<https://www.h2m.com>**Category:** Architect/Engineers**Hackensack Riverkeeper****Booth:** 141<http://www.hackensackriverkeeper.org>**Category:** Nonprofit**Hannon Floors****Booth:** 1114<http://www.hannonfloors.com>**Category:** Flooring**Hanwha Vision****Booth:** 449<https://hanwhavisionamerica.com>**Category:** Security Services | Technology**Harbor Consultants Inc.****Booth:** 1403<http://www.hcicg.net>**Category:** Engineers/Planners**HCDNNJ****Booth:** 128<http://hcdnnj.org>**Category:** Housing Development**Healing Us Centers****Booth:** 1907<http://relevancerecovery.com>**Category:** Health/Wellness**Helpsy****Booth:** 3202<https://www.helpsy.com>**Henderson Products****Booth:** 1041<http://www.hendersonproducts.com>**Category:** Equipment/Snowplows**Herc Rentals****Booth:** 2429<http://hercrentals.com>**Category:** Equipment/Rentals**Heyer, Gruel & Associates, P.A.****Booth:** 1719<http://www.HGAPA.com>**Category:** Architect/Planners**Highmark Analytics, LLC****Booth:** 1047<https://highmarkanalytics.com>**Category:** Consultant/Environmental**HMR Architects****Booth:** 3102<https://www.hmr-architects.com>**Category:** Architect/Planners**Hoffman Services, Inc.****Booth:** 923<http://www.hoffmanservices.com>**Category:** Vehicle/Lifts**Holiday Outdoor Decor****Booth:** 1617<http://www.holidayoutdoordecor.com>**Category:** Decorations/Banners**Horizon Blue Cross Blue Shield of NJ****Booth:** 2003<http://www.horizonblue.com>**Category:** Insurance/Health**Horizon Signal Technologies, Inc.****Booth:** 2202<http://horizonsignal.com>**Category:** Traffic Safety/Supplies**Howard Technology Solutions****Booth:** 2410<https://www.howardcomputers.com/index.cfm>**Category:** Office Equipment | Technology**Hudson County Improvement Authority****Booth:** 214<http://www.hcia.org>**Category:** County Agency**Hudson County Motors****Booth:** 223<http://www.hudsoncountymotors.com>**Category:** Truck Sales**Hudson Machinery LLC****Booth:** 555<https://hudsonmachineryllc.net>**Category:** Equipment/Stormwater

**Hudson Regional Hospital****Booth:** 3414<https://www.hudsonregionalhospital.com/about/about-us>**Category:** Health/Wellness**Hunter Technologies****Booth:** 1429<https://www.huntertech.com>**Category:** Technology**Hunter Truck****Booth:** 1445<http://www.huntertruck.com>**Category:** Truck Sales**IAPMO****Booth:** 1606<http://www.iapmo.org>**Category:** Association**IBEW Local 102****Booth:** 1511<http://www.ibew102.org>**Category:** Electrical Construction**ICC Innovation****Booth:** 723<https://iccsafe.org/innovation>**Category:** Codes/Standards | Document/Records Management**ICON Containment Solutions/Yeager Engineered Systems****Booth:** 1146<http://trustedvendor.com>**Category:** Equipment/Repair**IMSA NJ Section****Booth:** 147<http://www.njimsa.org>**Category:** Traffic Safety/Supplies**Industrial Structure Solutions****Booth:** 1049<https://industrialstructuresolutions.com>**Category:** Construction**INFO-COP by GTBM, Inc.****Booth:** 744<https://www.info-cop.com>**Category:** Technology**Inservco****Booth:** 1828<http://www.inservco.net>**Category:** Claims Administration**Insurance Administrator of America, LLC****Booth:** 1841<http://iaatpa.com>**Category:** Insurance/Health**Integrated Technical Systems, Inc.****Booth:** 3203<http://www.integrated-tec.com>**Category:** Parking Systems/Management**Integrity Health/PHC****Booth:** 1417<https://www.partnershiphealthcenters.com>**Category:** Insurance/Health**International Code Council****Booth:** 157<http://www.iccsafe.org>**Category:** Codes/Standards**Interport****Booth:** 445<http://www.iport.com>**Category:** Storage Containers**IPL-Macro Plastics****Booth:** 822<https://www.iplglobal.com>**Category:** Recycling/Containers**IPS Group Inc.****Booth:** 1937<https://ipsgroupinc.com>**Category:** Parking Systems/Management**JCT Solutions****Booth:** 1313<http://www.jctnj.com>**Category:** Wireless Systems**JDC****Booth:** 456<http://www.dohenycompany.com>**Category:** Utility/Water**Jersey Access Group (JAG)****Booth:** 230<http://www.jagonline.org>**Category:** Communications | Nonprofit**Jersey Cape Beach Tags and Promo****Booth:** 661<http://jerseycapetags.com>**Category:** Printing/Promotions**Jersey Central Power & Light (JCP&L)****Booth:** 1640<https://bizsolutions.energysavenj.com>**Category:** Utility Contractor**Jersey Professional Management****Booth:** 1829<http://www.jerseyprofessionalmgt.com>**Category:** Consultant/Management**JESCO, Inc.****Booth:** 827<http://www.jesco.us>**Category:** Equipment/Construction**Jet Electrical Testing, LLC****Booth:** 1154<https://jetelectricaltesting.com>**Category:** Electrical Construction**Jet Vac Equipment****Booth:** 2710<http://www.jetvacequipment.com>**Category:** Pipe Cleaning/Sewer Maintenance**Jewel Electric Supply, LLC****Booth:** 1516<https://jewelelectric.com>**Category:** Electrical Supply**John W. Kennedy Co.****Booth:** 1741<http://www.jwknj.com>**Category:** Equipment/Petroleum**Johnson Controls Fire Protection LP****Booth:** 2404<http://johnsoncontrols.com>**Category:** Facilities Technology**Kean University****Booth:** 1823<https://www.kean.edu>**Category:** Education**Keyport Army Navy****Booth:** 1007<http://www.keyportarmynavy.com>**Category:** Uniforms/Footwear

**Keystone Sports Construction****Booth:** 1530[www.KeystoneSportsConstruction.com](http://www.KeystoneSportsConstruction.com)**Category:** Architect/Engineers | Construction**Keystone Structures, Inc.****Booth:** 1822<http://www.keystonestructures.com>**Category:** Buildings/Pre-Assembled**Kimco USA Inc.****Booth:** 1202<http://kimcousa.com>**Category:** Equipment/Anti-Icing**Kishigo****Booth:** 2423<https://kishigo.com>**Category:** Traffic Safety/Supplies**Kofile Technologies, Inc.****Booth:** 1112<https://kofile.com>**Category:** Document/Records Management**Kompan Playgrounds and Fitness****Booth:** 111<https://www.kompan.us>**Category:** Playground/Park**Kueper North America****Booth:** 2802<http://www.kueperblades.com>**Category:** Snowplow Blades**L.E.A.D.****Booth:** 2323<http://www.leadrugs.org>**Category:** Drug Prevention**Laborers Local 172****Booth:** 2433<http://njlaborers.org/node/115>**Category:** Labor Union**Lakewood Township****Booth:** 1117<https://www.lakewoodnj.gov>**Category:** Government/Local**LAN Associates****Booth:** 512<http://www.lanassociates.com>**Category:** Architect/Engineers**Laurel Lawnmower****Booth:** 1051<http://laurellawn.com/site>**Category:** Equipment/Mowing**Lawn and Golf Supply Co.****Booth:** 2241<http://www.lawn-golf.com>**Category:** Equipment/Mowing**LBJ Interior Solutions LLC****Booth:** 2902<http://www.lbjllc.com>**Legacy Benefits Group****Booth:** 1740<https://www.legacybenefitsgroup.com>**Category:** Banking/Financial Services | Insurance**LEW Environmental Services****Booth:** 1540<https://lewenvironmental.com>**Category:** Environmental Services**Liberty Parks and Playgrounds, Inc.****Booth:** 1611<http://www.libertyparks.com>**Category:** Playground/Park**LifeSavers Inc.****Booth:** 3401<http://www.lifesaversinc.com>**Category:** Health/Safety**Lightpath****Booth:** 2510<http://lightpathfiber.com>**Category:** Telecommunications**Lincoln Financial Group****Booth:** 1129<http://lincolnfinancial.com>**Category:** Banking/Financial Services | Insurance**LPI Communities****Booth:** 2004<https://www.lpicommunities.com>**Category:** Communications**M&M Energy Solutions Inc.****Booth:** 2910<https://mmenergysolutions.com>**Category:** Energy Services**MACO Office****Booth:** 533<http://macooffice.com>**Category:** Office Furniture**Mantis Innovation****Booth:** 1731<http://www.mantisinnovation.com>**Category:** Energy Services**Mateflex****Booth:** 1613<http://mateflex.com>**Category:** Flooring**Matrix New World Engineering****Booth:** 1341<https://mnwe.com>**Category:** Engineers/Consulting**Max Spann Real Estate & Auction Co.****Booth:** 606<http://www.maxspann.com>**Category:** Auctions**Mayors Wellness Campaign****Booth:** 107<http://www.njhqci.org>**Category:** Health/Wellness**Mazza Recycling Services****Booth:** 1029<http://www.mazzarecycling.com>**Category:** Recycling/Waste Services**MCCi****Booth:** 2031<https://mccinnovations.com>**Category:** Software Technology**McGrath Municipal Equipment, LLC****Booth:** 906<http://www.mcgrathmuni.com>**Category:** Equipment**Medical Essential Diagnostics****Booth:** 2912<http://www.med-nj.com>**Category:** Health/Wellness**MegaBite Events****Booth:** 2614<https://www.megabiteevents.com>**Category:** Attractions/Entertainment

**MES Municipal Event Services****Booth:** 1737<http://www.MunicipalEvents.com>**Category:** Attractions/Entertainment**Metropolitan Medical Corporation****Booth:** 1625<http://www.metromedcorp.com>**Category:** Health/Safety**MFS Engineers and Surveyors****Booth:** 640<http://www.mfsengineers.com>**Category:** Engineers/Civil**MGL Printing Solutions****Booth:** 411<http://mglprintingsolutions.com>**Category:** Printing/Promotions**Mid Atlantic Waste Systems****Booth:** 303<http://www.mawaste.com>**Category:** Equipment/Waste**Mid-Atlantic Solar & Storage Ind Asso****Booth:** 158<http://www.mssia.org>**Category:** Solar**Middlesex County****Booth:** 3311<http://www.middlesexcountynj.gov>**Category:** Government/Local**Millennium Communications Group, Inc.****Booth:** 1903<http://www.millenniuminc.com>**Category:** Telecommunications**Millennium Strategies****Booth:** 1510<http://www.m-strat.com>**Category:** Grants/Consultant**Miller Pipeline****Booth:** 514<http://www.millerpipeline.com>**Category:** Utility Contractor**Milspray****Booth:** 2317<http://milspray.com>**Category:** Fleet Maintenance**Mitchell Humphrey & Co.****Booth:** 1428<http://www.mitchellhumphrey.com>**Category:** Software**Mobile Dredging & Video Pipe, Inc.****Booth:** 644<http://www.mdvpinc.com>**Category:** Utility Contractor**Model 1 Commercial Vehicles****Booth:** 436<http://www.model1.com>**Category:** Buses**Modern Group****Booth:** 2237<https://www.moderngroup.com>**Category:** Equipment**Momentum Solar****Booth:** 1816<https://www.momentumsolar.com>**Category:** Solar**Monmouth Telecom****Booth:** 2104<https://monmouth.com>**Category:** Telecommunications**Monmouth Truck - A John Guire Company****Booth:** 1245<https://www.Guire.com>**Category:** Equipment/Truck**Monmouth University Urban Coast Institute****Booth:** 159<https://www.monmouth.edu/uci>**Category:** Education**Montage Enterprises Inc.****Booth:** 237<http://montageent.com>**Category:** Equipment/Mowing**Montana Construction Corp Inc.****Booth:** 510<http://www.montanaconstructioninc.com>**Category:** Utility Contractor**Montrose Environmental****Booth:** 1507<http://www.montrose-env.com>**Category:** Consultant/Environmental | Environmental Services**Morgan Municipal Engineering Services****Booth:** 758<https://morganengineeringllc.com/municipal>**Category:** Engineers**Mosca Design, Inc.****Booth:** 1440<https://moscadesign.com>**Category:** Decorations/Banners**Motorola Solutions****Booth:** 1941<http://www.avigilon.com>**Category:** Security Services**MowerMax by Atmax Equipment****Booth:** 1005<http://www.Mowermax.com>**Category:** Equipment/Mowing**MRA International****Booth:** 1025<http://mrainternational.com>**Category:** Technology**Municibid.com****Booth:** 1416<http://www.municibid.com>**Category:** Auctions**Municipal Clerks Association of NJ****Booth:** 706<http://www.njclerks.org>**Category:** Association**Municipal Parking Services****Booth:** 3111<https://www.mpspark.com>**Category:** Parking Systems/Management | Technology**Municipal Safety Supply****Booth:** 1023<http://www.municipalsafetysupply.com>**Category:** Health/Safety**MunicipiPAY****Booth:** 624<http://www.municipipay.com>**Category:** Software

**Munidex, Inc.****Booth:** 602<http://www.munidex.com>**Category:** Software/Public Admin**Munisite Networks****Booth:** 703<http://www.munisitenetworks.com>**Category:** Telecommunications**Musco Lighting****Booth:** 516<http://www.musco.com>**Category:** Lighting**My Beach Mobile****Booth:** 3300<https://www.mybeachmobile.com>**Category:** Web/Mobile**N****Najarian Associates****Booth:** 1418<http://www.najarian.com>**Category:** Engineers/Consulting**National Highway Products, Inc.****Booth:** 2437<https://www.nationalhighway.com>**Category:** Traffic Safety/Supplies**National League of Cities (NLC)****Booth:** 2549<https://www.nlc.org>**Category:** Association**National Time Systems****Booth:** 1639<https://www.ntsco.com>**Category:** Software Web/Mobile**National Water Main Cleaning Company****Booth:** 656<http://www.nwmcc.com>**Category:** Environmental Services | Water/Wastewater**Native Plant Society of NJ****Booth:** 258<https://npsnj.org>**Category:** Nonprofit**Nearmap****Booth:** 3306<https://www.nearmap.com/solutions/government>**Category:** Aerial Mapping**Neighborly Software****Booth:** 3402<https://www.neighborlysoftware.com>**Category:** Software**New Jersey American Water****Booth:** 1805<https://www.amwater.com/njaw>**Category:** Utility/Water**New Jersey Beekeepers' Association****Booth:** 256<http://www.NJBeekeepersAssociation.org>**Category:** Association**New Jersey Business Action Center****Booth:** 2015<https://nj.gov/state/bac>**Category:** State Agency**New Jersey Business Systems Inc.****Booth:** 650<http://www.njbs.com>**Category:** Security Services | IT Services**New Jersey Chamber of Commerce****Booth:** 2713<http://www.njchamber.com>**Category:** Association**New Jersey Conference of Mayors****Booth:** 610<http://www.njcm.org>**Category:** Nonprofit**New Jersey Grants Management Office****Booth:** 607<https://www.nj.gov/treasury/grants-management>**Category:** State Agency**New Jersey Highlands Council****Booth:** 150<http://www.nj.gov/njhighlands>**Category:** State Agency**New Jersey Historic Trust****Booth:** 1839<http://nj.gov/dca/njht>**Category:** Nonprofit**New Jersey Institute of Technology****Booth:** 1636<https://www.njit.edu>**Category:** Technology Education**New Jersey League of Conservation Voters****Booth:** 145<http://njlc.org>**Category:** Environmental Services**New Jersey Library Association****Booth:** 2524<http://www.njla.org>**Category:** Nonprofit**New Jersey Lottery****Booth:** 3212<http://www.NJLottery.com>**Category:** State Agency**New Jersey Natural Gas****Booth:** 1017<http://www.savegreen.com>**Category:** Utility Products/Services | Energy Services**New Jersey Natural Gas - NGV****Booth:** 917<https://www.njng.com>**Category:** Natural Gas**New Jersey One Call****Booth:** 1514<http://www.nj1-call.org>**Category:** Education**New Jersey Planning Officials****Booth:** 740<http://www.njpo.org>**Category:** Engineers/Planners**New Jersey Prevention Network****Booth:** 2544<http://www.njpn.org>**Category:** Drug Prevention**New Jersey State Policy Lab****Booth:** 2528<http://policylab.rutgers.edu>**Category:** Nonprofit

**New Jersey Water Environment Association**

**Booth:** 1258  
<http://www.njwea.org>  
**Category:** Association

**New Jersey YMCA State Alliance**

**Booth:** 2903  
<https://www.njymca.org>  
**Category:** Nonprofit

**New Jersey's Clean Energy Program**

**Booth:** 1157  
<http://www.njcleanenergy.com>  
**Category:** State Agency

**New York Life NJ General Office**

**Booth:** 2538  
<http://newyorklife.com>  
**Category:** Insurance

**Newark Truck Center**

**Booth:** 836  
<http://www.newarktruckcenter.com>  
**Category:** Hydraulics

**NexGen Orthopedic: Health and Wellness**

**Booth:** 2329  
**Category:** Health/Wellness

**Nielsen Chevrolet**

**Booth:** 211  
<http://www.nielsenautos.com>  
**Category:** Truck Sales

**Nielsen Chrysler Dodge Jeep Ram**

**Booth:** 203  
<http://www.niensendodgemotown.com>  
**Category:** Truck Sales

**Nielsen Fleet**

**Booth:** 302  
<http://www.nielsenfleet.com>  
**Category:** Emergency Vehicles

**Nielsen Ford of Morristown**

**Booth:** 310  
<http://www.nielsenfordmorristown.com>  
**Category:** Equipment/Emergency

**NJ - Board of Public Utilities**

**Booth:** 1153  
<https://www.nj.gov/bpu>  
**Category:** State Agency

**NJ - Civil Service Commission**

**Booth:** 2913  
<http://www.state.nj.us/csc>  
**Category:** State Agency

**NJ - Council on Developmental Disabilities**

**Booth:** 156  
<http://www.njcdd.org>  
**Category:** State Agency

**NJ - DEP**

**Booth:** 117  
<http://www.nj.gov/dep>  
**Category:** State Agency

**NJ - DEP Division of Fish and Wildlife**

**Booth:** 116  
<http://www.dep.nj.gov/njfw>  
**Category:** State Agency

**NJ - Department of Children and Families**

**Booth:** 3013  
<https://www.nj.gov/DCF>  
**Category:** State Agency

**NJ - Dept of Community Affairs**

**Booth:** 1910  
<http://www.nj.gov/dca>  
**Category:** State Agency

**NJ - Dept of Health (CEOHS)**

**Booth:** 132  
<https://www.nj.gov/health/ceohs>  
**Category:** State Agency

**NJ - Dept of Labor**

**Booth:** 1357  
<https://www.nj.gov/labor>  
**Category:** State Agency

**NJ - Dept of the Treasury-DSS**

**Booth:** 127  
<https://nj.gov/treasury/dss/index.shtml>  
**Category:** State Agency

**NJ - Dept of the Treasury - DPP & NJSTART**

**Booth:** 123  
<http://www.nj.gov/treasury/purchase>  
**Category:** State Agency

**NJ - Dept of Transportation**

**Booth:** 1415  
<https://www.state.nj.us/transportation>  
**Category:** State Agency

**NJ - DEPTCOR, Dept of Corrections**

**Booth:** 3100  
<http://www.nj.gov/deptcor>  
**Category:** State Agency

**NJ - Division of Consumer Affairs**

**Booth:** 151  
<http://www.njconsumeraffairs.gov>  
**Category:** State Agency

**NJ - DORES**

**Booth:** 129  
<http://www.nj.gov/njbgs>  
**Category:** State Agency

**NJ - DOT Local Aid Resource Center**

**Booth:** 1411  
<http://www.njdotlocalaidrc.com>  
**Category:** State Agency

**NJ - Housing & Mortgage Finance Agency**

**Booth:** 1916  
<http://www.njhousing.gov>  
**Category:** State Agency

**NJ - Property Administration**

**Booth:** 133  
<http://www.nj.gov/treasury>  
**Category:** State Agency

**NJ - Redevelopment Authority**

**Booth:** 1904  
<http://njra.us>  
**Category:** Housing Development State Agency

**NJ - Unclaimed Property Administration**

**Booth:** 131  
<http://www.unclaimedproperty.nj.gov>  
**Category:** State Agency

**NJ 211**

**Booth:** 2415  
<http://www.NJ211.org>  
**Category:** Nonprofit

**NJ Association for Floodplain Management**

**Booth:** 2427  
<https://www.njafm.org>  
**Category:** Flood Control | Nonprofit

**NJ Cannabis Regulatory Commission**

**Booth:** 3301  
<https://www.nj.gov/cannabis>  
**Category:** Government/Local

**NJ Carpenters Union**

**Booth:** 1503  
<http://www.eascarpenters.org>  
**Category:** Construction

**NJ Clean Communities Council**

**Booth:** 115  
<http://www.njclean.org>  
**Category:** Litter Abatement

**NJ Fun Services**

**Booth:** 2702  
<https://eventsbyfunservices.com>  
**Category:** Attractions/Entertainment | Decorations/Banners

**NJ GMIS**

**Booth:** 1833  
<http://www.njgmis.org>  
**Category:** Technology

**NJ HIF (NJ Health Insurance Fund)**

**Booth:** 1137  
<http://www.hifundnj.com>  
**Category:** Insurance/Health

**NJ I-Bank**

**Booth:** 113  
<http://www.njib.gov>  
**Category:** Banking/Financial Services

**NJ Motion Picture & TV Commission**

**Booth:** 1813  
<http://www.film.nj.gov>  
**Category:** Nonprofit

**NJ Municipalities Magazine**

**Booth:** EnD1  
<http://www.njlm.org/magazine>  
**Category:** Magazine/League

**NJ PBS - Chat Box**

**Booth:** Stage  
<https://www.njpbs.org/programs/chat-box-with-david-cruz/>  
**Category:** Multimedia/Television

**NJ Police Chiefs Association**

**Booth:** 1422  
<http://www.njsacop.org>  
**Category:** Association | Law Enforcement

**NJ Recreation and Park Assn**

**Booth:** 1622  
<http://www.njrpa.org>  
**Category:** Association

**NJ Roofing Company**

**Booth:** 550  
<http://njroofingcompany.com>  
**Category:** Construction | Roofing/Maintenance

**NJ Shade Tree Federation**

**Booth:** 1629  
<http://www.njstf.org>  
**Category:** Nonprofit

**NJ Sharing Network**

**Booth:** 2536  
<http://NJSharingNetwork.org>  
**Category:** Nonprofit

**NJ Sports Fields**

**Booth:** 2036  
<http://advancedlandscaping.com>  
**Category:** Landscape Services/Products

**NJ Sustainable Energy J.M. (NJSEM)**

**Booth:** 1141  
<http://www.njsem.org>  
**Category:** Co-operative Purchasing

**NJ Swingsets**

**Booth:** 2311  
<https://njswingsets.com>  
**Category:** Playground/Park Recreation | Equipment/Products

**NJ TRANSIT**

**Booth:** 1412  
<http://www.njtransit.com>  
**Category:** Transportation

**NJ/ARM**

**Booth:** 2522  
<http://www.pfmam.com>  
**Category:** Banking/Financial Services

**NJAPZA**

**Booth:** 148  
<http://www.NJAPZA.org>  
**Category:** Association

**NJEDA - NJ Economic Development**

**Booth:** 1815  
<http://www.njeda.com>  
**Category:** Government/Local | Economic Development

**NJLM – New Jersey League of Municipalities**

**Booth:** EnD2  
[www.njlm.org](http://www.njlm.org)  
**Category:** Association

**NJLM Educational Foundation**

**Booth:** EnD3  
<http://www.njlm.org/njlmef>  
**Category:** Nonprofit

**NJ MEL (NJ Muni. Excess Liability Fund)**

**Booth:** 1136  
<http://www.njmel.org>  
**Category:** Insurance/Municipal

**NJOHSP**

**Booth:** 238  
<https://www.njohsp.gov>  
**Category:** State Agency

**No. Jersey Transp. Planning Auth.**

**Booth:** 2530  
<http://www.njtpa.org>  
**Category:** Transportation

**Noregon Systems**

**Booth:** 349  
<http://www.noregon.com/jpro>  
**Category:** Fleet Maintenance

**North Jersey Truck Center-FREIGHTLINER**

**Booth:** 857  
<http://www.njtruck.com>  
**Category:** Truck Sales

**Northeast Communications, Inc.****Booth:** 1931<http://www.northeastcommunications.com>**Category:** Radios/Two-Way**Northeast Sweepers and Rentals, Inc.****Booth:** 1229<https://www.northeast sweepers.com>**Category:** Equipment/Sweepers**Northeastern Arborist Supply****Booth:** 755<https://www.northeasternarborist.com>**Category:** Equipment/Agriculture**Northfield Bank****Booth:** 1502<http://www.enorthfield.com>**Category:** Banking/Financial Services**Novo Solutions, Inc.****Booth:** 548<http://novosolutions.com>**Category:** Software**Ocean Computer Group, Inc.****Booth:** 1107<http://www.oceancomputer.com>**Category:** IT Services**OceanFirst Bank****Booth:** 1714<http://www.oceanfirst.com>**Category:** Banking/Financial Services**ODP Business Solutions (Office Depot)****Booth:** 2711<http://njlaborers.org/node/115>**Off Duty Management****Booth:** 1831<https://offdutymanagement.com>**Category:** Insurance | Law Enforcement**One Source of New Jersey****Booth:** 222<http://www.onesourceofnj.com>**Category:** Industrial Supplies/MRO**Onspot of North America****Booth:** 732<http://www.onspot.com>**Category:** Equipment/Transportation**OpenGov, Inc.****Booth:** 717<http://www.opengov.com>**Category:** Software**Optavise****Booth:** 1536<https://optavise.com>**Category:** Insurance | Insurance/Health**Optimum Business****Booth:** 2512<http://www.optimum.com>**Category:** Telecommunications**Optum Rx****Booth:** 3206<http://www.optumrx.com>**Category:** Insurance/Health**OSI Technology, An Eastern****DataComm Co.****Booth:** 429<https://www.osi-technology.com>**Category:** Technology**OWL Services****Booth:** 1224<http://OWLServices.com>**Category:** Equipment/Petroleum**P.L. Custom Emergency Vehicles****Booth:** 539<http://www.plcustom.com>**Category:** Manufacturer | Emergency Vehicles**ParkMobile****Booth:** 2506<http://www.parkmobile.io>**Category:** Technology**Parts Authority and Eastern Auto Parts****Booth:** 1331<http://partsauthority.com>**Category:** Fleet Maintenance**Party Perfect Rentals****Booth:** 741<http://www.partyperfectrentals.com>**Category:** Attractions/Entertainment | Recreation Equipment/Products**Passaic Valley Sewerage Commission****Booth:** 2038<https://www.nj.gov/pvsc>**Category:** Sewerage Authority**Patriot Vehicle Inspections****Booth:** 2206<https://www.patriotvehicleinspections.com>**Category:** Fuel/Fleet Management**Peach Country Tractor****Booth:** 345<https://www.peachcountrytractor.com>**Category:** Equipment**Peirce-Eagle Equipment****Booth:** 929<https://www.peirceeagle.com>**Category:** Equipment/Sewer**Pellenc****Booth:** 2411<https://pellencus.com>**Category:** Equipment/Agriculture | Equipment/Maintenance**Pemberton Electrical Supply****Booth:** 1031<http://www.pembertonelectrical.com>**Category:** Electrical Supply**Penn Lighting Associates****Booth:** 2810<https://pennlighting.com>**Category:** Lighting**Pennoni****Booth:** 528<http://www.pennoni.com>**Category:** Engineers/Civil**Peoples Security Bank & Trust****Booth:** 728<http://www.PSBT.com>**Category:** Banking/Financial Services**PinPoint Analytics****Booth:** 1713<https://www.pinpointanalytics.ai>**Category:** Software**Planet Networks Inc.****Booth:** 1130<http://www.planet.net>**Category:** Utility Products/Services

**Plant Detectives Nursery & Garden Center****Booth:** 3307<https://plantdetectives.com>**Category:** Landscape Services/Products**PMA Management Corp.****Booth:** 1810<http://www.pmacompanies.com>**Category:** Risk Management | Claims Administration**PNC Bank****Booth:** 2118<http://www.pnc.com>**Category:** Banking/Financial Services**Power Patch Infrared Specialists****Booth:** 633<http://www.powerpatchnj.com>**Category:** Pavement Maintenance**Prior & Nami Business Systems****Booth:** 2319<http://www.priornami.com>**Category:** Office Equipment**Pro-Cut International****Booth:** 2546<https://www.procutusa.com>**Category:** Equipment/Repair | Manufacturer**ProFleetCare Central NJ****Booth:** 2103<http://profleetcare.com>**Category:** Maintenance**Progyny****Booth:** 3207<https://progyny.com>**Category:** Insurance/Health**PS&S****Booth:** 1512<https://www.psands.com>**Category:** Engineers/Consulting**PSEG****Booth:** 603<http://www.pseg.com>**Category:** Utility Products/Services**Public Works Association of NJ****Booth:** 1819<http://www.pwanj.com>**Category:** Association**Quality Truck Center****Booth:** 245<http://www.qualitytruck>

center.com

**Category:** Electric Vehicles/Equipment**Qual-Lynx/QualCare****Booth:** 1148<http://qual-lynx.com>**Category:** Claims Administration**Quick Copper Communications****Booth:** 1612<http://www.quickcopper.net>**Category:** IT Services | Telecommunications**Raintain LLC****Booth:** 729<https://www.raintain.com>**Category:** Pipe Cleaning/Sewer Maintenance | Stormwater**RAP Performance Apparel and Promotions****Booth:** 646<https://www.rapperform.com>**Category:** Printing/Promotions**Rapid Recovery Services, LLC****Booth:** 1610<https://www.rapidrecoveryservices.net>**Category:** Restoration/Remediation**Raynor Garage Doors****Booth:** 1013<https://www.raynor.com>**Category:** Manufacturer**Redaelli Industries, LLC****Booth:** 3004<https://thelandlcompanies.com>**Category:** Asphalt | Utility Contractor**Reed Systems, LTD****Booth:** 657<http://www.reedssystemsltd.com>**Category:** Equipment/Anti-Icing**Rehrig Pacific Company****Booth:** 3010<https://www.rehrigpacific.com>**Category:** Manufacturer | Waste Containers**Remington & Vernick Engineers****Booth:** 1539<http://www.rve.com>**Category:** Engineers/Consulting**Renewable Lubricants, Inc.****Booth:** 2114<http://renewablelube.com>**Category:** Hydraulics**Republic Services of NJ, LLC****Booth:** 1111<http://www.republicservices.com>**Category:** Recycling/Waste Services**Revize Government Websites****Booth:** 2405<http://www.revize.com>**Category:** Website Design**RFP Solutions, Inc.****Booth:** 629<http://www.rfpnj.com>**Category:** Telecommunications | Wireless Systems**RFS Commercial Inc.****Booth:** 1110<http://www.rfscommercial.com>**Category:** Flooring**Richard Grubb & Associates, Inc.****Booth:** 712<http://www.rgaincorporated.com>**Category:** Cultural Resources**Ricoh USA, Inc.****Booth:** 1918<http://www.ricoh-usa.com>**Category:** Office Equipment**RIO Supply****Booth:** 1128<http://riosupply.com>**Category:** Utility/Water**River Valley Recreation****Booth:** 1929<http://www.rivervalleyrecreation.com>**Category:** Playground/Park

**RJP Hotsy LLC****Booth:** 1437<http://www.rjphotsy.com>**Category:** Equipment/Maintenance**Road Remedy LLC****Booth:** 3107<http://www.roadremedyllc.com>**Category:** Pavement Maintenance**Roberts Engineering Group, LLC****Booth:** 722<http://www.RobertsEngineeringGroup.com>**Category:** Engineers/Civil**Route 23 Automall****Booth:** 2129<http://www.23ford.com>**Category:** Truck Sales**RSA Security****Booth:** 3103<https://www.rsa.com>**Category:** IT Services Technology**RTC Manufacturing****Booth:** 1204<http://www.rtc-traffic.com>**Category:** Traffic Safety/Supplies**Russell Reid****Booth:** 2112<http://www.russellreid.com>**Category:** Water/Wastewater | Sewer Maintenance**Rutgers - Office of Continuing Prof. Education****Booth:** 1705<https://cpe.rutgers.edu/about-ocpe>**Category:** Education**Rutgers CAIT****Booth:** 144<http://www.cait.rutgers.edu/events>**Category:** Education**Rutgers Continuing Education: CGS & CELG****Booth:** 1603<https://www.rutgers.edu/academics/continuing-education>**Category:** Education**Rutgers University - SPAA****Booth:** 1706<https://spaa.newark.rutgers.edu>**Category:** Education**Rutgers-Camden Public Policy & Administration****Booth:** 1607<https://graduateschool.camden.rutgers.edu>**Category:** Education**Samsara****Booth:** 3305<https://www.samsara.com>**Category:** Software**Sanitation Equipment Corporation****Booth:** 402<http://www.saniequipcorp.com>**Category:** Equipment/Waste**Save Barnegat Bay****Booth:** 137<https://www.savebarnegatbay.org>**Category:** Environmental Services**Schaefer Plastics North America LLC****Booth:** 1210<http://www.schaeferwaste.com>**Category:** Waste Containers**Schneider Electric****Booth:** 1733<https://www.se.com/ww/en/about-us/sustainability>**Category:** Construction**Sea Box Inc.****Booth:** 2337<http://www.seabox.com>**Category:** Storage Containers**SealMaster PMG****Booth:** 2556<https://sealmaster.net>**Category:** Pavement Maintenance**SecureWatch24, LLC****Booth:** 3012<https://sw24.com>**Category:** Security Services | Wireless Systems**Sensus a Xylem brand****Booth:** 2313<http://sensus.com>**Category:** Smart Meters**Servpro****Booth:** 3105**Category:** Restoration/Remediation**SESI Consulting Engineers****Booth:** 551<http://www.sesi.org>**Category:** Engineers/Civil**Settembrino Architects****Booth:** 1118<http://www.settembrino.com>**Category:** Architect/Engineers**Shaw Sports Turf****Booth:** 513<http://www.shawsturf.com>**Category:** Athletic Courts/Fields**Sheet Metal Workers, Local 19****Booth:** 3411<http://www.smartlu19.org>**Category:** Labor Union**Sherwin Williams Paint Co.****Booth:** 1802<http://www.Sherwin-Williams.com>**Category:** Manufacturer | Maintenance**Shore Business Solutions****Booth:** 2011<http://www.shore-biz.com>**Category:** Technology**Signature Sites, LLC/Unity Surfacing****Booth:** 451<https://www.signaturesitesllc.net>**Category:** Playground/Park**Signature Systems****Booth:** 1053<https://www.signature-systems.com>**Category:** Access Mats/Beach | Flooring**Site Specific Design****Booth:** 2814<https://https://sitespecificsales.com>**Category:** Water/Wastewater

**Smarsh****Booth:** 2552<https://www.smarsh.com/solutions/industries/government>**Category:** Technology**Smart Stitch LLC****Booth:** 1329<https://smartstitchembroidery.com>**Category:** Uniforms/Footwear**SMS Building Systems, Inc.****Booth:** 1932<http://www.smsbuildingsystems.com>**Category:** Security Services**Solar Landscape****Booth:** 3015<http://www.solarlandscape.com>**Category:** Solar**Sonitrol Security****Booth:** 614<https://sonitrolde.com> &  
[sonitrolnewjersey.com](https://sonitrolnewjersey.com)**Category:** Security Services**South Jersey Gas / Elizabethtown Gas****Booth:** 3204<http://southjerseygas.com>**Category:** Natural Gas**Soyka Smith Design Studios****Booth:** 1116<http://www.soykasmith.com>**Category:** Office Furniture | Co-operative  
Purchasing**Spatial Data Logic****Booth:** 503<http://www.spatialdatalogic.com>**Category:** Software/GIS | Web/Mobile**Specialty Automotive Equipment Co.****Booth:** 431<http://www.njlifts.com>**Category:** Vehicle/Lifts**Sport Lines****Booth:** 1161<https://sportlinesllc.com>**Category:** Athletic Courts/Fields |  
Landscape Services/Products**SportCare****Booth:** 1637<http://www.sportcaresfm.com>**Category:** Athletic Courts/Fields**SportProsUSA****Booth:** 1015<http://sportprosusa.com>**Category:** Athletic Courts/Fields**SSP Architects****Booth:** 725<http://www.ssparchitects.com>**Category:** Architect**Standard Solar****Booth:** 425<http://www.standardsolar.com>**Category:** Solar**Sternberg Lighting****Booth:** 613<https://www.sternberglighting.com>**Category:** Lighting**Stormwater Compliance Solutions LLC****Booth:** 1633<http://scsstorm.com>**Category:** Stormwater**Storr Tractor Company****Booth:** 937<https://www.storrtractor.com>**Category:** Equipment/Mowing |  
Equipment/Tractor**Stream Station****Booth:** 3002<https://streamstation.com>**Category:** Communications | Technology**Suburban Consulting Engineers, Inc.****Booth:** 433<http://www.suburbanconsulting.com>**Category:** Engineers/Consulting**Sunbelt Rentals****Booth:** 961<http://www.sunbeltrentals.com>**Category:** Equipment/Rentals**Sunbolt****Booth:** 2030<http://www.gosunbolt.com>**Category:** Solar Landscape |  
Services/Products**Sunrise Systems, Inc.****Booth:** 623<http://www.sunrisesys.com>**Category:** Document/Records  
Management | Software**SurePlay****Booth:** 3104<http://picernogiordano.com>**Category:** Playground/Park**Sustainable Jersey****Booth:** 103<http://www.sustainablejersey.com>**Category:** Nonprofit**Synergy Glass & Door Service****Booth:** 447<https://www.synergyglassanddoor.com>**Category:** Construction | Security Services**Syntech Systems****Booth:** 1814<http://www.myfuelmaster.com>**Category:** Fuel/Fleet Management**T****T&M Associates****Booth:** 618<http://www.tandmassociates.com>**Category:** Engineers/Consulting**T.M. Fitzgerald & Associates****Booth:** 515<http://www.tmfcorporation.com>**Category:** Recycling/Containers**Tactical Public Safety LLC****Booth:** 3315<http://www.tacticalpublicsafety.com>**Category:** Radios/Two-Way**TAPCO****Booth:** 804<https://www.tapconet.com>**Category:** Traffic Safety/Supplies**Taylor Oil Company****Booth:** 2028<http://www.tayloroilco.com>**Category:** Fuel/Fleet Management**TCP Software | Aladtec****Booth:** 806<https://aladtec.tcpsoftware.com>**Category:** Software

**TCTANJ****Booth:** 413<http://www.tctanj.org>**Category:** Nonprofit**TD Bank, N.A.****Booth:** 3210<http://www.tdbank.com>**Category:** Banking/Financial Services**Team One Network****Booth:** 2340<http://www.soundoffsignal.com>**Category:** Emergency Vehicles**TeliApp Corporation****Booth:** 645<https://teliapp.com>**Category:** IT Services | Security Services**Tennant Company****Booth:** 2105[https://www.tennantco.com/en\\_us.html](https://www.tennantco.com/en_us.html)**Category:** Maintenance**Terracon Consultants, Inc.****Booth:** 204<http://www.terracon.com>**Category:** Consultant/Environmental**TGI Office Automation****Booth:** 605<http://www.tgioa.com>**Category:** Office Equipment**The Blueprint Corporation****Booth:** 228<https://www.teamblueprint.com>**Category:** Health/Safety**The Difference Card****Booth:** 1911<http://www.differencecard.com>**Category:** Insurance**The Earle Companies****Booth:** 2233<https://earleco.com>**Category:** Asphalt Construction**The Garland Company, Inc.****Booth:** 1818<https://www.garlandco.com>**Category:** Roofing/Maintenance**The Gillespie Group****Booth:** 711<https://thegillespiegroup.com>**Category:** Flooring**The LandTek Group****Booth:** 3415<http://www.landtekgroup.com>**Category:** Athletic Courts/Fields**The New Jersey Children's Alliance****Booth:** 246<https://njcainc.org>**Category:** Nonprofit**The U.S. Conference of Mayors****Booth:** 730<https://usmayors.org>**Category:** Nonprofit**Thomas Edison State University****Booth:** 154<http://www.tesu.edu/njstate>**Category:** Education**Tidbury Creek Farms Inc.****Booth:** 751<https://www.tcfnursery.com>**Category:** Landscape Services/Products**TIGRIS Aquatic Services****Booth:** 2132<http://www.tigrisusa.com>**Category:** Lake/Pond Management | Environmental Services**T-Mobile for Government****Booth:** 746<https://www.t-mobile.com/business/government>**Category:** Telecommunications**TPD****Booth:** 1641<http://www.tpdinc.com>**Category:** Engineers/Civil**TracMow Remote Control Slope Mowers****Booth:** 261<http://www.tracmow.com>**Category:** Equipment/Mowing**Traffic Plan****Booth:** 749<https://www.trafficplan.com>**Category:** Traffic Safety/Supplies**Traffic Safety Service LLC****Booth:** 2417<http://www.TrafficSafetyService.com>**Category:** Traffic Safety/Supplies**Tremco Roofing and Building Maintenance****Booth:** 2110<http://www.tremcoroofing.com>**Category:** Roofing/Maintenance**Trex****Booth:** 2406<https://trex.com>**Category:** Manufacturer | Recycling/Waste Services**Tri State Environmental Services LLC****Booth:** 2231<http://www.tristateenviro.com>**Category:** Equipment/Sewer**Triad Associates****Booth:** 1124<http://www.triadincorporated.com>**Category:** Grants/Consultant | Economic Development**Trimble Inc./Cityworks****Booth:** 546<https://www.trimble.com>**Category:** Technology**Trinity Subsurface, LLC****Booth:** 910<https://www.trinitysubsurface.com>**Category:** Utility Products/Services**Tri-State Light & Energy, Inc.****Booth:** 538<https://www.TSLE.com>**Category:** Energy Services**TriTec Office Solutions****Booth:** 625<http://tritecricoh.com>**Category:** Office Equipment

**Triumph Modular****Booth:** 812<http://www.TriumphModular.com>**Category:** Construction**Trius, Inc.****Booth:** 845<http://www.triusonline.com>**Category:** Equipment**Troller Electric LLC****Booth:** 2516<https://www.trollerelectric.com>**Category:** Electrical Supply**TTI Environmental, Inc.****Booth:** 651<https://ttienvinc.com>**Category:** Consultant/Environmental**Turf Equipment and Supply Company****Booth:** 1036<https://www.turf-equipment.com>**Category:** Equipment/Mowing | Landscape Services/Products**Tyler Technologies****Booth:** 202<https://www.tylertech.com>**Category:** Software/Public Admin**U.S. BENCOR/MidAmerica****Booth:** 206<https://www.bencor-midamerica.com>**Category:** Retirement Plans**U.S. Flood Control****Booth:** 3407<https://usfloodcontrol.com>**Category:** Flood Control**U.S. Municipal****Booth:** 323<http://www.usmuni.com>**Category:** Equipment**UFCW Local 360****Booth:** 130<http://www.ufcw360.org>**Category:** Labor Union**Unifirst Corporation****Booth:** 3211<http://companystore.unifirst.com>**Category:** Uniforms/Footwear**UNIQUE Paving Materials Corp.****Booth:** 1045<https://www.uniquepavingmaterials.com>**Category:** Pavement Maintenance**United Rentals****Booth:** 2203<http://www.unitedrentals.com>**Category:** Equipment/Rentals**University Orthopaedic Associates, a Division of OrthoNJ****Booth:** 3400<https://uoanj.com>**Category:** Health/Wellness**USABlueBook****Booth:** 1212<http://www.usabluebook.com>**Category:** Water/Wastewater**USDA Natural Resources Conservation Service****Booth:** 2431<https://www.nrcs.usda.gov>**Category:** Federal Agency**USDA Rural Development****Booth:** 155<https://www.rd.usda.gov/nj>**Category:** Federal Agency**USGovBid****Booth:** 3410<https://usgovbid.com>**Category:** Auctions**Utility Line Services, Inc.****Booth:** 811<https://www.ulscorp.com>**Category:** Asphalt Construction**V.E. Ralph & Son, Inc.****Booth:** 828<http://www.veralph.com>**Category:** Equipment/Emergency**Vaisala Inc.****Booth:** 1940<https://www.vaisala.com/en>**Category:** Weather Service | Environmental Services**Valley Bank****Booth:** 1105<http://valley.com>**Category:** Banking/Financial Services**Van Cleef Engineering Associates, LLC****Booth:** 636<http://www.vancleefengineering.com>**Category:** Engineers/Civil**VariTech Industries****Booth:** 415<https://varitech-industries.com>**Category:****Varto Technologies Inc.****Booth:** 2806<https://www.vartotechnologies.com>**Category:** Technology**VC3****Booth:** 2532<https://www.vc3.com>**Category:** IT Services Technology**VCI Emergency Vehicles****Booth:** 337<http://www.vciambulances.com>**Category:** Emergency Vehicles**VCS Software****Booth:** 1529<https://www.vcssoftware.com>**Category:** Software**Veeder-Root****Booth:** 1228<https://www.veeder.com>**Category:** Fuel/Fleet Management**Veolia****Booth:** 244<https://www.veolianorthamerica.com>**Category:** Environmental Services**Verisk / ISO****Booth:** 2610<https://www.isomitigation.com>**Verizon****Booth:** 2813<https://www.verizon.com/business/solutions/public-sector>**Category:** Telecommunications | Wireless Systems

### Verkada

**Booth:** 1003

<https://www.verkada.com>

**Category:** Security Services

### Vermeer North Atlantic

**Booth:** 2330

<https://www.vermeernorthatlantic.com>

**Category:** Equipment/Construction

### Versalift East

**Booth:** 418

<http://www.versalifteast.com>

**Category:** Trucks/Bucket

### VHB

**Booth:** 2534

<http://www.vhb.com>

**Category:** Engineers/Civil |  
Engineers/Environmental

### Vialytics

**Booth:** 1938

<http://www.vialytics.com>

**Category:** Pavement Maintenance |  
Software/GIS

### Viking Pest Control

**Booth:** 1913

<http://www.vikingpest.com>

**Category:** Pest Control

### Village Office Supply/ Newtech Recycling

**Booth:** 2514

<http://www.villageoffice.com> &  
[newtechrecycling.com](http://www.newtechrecycling.com)

**Category:** Printing/Promotions

### VOIP Networks

**Booth:** 536

<http://www.voipnetworks.com>

**Category:** Telecommunications

### VOLLERS

**Booth:** 2006

<http://vollerscompany.com>

**Category:** Construction

### Volunteers of America Delaware Valley

**Booth:** 1453

<http://www.voadv.org>

**Category:** Nonprofit

### Vortex Services LLC

**Booth:** 1430

<http://www.vortexcompanies.com>

**Category:** Equipment/Heavy

## W

### W.E. Timmerman Co., Inc.

**Booth:** 1002

<http://www.timmermanequipment.com>

**Category:** Equipment

### Walden University

**Booth:** 3303

<https://www.adtalem.com>

**Category:** Education

### Walmart

**Booth:** 2604

<http://www.walmarthealth.com>

**Category:** Health/Wellness

### Wapro Inc.

**Booth:** 2307

<http://www.wapro.com>

**Category:** Equipment/Stormwater

### Warshauer Electric Supply

**Booth:** 1722

<https://www.warshauer.com>

**Category:** Electrical Supply

### Wastequip

**Booth:** 1524

<http://www.wastequip.com>

**Category:** Waste Containers

### Water Works Metrology LLC

**Booth:** 212

<https://waterworksmetrology.com>

**Category:** Smart Meters

### WeatherWorks, LLC

**Booth:** 1419

<https://weatherworksinc.com>

**Category:** Weather Service

### Whitemarsh Corp, a division of NES

**Booth:** 1150

<http://www.whitemarshcorp.com>

**Category:** Fuel/Fleet Management

### Widmer Time Recorder

**Booth:** 3515

<http://www.widmertime.com>

**Category:** Office Equipment

### William Paterson University

**Booth:** 3113

<http://www.wpunj.edu>

**Category:** Education

### Wilmington Trust

**Booth:** 3507

<http://www.wilmingtontrust.com>

**Category:** Banking/Financial Services

### WM of Greater Mid-Atlantic Area

**Booth:** 1707

<http://www.wm.com>

**Category:** Recycling/Waste Services |  
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### Woods Machinery

**Booth:** 317

<http://www.woodsmachinery.com>

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### Wordly AI Translation

**Booth:** 3011

<https://www.wordly.ai>

**Category:** Software

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**Booth:** 838

<https://www.xfcomputers.com>

**Category:** IT Services

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**Booth:** 3006

<https://www.franklinelectric.net>

**Category:** IT Services

### Y-pers Inc.

**Booth:** 1206

<http://www.ypers.com>

**Category:** Health/Safety

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**Booth:** 2403

<http://www.zoll.com>

**Category:** Health/Safety

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MCCi	2031
MRA International	1025
Municipal Parking Services	3111
New Jersey Institute of Technology	1636
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OSI Technology, An Eastern DataComm Co.	429
ParkMobile	2506
RSA Security	3103
Shore Business Solutions	2011
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Stream Station	3002
Trimble Inc./Cityworks	546
Varto Technologies Inc.	2806
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## Telecommunications

Data Network Solutions	3112
ePlus Technology, Inc.	2550
Lightpath	2510
Millennium Communications Group, Inc.	1903
Monmouth Telecom	2104
Munisite Networks	703
Optimum Business	2512
Quick Copper Communications	1612
RFP Solutions, Inc.	629
T-Mobile for Government	746
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## Traffic Safety/Supplies

Atlas Flasher & Supply Co. Inc.	1528
Crossing Guard Services	2407
Horizon Signal Technologies, Inc.	2202
IMSA NJ Section	147
Kishigo	2423
National Highway Products, Inc.	2437
RTC Manufacturing	1204
TAPCO	804
Traffic Plan	749
Traffic Safety Service LLC	2417

## Transportation

EZ Ride	2413
NJ TRANSIT	1412
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## Truck Sales

All American Ford of Paramus	2436
Allegiance Trucks	1312
Ascendance Trucks	1055
D&W Diesel, Inc.	1317
Gabrielli Truck Sales	455
Hudson County Motors	223
Hunter Truck	1445
Nielsen Chevrolet	211
Nielsen Chrysler Dodge Jeep Ram	203
North Jersey Truck Center- FREIGHTLINER	857
Route 23 Automall	2129

## Trucks/Bucket

Altec Industries, Inc.	909
Versalift East	418

## Uniforms/Footwear

Cintas Corporation	1728
Keyport Army Navy	1007
Smart Stitch LLC	1329
Unifirst Corporation	3211

## Utility Contractor

Jersey Central Power & Light (JCP&L)	1640
Miller Pipeline	514
Mobile Dredging & Video Pipe, Inc.	644
Montana Construction Corp Inc.	510
Redaelli Industries, LLC	3004

## Utility Products/Services

De Block Environmental Services, LLC	1256
DiVal Safety Equipment	439
Diversified Technology Corp.	647
Eastern Controls Inc.	2518
New Jersey Natural Gas	1017

Planet Networks Inc.	1130
PSEG	603
Trinity Subsurface, LLC	910

## Utility/Water

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## Vehicle/Lifts

First Choice Automotive Equipment	2223
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## Waste Containers

Rehrig Pacific Company	3010
Schaefer Plastics North America LLC	1210
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National Water Main Cleaning Company	656
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## Weather Service

Frost Solutions	915
Vaisala Inc.	1940
WeatherWorks, LLC	1419

## Web/Mobile

AlphaDog Solutions	3110
My Beach Mobile	3300
National Time Systems	1639
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## Website Design

AlphaDog Solutions	3110
Revize Government Websites	2405

## Wireless Systems

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# Committees

## 2024 Resolutions Committee

The Resolutions Committee is open to all delegates. Municipal officials are encouraged to attend and comment upon proposed resolutions. Only members of the committee may vote at the committee meeting.

**Chair: Paul H. Tomasko**, Mayor, Alpine;  
1st Vice President, NJLM

**Co-Parliamentarians: William J. Kearns Jr.**, General Counsel, NJLM

**Trishka W. Cecil**, Deputy General Counsel, NJLM

**Mark S. Anderson**, League Associate Counsel, NJLM

**Jillian Barrick**, Representing the NJ Municipal Management Association; Administrator, Morristown Town

**Ravinder S. Bhalla**, Mayor, Hoboken City

**Jamila Bremmer**, Mayor, Chesilhurst Borough

**Nancy Bretzger**, Representing the Municipal Clerks' Assoc. of NJ; 1st VP of MCANJ; Municipal Clerk, Peapack & Gladstone Borough

**Shelley Brindle**, Mayor Westfield; NJLM 3rd Vice President

**David G. Brown**, Administrator, Ocean Township (Monmouth)

**Helmin J. Caba**, Mayor, Perth Amboy City

**Matthew Cavallo**, Administrator, Wyckoff Township

**Jason F. Cilento**, Mayor, Dunellen Borough

**John Coiro**, Mayor, Totowa Borough

**Sheena Collum**, Mayor, South Orange; NJLM Executive Board Member

**Barry Conaway**, Mayor, Burlington City

**Ruby Cotton**, Committeewoman, Paterson City; NJLM Executive Board Member

**William W. Curtis**, Mayor, Bay Head Borough; NJLM Executive Board Member

**James Damiano**, Mayor, Little Falls Township

**John Drucker**, Representing the NJ Mun. Electrical Inspectors Assoc.; Education Chair, MEIANJ Central Jersey; Fire & Elec. Subcode Official, Red Bank

**Sean Elwell**, Mayor, Elsinboro; NJLM 2nd Vice President

**Dave Garb**, Representing Jersey Access Group; Station Manager, Perth Amboy TV; Vice President, Jersey Access Group

**Isabel C. Garcia**, Representing the Governmental Purchasing Assoc. of NJ; Vice President, GPANJ; Purchasing Agent, City of Trenton

**Nicole Gillespie**, Mayor, Moorestown Township

**Steven P. Goodell**, Representing the NJ Institute of Local Govt Attorneys; 1st Vice President, NJILGA; Attorney, Hopewell Township (Mercer)

**Reed Gusciora**, Mayor, City of Trenton

**Tracey Horan**, Representing the Mun., Court Admin. Assoc. of NJ; President, MCAANJ; Court Administrator, Highland Park Borough

**Sam Joshi**, Mayor, Edison Township

**Genevieve Kacmarcik**, Representing the Mun. Welfare Assoc. of NJ; President, MWANJ; Dir. of Social Services, Rutherford Borough

**Kevin Kane**, Mayor, Freehold Borough

**Nick Kappatos**, Mayor, Runnemede; NJLM Executive Board Member

**Jason Kasler**, Representing NJ Planning Officials, Inc.; Executive Director, NJ Planning Officials, Inc.

**Bob LaCosta**, Representing the NJ Building

Officials Assoc.; Past President, NJBOA; Construction Official, Scotch Plains Twp.

**Matthew Laracy**, Representing the Government Finance Officers Assoc. of NJ; President, GFOA of NJ.; Chief Financial Officer, Millburn Township

**Hector C. Lora**, Mayor, Passaic City

**Phyllis A. Magazzu**, Mayor, Berlin Township

**Colleen Mahr**, Mayor, Fanwood Borough; NJLM Past President

**Adrian O. Mapp**, Mayor, Plainfield City

**Jeffrey Martin**, Mayor, Hamilton Township (Mercer); NJLM Executive Board Member

**Timothy C. McDonough**, Mayor, Hope; NJLM Past President

**Kaya McIntosh**, Mayor, Willingboro Township

**Paul Medany**, Mayor, Deptford Township

**Anthony P. Mercantante**, Administrator, Middletown Township

**Chris Merkel**, Representing the NJ Assoc. of Co. & City Health Officials; President, NJACCHO; Health Officer, Monmouth County Health Department

**Lynn Minetti**, Representing the Registrars Association of NJ; President, RANJ; Registrar, Edgewater Borough

**Janice S. Mironov**, Mayor, East Windsor Township; NJLM Past President

**Matthew Moench**, Mayor, Bridgewater Township

**Moshood Muftau**, Representing the NJ State Mun. Prosecutors Assoc.; Vice President, NJSMPA; Municipal Prosecutor, Roselle Borough

**Paul Muir**, Mayor, Bethlehem Township

**William Olinger**, Representing the New Jersey State Plumbing Inspectors Association, Inc.; Secretary, NJSPIA Inc.

**Joseph Pannullo**, Mayor, East Hanover Township

**Anthony S. Perry**, Mayor, Middletown Township

**William Pikolycky**, Mayor, Woodbine Borough; NJLM Past President

**Thomas P. Pizzano**, Representing the NJ State Fire Prevention & Protection Assoc.; President, NJFPPA; Fire Marshal, Millburn Township

**Jennifer Polidori**, Councilwoman, Pompton Lakes Borough

**Effe Pressley**, Representing the Tax Collectors & Treasurers Assoc. of NJ; President, TCTANJ; Tax Collector, Lakewood Township

**Marie Procacci**, Representing the Assoc. of Municipal Assessors of NJ; Tax Assessor, Pennsville Township

**Ronnie Quacquareni Jr.**, Representing the Community Recreation Society of NJ.; Chair, Community Recreation Society of NJ; Program Coordinator, Marlboro Township

**Christine Quinn**, Councilmember, Sparta Township; NJLM Executive Board Member

**Carol E. Sabo**, Mayor, West Cape May Borough

**Michael Stanzilis**, Mayor, Mt. Arlington Borough

**Deanna Stockton**, Representing the NJ Society of Municipal Engineers; President, NJSME; Mun. Engineer, Princeton

**Fred Tagliarini**, Mayor, Aberdeen Township

**Rosemary Tuohy**, Mayor, Allamuchy Township; NJLM Executive Board Member

**Richard F. Turner**, Mayor, Weehawken Township

**Anthony Vauss**, Mayor, Irvington Township

**Jaclyn Veasy**, Mayor, Evesham Township

**Brian C. Wahler**, Mayor, Piscataway Township; NJLM Past President

**Judy M. Ward**, Mayor, Pleasantville City

**Dwayne D. Warren**, Mayor, Orange City

**Francis "Mac" Womack III**, Mayor, North Brunswick Township

**Harry Wozunk**, Representing the American Public Works-NJ Chapter; President, APWA-NJ Chapter; Superintendent of Public Works, Runnemede Borough

## League Committees

The League's Trenton staff carries out a full agenda of activities, translating League policy objectives on many fronts. But policy itself is made by more than 250 mayors, other elected officials, and appointed officials who serve on numerous standing and ad hoc committees. The committees and chairs are:

**Executive Board: William Chegwidzen;** Mayor, Wharton Borough; President, NJLM; Chair

### Legislative Committee:

**William J. Kearns Jr., Esq.**, General Counsel, NJLM; Co-Chair

**William Chegwidzen**, Mayor, Wharton Borough; President, NJLM; Co-Chair

**Conference Resolutions Committee: Paul H. Tomasko**, Mayor, Alpine; 1st Vice President, NJLM; Chair

**Nominating Committee: Raymond S. Heck;** Mayor, Millstone Borough; Immediate Past President, NJLM; Chair

**Bylaws Implementation Committee: Janice Kovach**, Mayor, Clinton Town; Past President, NJLM; Chair. **William Chegwidzen**, Mayor, Wharton Borough; President, NJLM; Vice Chair

### NJLM Educational Foundation:

**Timothy C. McDonough**, Mayor, Hope; Past President, NJLM; President

### Emergency Management Task Force:

**Timothy C. McDonough**, Mayor, Hope; Past President, NJLM; Chair

### Land Use Law Drafting Committee:

**F. Clifford Gibbons, Esq.;** Chair

**Mayors Committee on New Jersey Life Sciences: Joseph Pannullo**, Mayor, East Hanover Township; Chair

### League Economic Development Task

**Force: M. James Maley Jr.**, Mayor, Collingswood; Chair

### Housing Policy Committee: Janice

**S. Mironov**, Mayor, East Windsor; Past President, NJLM; Co-Chair; **Colleen Mahr**, Mayor, Fanwood; Past President, NJLM; Co-Chair

### Telecommunications Study

**Committee: Brian C. Wahler**, Mayor, Piscataway; Past President, NJLM; Chair

### League Statutory Funding Compliance

**Committee: Janice S. Mironov**, Mayor, East Windsor; Past President, NJLM; Chair

### Women in Municipal Government

**Committee: Janice Kovach**, Mayor, Clinton Town, and **Colleen Mahr**, Mayor, Fanwood, NJLM Past Presidents and Co-Chairs

## League Representatives on Statewide Committees

The League is also represented on statewide committees by its members, including the following.

**Raymond S. Heck**, Mayor, Millstone Borough; Immediate Past President, NJLM; Member, Police Training Commission

**Michael Cerra**, Executive Director, NJLM; Board of Trustees Ex-Officio Member, Sustainable Jersey; Board Member, Downtown NJ, Inc.

**Caroline Ehrlich**, Chief of Staff, Woodbridge; Board of Trustees Member, Sustainable Jersey

**Dr. Lisa Jiampetti**, Mayor, Egg Harbor City; Board of Trustees, Sustainable Jersey

**John C. Glidden Jr.**, Mayor, Closter; Member, NJLM Executive Board; PFRS Board of Trustees

**Raymond S. Heck**, Mayor, Millstone Borough; Immediate Past President, NJLM; League Representative, State Fire Safety Commission

**Susan Jacobucci**, Administrator, Paulsboro; PFRS Board of Trustees

**William J. Kearns Jr., Esq.**, General Counsel, NJLM; Member, State Supreme Court's Committee on Court Security; Member, Attorney General's Municipal Prosecutors Oversight Committee; Local Government Ethics Task Force

**Timothy C. McDonough**, Mayor, Hope Township; Past President, NJLM; President, NJLMEF; Board of Trustees, Sustainable Jersey

**Joseph Pannullo**, Mayor, East Hanover Township; Mayors Committee on Life Sciences

**Tony Perry**, Mayor, Middletown; Board of Trustees Member, Sustainable Jersey

**Samuel "Skip" Reale, Esq.**, NJLM Associate Counsel; Supreme Court Committee on Municipal Court Operations, Fines, and Fees

**Joel Shain, Esq.**, Attorney, Monroe Township (Middlesex); NJLM Representative, Board of Public Utilities Committee on Development of Rules for Municipal Electric Aggregation; Council on Green Economy

**Suzanne Walters**, Past President, NJLM; NJ DCA Site Improvement Advisory Board

**Harry Wozunk III**, Supt. Public Works, Runnemede; Department of Environmental Protection Clean Water Council

## 222 West State Street Urban Renewal Corp. Board of Trustees

The Corporation owns and operates the League's headquarters building.

**President: Paul Maticera**, Former Mayor, North Brunswick; Past President, NJLM

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**Suzanne Walters**, Former Mayor, Stone Harbor; Past President, NJLM

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**Secretary: Michael Cerra**, Executive Director, NJLM

**Treasurer: Lori Buckelew**, Deputy Executive Director, NJLM

**General Counsel: William J. Kearns Jr., Esq.**, General Counsel, NJLM

## NJLM Educational Foundation Trustees

The League would like to thank the Trustees and Officers of the Educational Foundation for their ongoing commitment to provide a non-partisan informational resource for local government that offers timely research and a proactive approach to resolving the complex issues affecting New Jersey's diverse communities.

**Timothy C. McDonough**, President; Mayor, Hope Township; Past President, NJLM

**Michael F. Cerra**, Treasurer; Executive Director, NJLM

**Lori Buckelew**, Secretary; Deputy Executive Director, NJLM

**John J. Anderson**, Trustee; Vice President, External Affairs, Jersey Central Power & Light Company

**Ken Gardner**, Trustee; Former Councilman, Woodbridge

**Cheryl Griffith**, Trustee; Senior Vice President, Government Banking Group Manager TD Bank

**Jeanne Herb**, Trustee; Executive Director, Environmental Analysis & Communications Group, EJ Bloustein School of Planning & Public Policy, Rutgers, the State University of NJ

**Paul Maticera**, Trustee; Partner Emeritus, MBI GluckShaw; Former Mayor, North Brunswick; Past President, NJLM

**Brian Turano**, Trustee; Senior Vice President, Government Banking, Citizens Bank

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**Louise Wilson**, Trustee; Former Mayor, Montgomery; Past President, NJLM Education Foundation

**William J. Kearns Jr., Esq.**, Legal Advisor; General Counsel, NJLM; Helmer, Conley & Kasselmann

# GIVING OPPORTUNITY

Honoring the season of Thanksgiving, we are inviting attendees to bring non-perishable donations to containers at entrances to the Exhibit Hall and throughout the Atlantic City Convention Center that will go to Community Foodbank of New Jersey (CFBNJ). The largest anti-hunger, anti-poverty organization in New Jersey, is most in need of:

- Canned Fish & Meat (tuna, chicken, ham)
- Shelf Stable Milk
- Boxed Meals (pasta, cereal, rice, potatoes)
- Canned & Packaged Meals (mac & cheese, chili, soups)
- Peanut Butter (plastic jars only)
- Canned Vegetables & Fruits
- Diapers & Feminine Hygiene Products

For a complete list of recommended donations, visit <https://cfbnj.org/best-non-perishable-foods-to-donate/>

*Please no glass, cellophane, bottled water, soda, or baby food.*



**Look for the CFBNJ logo signs by donation station.**

# 2024 NJLM Executive Director's Report



**Michael Cerra**  
Executive Director, NJLM

NJLM Executive Director Mike Cerra will address the new and ongoing challenges to local governments around the state in the Annual Executive Director's Report, which will run in the December issue of *New Jersey Municipalities* magazine.

Also see the full report on our website in December under "About Us" or go directly to the report at the Annual Report Page at [www.njlm.org/AnnualReport](http://www.njlm.org/AnnualReport).

The full report includes details about major League programs including Legal Advocacy; Legislative Activities; Federal Activities; Bureau of Municipal Information; *New Jersey Municipalities* magazine; Training and In-Service Program; Labor Relations; Annual Conference; NJLM Educational Foundation; League Committees; Membership; and Finance.

## Membership & Finance

The League is completing its 109th year of service to the municipalities of New Jersey. Our membership currently includes 564 municipalities in the State of New Jersey. The League's fiscal year runs from July 1 to June 30. The budget under which the League currently operates is set forth below.

**Below is the 2024/2025 adopted budget for your review.**

INCOME		EXPENSE		
1	Appropriation of Prior Cash Bal	0	15 Salaries	1,656,536
2	Membership Dues	774,338	16 Social Security & Medicare	126,725
3	Magazine	275,000	17 Pension Employer Portion	251,000
4	NJLM Conference	2,862,899	18 Disability Insurance	1,600
5	Interest	193,730	19 Medical Benefits	532,690
6	Publications	30,000	20 Workers Compensation Ins	4,950
7	Seminars	165,000	21 Unemployment Compensation Insurance	7,306
8	Miscellaneous Receipts	3,500	22 Magazine	181,627
9	Internet Advertising	275,000	23 Office Expense	25,000
10	Sub-Leases Base Rent	89,370	24 Legislative	50,000
11	Sub-Leases Expense Rent	75,624	25 NJLM Conference	816,438
12	Sub-Leases Parking Space Rental	17,100	26 Board & Office Meetings	15,000
13	Corporate Supporters	65,000	27 Executive Meetings/Travel	10,000
14	Employee Medical Contributions	85,075	28 Staff Meetings/Travel	10,000
	<b>Total</b>	<b>4,911,636</b>	29 Staff Memberships	2,000
			30 Postage	30,000
			31 Equipment Payments	17,000
			32 Maintenance on Equip.	4,000
			33 Printing	8,000
			34 Books, Subscriptions	6,550
			35 Seminars	112,000
			36 Telephone	16,000
			37 Audit	11,400
			38 Legal	58,000
			39 Insurance & Bond Premium	49,000
			40 National League of Cities	38,000
			41 Temporary Help	0
			42 Technology	81,000
			43 Internet Web Maintenance	5,000
			44 Scholarships	3,000
			45 222 Base Rent	403,687
			46 222 Expense Rent	233,190
			47 Online Ordinance Shared Services	2,400
			48 Tuition Reimbursement	2,000
			<b>Total</b>	<b>4,771,099</b>



222 West State Street, Trenton, New Jersey 08608  
 Phone: 609-695-3481 | Fax: 609-695-0151  
 njlm.org



## Save the Date! 2025 Conference Dates

110<sup>th</sup> Annual League Conference  
 November 18, 19, 20, 2025  
 Atlantic City Convention Center

### NJLM Officers

#### William J. Chegwidzen

League President  
 Mayor, Wharton

#### Paul H. Tomasko

1<sup>st</sup> Vice President  
 Mayor, Alpine

#### Sean Elwell

2<sup>nd</sup> Vice President  
 Mayor, Elsinboro

#### Shelley Brindle

3<sup>rd</sup> Vice President  
 Mayor, Westfield

### NJLM Executive Board

**Ras J. Baraka**, Mayor, Newark

**Thomas Bianco**, Mayor, Clayton

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**Sheena C. Collum**, Mayor, South Orange

**Ruby Cotton**, Council Member, Paterson

**William W. Curtis**, Mayor, Bay Head

**David DeGiralamo**, Mayor, Union Township  
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**Anthony R. Fanucci**, Mayor, Vineland

**Steven Fulop**, Mayor, Jersey City

**John C. Glidden Jr.**, Mayor, Closter

**Raymond S. Heck**, Mayor, Millstone Borough  
 Immediate Past President

**Barbara Juzaitis**, Councilwoman, Avalon

**Nick Kappatos**, Mayor, Runnemede

**Jeffrey Martin**, Mayor, Hamilton Township (Mercer)

**John Pallone**, Mayor, Long Branch

**Guy Piserchia**, Mayor, Long Hill

**Christine Quinn**, Council Member, Sparta

**Marty Small Sr.**, Mayor, Atlantic City

**Janet W. Tucci**, Mayor, West Long Branch

**Rosemary Tuohy**, Mayor, Allamuchy

### Key Conference Officials

Michael F. Cerra	Executive Director
Lori Buckelew	Deputy Executive Director; Director of Government Affairs
Kristin Lawrence	Director, Conference Business Development
Donna Bijou	Exhibit Contract Administrator
Danielle Holland-Htut	Education (CEU) & Shuttle Bus Coordinator
Marie L. Kizer	Director, Finance & Administration
Johnnifer Harris	Financial Administrator
Taran B. Samhammer	Director, Communications, Marketing & Technology
Dee Kotch	Information Desk Coordinator

### Additional Staff Services

Suzanne Allen	Chanelle Kouyate
Ciara Bradley	Frank Marshall
Suzanne DeLany	Paul Penna
Tom Fratticcioli	Christopher Salsano
Tasneem Kapadia	Amy Spiezio

### Information Booth Coordinator Assistant

James Cassella

### Mayors' Information Center Coordinators

Debra Buzby-Cope  
 Sue Howard  
 Suzanne M. Walters  
 Matthew U. Watkins

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[www.njlm.org/Seminars](http://www.njlm.org/Seminars)



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